

THE WHOLE
BOOKE OF
PSALMES:

Collected into English
Meeter by *Thomas Sternhold,*
Iohn Hopkins, and others.

Set foorth and allowed to be sung in all
Churches, of all the people together, be-
fore and after Morning and Euening
Prayer; and also before & after Sermons,
and moreouer in priuate houses for their
godly solace and comfort: laying apart
all vngodly songs and ballades, which
tend onely to the nourishing of vice,
and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray; and if
any be merrie, let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plentifully in
you, in all wisdom, teaching and exhor-
ting one another in Psalmes, Hymnes,
and spirituall songs, singing unto the
Lord in your hearts.

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Cum Priuilegio Regis Regali.





VENI CREATOR.

COME holy Ghost eternall God,
proceeding from above:
Both from the Father and the Sonne,
the God of peace and loue,
Visite our minds, and into vs
thy heauenly grace inspire:
That in all truth and godlinesse,
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the lincly spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spiritual.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hearts with feruent loue
to serue God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide,
We may eschue the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant we thee pray,
That thou mayest be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs O Lord, through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Laude and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his Spirit to send
To all that do profess his Name,
vnto the worldes end.

The humble suite of a sinner. M.

O Lord of whom I do depend,
behold my careful heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrowes what they are,
my griefe is knowne to thee:
And there is none that can remoue,
or take the same from me:

But onely thou, whose aide I crave,
whose mercie still is prest,
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous grone:
Attend vnto my suite O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compass me about,
That I am now remedilesse,
if mercie helpe not out.
For mortall man cannot release,
nor mitigate this paine:
But euen thy Christ, my Lord and God,
who for my sinnes was staine.

Whose bloudie wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.

Venite exultemus.

Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blond.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I liue here in this vale,
where sinners do frequent,
Assist me euer with thy grace,
my sinnes still to lament.

Left that I tread the sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Sauieur,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboute all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance,
He looketh every where:
And doth behold the tops of all,
The mountaines farre and neare,

The sea and all that is therein,
Are his, for he them made:

Te Deum.

And eke his hand hath fashioned,
The earth which doth not tade.
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His stocke and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your hearts:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and gricuous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me, and saw my works,
What I could do or say.

These forty yeares I haue bene grien'd,
With this generation:
And euermore I said, they err'd,
In their imagination:
Wherewith their hearts were sore
Long time and many dayes: (combred
Wherefore I said assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore,
And is now at this present time,
and shall be euermore.

The song of Saint Ambrose called Te Deum.

WE praise thee God, we knowledge
the onely Lord to be: (thee,
And as eternall Father, all
the earth doth worship thee.
To thee all Angels crie, the heauens,
and all the powers therein:
To thee Cherub and Seraphin,
to crie they do not lia,

O holy, holy, holy Lord,

The song of the three children.

of Sabbath Lord the God:
Through heauen and earth thy praise is
and glorie all abroad. Upread,
Th'Apostles glorious companie,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs sound thy praises:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and onely Sonne to be.

The holy Ghost the comforter,
of gl. ry thou art King,
O Christ, and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosed in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glorie of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious blood:
And in eternall glorie set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end:
Adore thy holy Name, O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercie Lord,
haue mercie on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the three children.

O All ye workes of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 3 O ye the starrie heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 4 O ye the waters about the skie,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 5 O ye the powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glittering starres of heauen,
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 11 Ye winter and the sommer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frois,
blesse ye the Lord, &c.
- 13 O ye the froit and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and light, some dayes,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye greene things of the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing wells,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the foulds,
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.

Benedictus. Magnificat. Nunc dimittis.

- 33 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
34 And Misael, blesse thou the Lord,
blesse thou the Lord, &c.

**The song of Zacharias, called
Benedictus.**

THe onely Lord of Israel,
Be praised euermore:
For through his visitation,
And mercie kept in store,
His people now he hath redeemed,
That long haue bene in thrall:
And spread abroad his sauing health,
Vpon his seruants all.

In Dauids house his seruant true,
According to his mind,
And also his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered
From those that make debate,
Our enemies, and from the hands
Of all that doe vs hate.

The mercie which he promised
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne,
To Abraham our father deare,
For vs that are forlorne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righte confidence.
And also for to leade our lines,
In stedfast holinesse.

And thou (O child) which now art
And of the Lord elect, (borne,
Shalt be the Pr. phet of the Highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all the dayes.

To giue them knowledge, how that
saluation is neare: (their
And that remission of their finnes,
Is through his mercie neere.

Whereby the day-spring from on high,
Is come vs for to visite,
And those for to illuminate,
Which do in darknesse sit.

To lighten those that shadowed be
With death, and eke opprest:
And also for to guide our feete
The way to peace and rest.

**The song of blessed Maric,
called Magnificat.**

MY soule doth magnifie the Lord,
My spirit eke euermore,
Reioyce in the Lord my God,
Which is my Sauour,
And why, because he did regard,
And gaue respect vnto,
So base estate of his handmaid,
And let the mightie go.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose Name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame,
Throughout all generations,
To such as feare his Name.

He shewed strength with his great armes,
And made the proud to start,
With all imaginations,
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seate,
And did exalt the meeke in heart,
As he hath thought it meete.

The hungrie he replenished
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance
His mercie euery deale,
Hath helpen vp assidually
His seruant Israel.

According to his promise made
To Abraham before,
And to his seed successiuelly
To stand for euermore.

**The song of Simeon, called
Nunc dimittis.**

O Lord because my hearts desire,
Hath wished long to see,

Quicunque vult.

My onely Lord and Sauour,
Thy Sonne before I die:
The ioy and health of all mankind,
Desired long before,
Which now is come into the world,
Of mercie bringing store.

Thou sufferest thy seruante now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To giue my bodie light,
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible,
Before all peoples face:
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israhel.

The Symbole or Creed of A- thanafius, called Qui- cunque vult.

WHat man soeuer he be, that
saluation will attaine.
The Catholicke beliefe he must
before all thinge retaine.
Which faith vnlesse he holy keepe,
and vndefiledly:
Without all doubt, eternally
he shall be sure to die.

The Catholicke beliefe is this,
that God we worship one
In Trinitie, and Trinitie
in Vniue alone.
So that we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is,
Like glorie, coeternall eke
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree,
And such also we do beleue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:

The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none,
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleue that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that every one
of these almightie be:
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant,
by Christian verities,
Each of the persons by himselfe,
both God and Lord to be:
So Catholicke religion
forbidderth vs alway,
That either Gods be threes, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got:
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:

The Lamentation of a sinner.

Ne greater any then the rest
ne lesser be likewise.

But euery one among themselves,
of all the persons three;
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as said it is before,
And Trinitie in Vpitie,
in all things we adore.

Therefore what man soeuer than,
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we
beleue and eke do know,
That Christ our Lord the Sonne of God,
is God and man also.
God, of his Fathers substance got
before the world began:
And of his mothers substance borne
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heau' he did ascend.
He sits at the right hand of God
the almightie Father there:
From thence to iudge the quicke and dead,

again he shall appeare.

At whose returne all men shall rise,
with bodies new rector'd:
And of their owne works they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholicke beleife:
who doth not faithfully
beleue the same, without all doubt
he saued cannot be.
To Father, Sonne and holy Ghost,
all glorie be therefore:
As in begining was, is now,
and shall be euermore.

The Lamentation of a sinner.

O Lord turne not away thy face,
From him that lieth prostrate,
Lamenting sore his sinfull life,
Before thy mercie gate.
Which gath'ron openest wide to those,
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I haue liued here;
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be
And eke the things that be: (path,
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens & earth were made,
Thou knowest what things were then,
As all things else that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidlen from thee then?
Nay, nay, thou knowest them all, O Lord,
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to intreate,
Euen as the child that hath done ill,
And feareth to be beate.

So come I to thy mercie gate,
Where mercie doth abound,
Requiring mercie for my sinne,

The Lords Prayer.

To heale my deadly wound,
O Lord I need not to repeat,
What I do beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercie good Lord, mercie I aske,
This is the totall summe:
For mercie Lord is all my suite,
Lord let thy mercie come.

The Lords Prayer, or Pater noster.

O Vr Father which in heauen art,
Lord hallowed be thy Name:
Thy kingdome come, thy will be done
in earth, euen as the same
in heauen is, Giue vs O Lord
our daily bread this day.
As we forgieue our debtors, so
forgieue our debts we pray.
Into temptation leade vs not,
from euill make vs free:
For kingdome, power and glorie thine,
both now and euer be,

The x. Commandements. Audi Israel. Exod. xx.

Hearke Israel, and what I say
giue heed to vnderstand:
I am the Lord thy God, that brought
thee out of Egypt land:
Euen from the house wherein thou didst
in thraldome liue a slaue:
None other Gods at all before
my presence shalt thou haue,

No manner grauen image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in heauen above,
nor in the earth below,
Nor in the waters beneath the earth:
to them thou shalt not bow.

Nor shalt thou serue, The Lord thy God,
a ielous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me loue,
and my precepts obsy.

The Name thou of old Lord thy God,
in vaine shalt neuer vse:
For him that takes his Name in vaine,
the Lord will not excuse,

The x. Commandements.

Remember that thou holy keepest,
the sacred Sabbath day:
Sixe dayes thou labour shalt and do
thy needfull workes alway.

The seventh day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou, nor yet thy sonne:
Thy daughter, seruant, and thy maide,
thine Oxe nor yet thine Asse,
Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine,

Yeeld honour to thy parents, that
prolonged thy dayes may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou shalt not murder, Thou shalt not
commit adulterie,
Thou shalt not steale. Nor witnesse false
against thy neighbour be,

Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong:
Nor his manservant, nor his maide,
nor oxe nor asse of his:
Nor any other thing that to
thy neighbour proper is,

The Complaint of a sinner.

Where righteousness doth say,
Lord for my sinfull part,
In wrath thou shouldst me pay,
Vengeance for my desert.
I can it not deny,
But needs I must confesse,
How that continually,
Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy stocke shall spill,
And be lost without end,
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day:

The Scripture plaine tels me,
The righteous man offendeth,

The Complaint of a sinner.

Seven times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no such path,
But he fals now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Fals oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousness none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleaue and shall,
Which is thy mercy most,
Lord let thy mercy fall:
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,

No drop of blood in thee,
But that thou didst not spare,
To shed each drop for me,
Now let those drops most sweet,
So moist my heart so drie,
That I with sinne repleare,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee,
So that I neuer fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercie growes,
And I shall sing the songs,
Confirmed with the ut,
That vnto thee belongs,
Which art mine onely trust.

THE



THE PSALMES OF DAVID IN MEETER.

PSAL. I. T.S.

THe man is blest that hath not bent,
to wicked reade his eare:
Nor led his life as sinners do,
nor late in scorners chaire,
2 But in the law of God the Lord,
doth set his whole delight:
And in that law doth exercise
himselfe both day and night.

3 He shall be like the tree that growes
fast by the riuers side:
Which bringeth forth most pleasant fruit
in his due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing for:
But as the dust which from the earth
the wind drives to and fro,
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be overthrowne,

PSAL. II. T.S.

WHy did the Gentiles tumults raise?
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
2 The kings and rulers of the earth
conspire and are all bent:
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them, say they,
let all their bonds be broke:
And of their doctrine and their law,
lets vs reject the yoke.
4 But he that in the heauen dwells,

their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his fure trouble them,
and then the Lord will say:
6 I haue annointed him my King:
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wor:
Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heeres at thy request:
The ends and coasts of all the earth,
by thee shall be possist.

9 Thou shalt the bruse euen with a mace,
as men vnder shooe trod:
And as the potters sheards shalt break
them with an iron rod.

10 Now ye O kings and rulers all,
be wise therefore and learne:
By whom the matters of the world,
be iudged and discerned.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne, I say,
Left in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath neuer so small,
shall kinde in his breast:
O then all they that trust in Christ,
shall happie be and blest.

PSAL. III. T.S.

O Lord how are my foes increase,
which vex me more and more?
2 They kill my heart when as they say,
God can him not restore.
But thou (O Lord) art my defence,

Psalme iiii. v. vj.

when I am hard beset:
My worship and mine honour both,
and thou holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe, and quietly
I slept and rose againe:
For why, I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aide.

Rise vp therefore, saue me my God,
for now to thee I call:

7 For thou hast broke the cheeks & teeth
of these wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

PSAL. IIII. T. S.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bond and thrall.

3 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vncessantly,
to crie I will not rest.

3 O morall men how long will ye
my glorie thus despise?
Why wander ye in vanitie,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see ye on your selues conuert.

6 Offer to God the sacrifice
of righteousness I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort traite worldly goods,
and richer do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine,

full great increase haue had.

6 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safetie keepe.

PSAL. V. T. S.

Incline thine eares vnto my words,
O Lord my plaint consider:

2 And heare my voice my King, my God,
to thee I make my prayer.

3 Heare me betime, Lord tarrie not,
for I will haue respite,
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

That art not please with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall neuer stand
these furious sooles O Lord:
Vaine workers of iniquitie,
thou hast alwayes abhord.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloudchintie,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throate an open sepulcher,
their tongues do glose and saue.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

12 But those that put their trust in thee
let them be glad alwayes:
And render thanks for thy defence,
and giue thy Name the praise.

13 For thou with fauour wilt increase,
the iust and righteous fill:
And with thy grace, as with a shield,
defend him from all ill.

PSAL. VI. T. S.

Lord in thy wrath reprove me not,
though I deserue thine ire:

Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake, therefore O Lord,
of mercie me forbear:
And heale me Lord, for why thou know'st
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miserie?
4 Lord turne thee to thy wonted grace,
my silly soule vp take:
Oh saue me, not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembereth thee on whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye
that worke iniquitie:
For why, the Lord hath heard the voice
of my complaint and crye.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

PSAL. VII. T.S.

○ Lord my God, I put my trust
and confidence in thee.
Sane me from them that me pursue,
and eke deliuer me.
2 Left like a Lion he me reare,
and rend in peeces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight:
4 Or to my friend rewarded ill,
or left him in distresse,
Which me persude most cruelly,
and hated me causeles.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King:
8 And as thou art of all men Iudge,
O Lord now Iudge thou me:
According to my rightousnesse,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts,
are searched and descride.
11 I take my helpe to come of God,
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God Iudgeth by his power:
So that he feesles his mightie hand,
euen euery day and houre.
13 Except he change his mind, I die,
for euen as he should smite,
He whets his sword, his bow he bendis,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
whiles he doth mischief warpe.
15 But lo though he in travell be
of his diuellisti forecast,
And of his mischief once concei'd,
yet brings forth naught at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the fount
of him in whom it breed:
And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore
that Iudgeth righteously:
And with my song will praise the Name
of him that is most hig.

PSAL. VIII. T.S.

○ God our Lord, how wonderfull,
are thy workes euery where!

Whose fame surmounts in dignitie,
above the heauens cleare!
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the starres,
in order as they stand:
4 What thing is man? Lord, think I then,
that thou dost him remember?
Or what is mans posteritie,
that thou dost it consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glorie and dignitie.
6 Thou hast preferred him to be Lord
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and all beasts else
that in the fields do feed:
8 Fowles of the aire, fish in the sea,
with all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

PSAL. IX. T. S.

With heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all his wondrous workes,
and then declare alwaies.
2 I will be glad and much reioyce,
in thee O God most lie:
And make my songs extoll thy Name
about the starrie skie.

3 For that my foes are drinen backe,
and turned vnto flight:
They fall downe flat, and are destroid,
by thy great power and might.
4 Thou hast reuenged all my wrong,
my grieue and all my grudge.
Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound,
That afterward the memorie
of them cannot be found:
My foes thou hast made good dispatch,
and all their townes destroid:
Thou hast their fame with them defac'd,
through all the world so wide,

7 Know thou that he that is about,
for euermore shall raigne:

And in the seate of equitie,
true iudgement will maintaine.

8 With iustice he will keepe and guide
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be opprest:

He is in all aduersitie,
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suite
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwells in Sion hill:

Publish among all nations,
his noble acts and will.

12 For he is mindfull of the bloud
of those that be opprest:
Forgetting not th'afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gares of death art wont
to raise me vp againe.

14 In Sion that I might set forth
thy praise in heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselves prepar'd:

And in the net that they did set
their owne feete fast are snar'd.

16 God shews his iudgments which were
for enery man to marke: (good
When as ye see the wicked man,
lie trapt in his owne warke.

17 The wicked and the sinfull men,
go downe to hell for euer:

And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans grieue and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, lest men preuaile,
that be of worldly might

And let the heathen folke receive
their iudgement in thy sight.

20 Lord strike such terror, feare & dread
into the hearts of them,
That they may know assuredly,
they be but mortall men.

PSAL. X. T. S.

are left into thy hand.

WHat is the cause that thou O Lord,
art now so farre from thine,
And keepst close thy countenance
from vs this troublous time?

1 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

2 For in the lust of his owne heart,
the vngodly doth delight
So doth the wicked praise himselfe,
and doth he Lord despight.

4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.

6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why, for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion priniely,
lies lurking in his den:
If he may share them in his net,
to spoile poore simple men.

10 And for the nonce full craftily,
he croucheth downe I say:

11 So are great heaps of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this, saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be opprest.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their hearts,
say, nill thou canst not see it?

15 But thou seest all their wickednesse,
and well dost vnderstand,
16 That friendlesse and poore fatherlesse

17 Of wicked and malicious men
then breake the power for euer,
That they with their iniquitie
may perish altogether.

18 The Lord shall reigne for euermore,
as King and God alone:
And he will chase the heathen folke,
out of the land each one.

19 Thou hear'st O Lord, the poore mens
their prayer and request: (plaine,
Their heares thou wilt confirme vntill
thine eares to heare be prest:

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest
with men of worldly might,

PSAL. XI. T. S.

I Trust in God, how dare ye then,
say thus my soule vntill,
I lie hence as fast as any fowle,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoote in secret, and to hurt
the sound and harmlesse beast.

3 Of worldly hope all staves were shrunk
and clearly brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?

4 But he that in his Temple is
most holy and most lie:
And in the heauens hath his seat
of royall maiestie:

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly
the manners of mankind.

5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischief vse.

6 And on the sinners casteth shares,
as thicke as any raine:
Fisc & brimstone, and whirlwinds thicke,
appointed for their paine.

7 Ye see then how a righteous God
doth righteousnesse embrace:
And to the iust and vpright men
shewes forth his pleasant face.

PSAL. XII. T. S.

Help, Lord, for good and godly men
do perish and decay.

Psalme xiiij. xiiij. xv.

And faith and truth from worldly men,
is parted cleane away.

2 Who falsehood with his neighbour talkes,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words and make great
the Lord soone cut them out. (brags,

4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crie,
of poore and men oppressed:
Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seven times,
in fire bene purifide.

7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.

8 For now the wicked world is full
of mischiefes manifold,
When vanitie with mortall men,
so highly is extold.

PSAL. XIII. T.S.

How long wilt thou forget me Lord,
shall I neuer be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore oppressed:
Lighten mine eyes, lest that I sleepe
as one by death possit.

4 Lest that mine enemy say to me,
behold I do preuaile:
Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercie and goodnesse,
my hope shall neuer start:
In thy reliefe and saving health,
right glad shall be my heart.
I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

PSAL. XIII. T.S.

There is no God as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heauen high,
the whole race of mankind:
And saw not one that sought indeed
the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I say there was not one.

4 Is all their iudgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiue led:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. XV. T.S.

Lord within thy tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?

2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue false tales,
which might empaire the same.

4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.

6 That putteth not to vsury,
his money and his coine:

Ne for to hurt the innocent,
doth bribe or else perloine.

7 Who so doth all things as ye see,
that here is to be done:
shall neuer perishe in this world,
nor in the world to come.

PSAL. XVI. T. S.

I Ord keepe me, for I trust in thee,
and do confesse indeed,
Thou art my God, and of my goods,
O Lord thou hast no need.

2 I giue my goods vnto the Saimrs,
that in the world do dwell
And namely to the faithfull flocke,
in verue that excell.

(heads,

3 They shall heape sorrowes on their
which runne as they were mad,
To offer to the idoll gods,
alas it is too bad.

4 As for their bloudie sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doest maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beaurie did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do reach me every night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and bodie rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt me teach the way to life:
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

PSAL. XVII. T. S.

O Lord giue care to my iust cause,
attend when I complaine:

And heare the prayer that I put forth,
with lips that do not faime.

2 And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and cleare:
this my supplicie.

3 Thou hast well tride me in the night,
and yet couldst nothing find,
That I haue spoken with my tongue,
that was not in my mind.

4 As for the workes of wicked men,
and paths peruerse and ill:
For loue of thy most holy Name,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.

6 For I do call to thee O Lord,
surely thou wilt me aid:
Then heare my prayer, & weigh right well,
the words that I haue said.

7 O thou the Saniour of all them
that put their trust in thee:
Declare thy strength on them that spurne
against thy Maiestie.

8 O keepe me as thou wouldest keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my soule for to destroy.

10 Which wallow in their worldly
so full and eke so farr (wealth,
That in their pride they do not spare,
to speake they care not what.

11 They lie in wait where I should passe,
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground.

12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpes,
within some secret place.

13 Vp Lord in haste, present my foe,
and cast him at thy fete:
Sane thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom

all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies filst,
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

PSAL. XVIII. T.S. *

O God my strength and fortitude,
of force I must loue thee:
Thou art my Castle and defence,
in my necessitie.

2 My God, my rocke in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preferred.

4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The sie and subtil snares of hell,
were round about me set:
And for my death there was prepar'd
a deadly trappng net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast
the darknesse of the skie.

10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke, he made

his hid and secret place:
With waters blacke and airie clouds,
enuioued he was.
12 But when the presence of his face,
in brightnesse shall appeare,
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:

And plucke me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes, as were too strong
for me to deale withall.

17 They did preuent me to oppress,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly
against my Lord my God.

The third part.

21 But euermore I haue respect
to his law and decree:
His statutes and commandements,
I cast not out from me.

22 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:

And to the cleanness of my hands,
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too:

And with the good and veruous men,
right veruouly wilt do.

25 And to the louing and elect,
thy lo ie thou wilt reuerue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke,
in trouble when they lie:
And dost bring dawne the countenance,
of them that looke full hie,

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.
28 For by thy helpe an host of men,
discomfit Lord I shall:
By these I scale and ouerleape
the strength of any wall.

29 Vnsported are the wayes of God,
his word is purely true:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauiug our God alone?

The fourth part.

31 The God v̄ girdeth me with strength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder barres of bras,
he gaue mine armes the night.
34 Thou reachest me thy sauiug health,
thy right hand is my tower:
Thy loue and familiaritie
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoy:
And from the field do not retorne
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all so fore.
38 For v̄ dost giue me with thy strength,
to warre in such a wise:
That they be all feared abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost diuide
in sunder with thy stroke. (care,
40 They call for helpe but none gaue
nor holpe them with reliefe:
Yea to the Lord they call for helpe,
yet heard he not their grieve.

The fifth part.

41 And still like dust before the wind,
I driue them vnder feete:
And sweepe them out like filthy clay,
that sticketh in the streete.
42 Thou keepst me from seditious folke,
that still in strife are led:
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauiug health,
praised be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdued
the people vnto me.

47 And from my foes deliuered me,
and set me higher than thost,
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing our praises to thy Name,
among the Gentiles all.

49 Thou gauest great prosperitie,
vnto the King I say:
To Dauid thine annointed King,
and to his seed for aye.

PSAL. XIX. T.S.

THe heauens and the firmament,
do wondrously declare
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes successe:
The night likewise which their race run,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:

In all the earth and coasts thereof,
their knowledge is conferrd,

4 In them the Lord made for the Sunne,
a place of great renowne:

Whb like a bridegroom ready trimd,
doth from his chamber come,

5 And as a valiant champion,
who for to get a prise,
With ioy doth hast to take in hand,
some noble enterprife,

6 And all the skie from end to end,
he compasseth about:

Nothing can hide it from his heare,
but he will find it out,

7 How perfect is the law of God,
how is his covenant sure?

Conuerring soules, and making wise
the simple and obscure,

8 Just are the Lords commandments,
and glad both heart and mind:

His precepts pure, and giueth light
to eyes that be full blind,

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether,

10 And more to be embrac'd alway,
then find gold I say:

The bonie and the hony combe,
are not so sweet as they,

11 By them thy seruant is forewarnd,
to haue God in regard:

And in performance of the same,
there shall be great reward,

12 But Lord what earthly man doth know
the errors of his life?

Then cleanse me from my secret sinnes,
which are in me most rife,

13 And keape me that presumptuous sins
preuaile not over me:

And so shall I be innocent,
and great offences flee,

14 Accept my mouth and eke my heart,
my words and thoughts each one:

For my redeemer and my strength,
O Lord, thou art alone.

PSAL. XX. T. S.

In trouble and aduersitie,
the Lord God heare thee still:

The maiestie of Iacobs God,
defend thee from all ill,

2 And send thee from his holy place,
his helpe at every need:

And so in Sion stablish thee,

and make thee strong indeed.

3 Remembering well the sacrifice,
that now to him is done:

And so receiue right thankfully
thy burnt offerings each one,

4 According to thy hearts desire,
the Lord grant vnto thee:

And all thy counsell and deuice
full well performe may he.

5 We shall re-ryce when thou vs sauest,
and our banners display

Vnto the Lord, which thy requests
fulfilled hath alway,

6 The Lord will his annoynd saue,
I know well by his grace:

And send him helpe at his right hand,
out of his holy place,

7 In chariots some put confidence,
and some in horses trust:

But we remember God our Lord,
that keepeth promise iust,

8 They fall downe far but we do rise,
and stand vp stedfastly,

9 Now saue and helpe vs Lord and King,
on thee when we do crie,

PSAL. XXI. T. S.

O Lord how ioyfull is the King,
in thy strength and thy power?
How vehemently doth he reioyce
in thee his Saviour?

2 For thou hast giuen vnto him,
his godly hearts desire:

To him nothing thou hast denide,
of that he did require,

3 Thou didst present him with thy gifts,
and blessings manifold:

And thou hast set vpon his head,
a crowne of perfect gold,

4 And when he asked life of thee,
thereof thou mad'st him sure:

To haue long life, yea such a life
as euer shall endure,

5 Great is his glory by thy helpe,
thy benefit and aid:

Great worship and great honour both
thou hast vpon him laid,

6 Thou wilt giue him felicitie,
that neuer shall decay:

And with thy chearefull countenance,
wilt comfort him alway,

7 For why the king doth strongly trust
in God for to preuaile:

Wherefore his goodnesse and his grace,
will not that he shall quail,

8 But let thine enemies feele thy force,
and

and those that thee withstand:
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an oven burne them Lord,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt roote out of the earth,
their fruite that should increase:
And from the number of thy folke,
their seed shall end and cease.

11 For why, much mischief did they
against thy holy Name: (muse,
Yet did they faile, and had no power
for to performe the same.
12 But as a marke thou shalt them set
in a most open place:
And charge thy bowstrings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praying thy might and power.

PSAL. XXII. T. S.

O God my God, wherefore dost thou
forsake me viterly:
And helpst not when I do make
my great complaint and crie.
2 To thee my God euen all day long,
I do both crie and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuarie,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glorie of Israel.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
But I am now become a worme,
more like then any man:
an outcast whom the people scorne,
with all the spite they can.

6 And me despise as they behold
me walking on the way:
They grin, they mow, they nod their
heads, and on this wise they say.

8 This man did glory in the Lord,
his fauour and his loue:

Let him redeeme and helpe him now,

his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:

Thou didst preferue me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.

12 So many buls do compass me,
that be full strong of head:
Yea, buls so far, as though they had
in Bafan field bene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.

14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my bodie melt,
like waxe against the heate.

(strength,
15 And like a postheard drieth my
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs do compass me,
and wicked counsell eke,
Conspire against me cursedly,
they pierce my hands and feete.

17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.

18 My garments they deuicd eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.

20 And fro the sword Lord saue my soule
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And fro the Lions mouth, that would
me all in sunder bring:
And from the hornes of Vnicorne,
Lord safely me defend.

23 Then shall I to my brethren all,
thy maiestie record:

And in thy Church shall praise the Name For with thy rod and shepherds crooke
of thee the living Lord, I am comforted still.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:

And all ye seed of Israel,
fall downe and worship him.

24 For he despiseth not the poore,
he turneth not awrie

His countenance when they do call,
but granteth to their crie.

25 Among the folke that feare the Lord
I will therefore proclaime

Thy praise, and keepe thy promise made,
for setting forth thy Name.

26 The poore shall eate and be suffise,
and those that do their deuer

To know the Lord, shall praise his Name,
their hearts shall liue for euer.

27 All coasts of the earth shall praise the
and turne to him for grace: (Lord,

The heathen folke shall worship him,
before his blessed face,

28 The kingdome of the heathen folke,
the Lord shall haue therefore:

And he shall be their gouernour,
and king for euermore.

29 The rich men of his godly gifts,
shall feede and taste also:

And in his presence worship him,
and bow their knees full low.

30 And all that shall go downe to dust,
of life by him shall taste:

My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter,

His iustice and his righteousnesse,
and all his workes of wonder.

PSAL. XXIII. W. W.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?

2 He doth me fold in coats most safe,
the tender graffe fast by:

And after driues me to the streames,
which run most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:

Conducing me in his right paths,
euen for his owne names sake.

4 And though I were euen at death,
yet would I feare none ill: (dore,

5 Thou hast my table richly deckt,
in despite of my foe:

Thou hast my head with balme refresht,
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend:

And in the house of God will I
my life for euer spend.

Another of the same by T. S.

MY shepherd is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.

2 He did conuert and glad my soule,
and brought my mind in frame:

To walke in paths of righteousnesse,
for his most holy Name.

Yea though I walke in vale of death,
yet will I feare none ill:

Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:

Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankly shewed to me:

That in thy house for euermore,
my dwelling place shall be.

PSAL. XXIII. I. H.

THe earth is all the Lords, with all
her store and furniture:

Yea his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it,
about the sea to stand:

And laid alow the liquid fionds,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill?

Or passe into thy holy place,
there to continue still?

4 Whose hands are harmlesse, & whose
no spot there doth defile. (heart

His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:

And God his God and saviour,
shall yeeld to him his right.

6 This is the brood of travellers,

in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

7 Ye Princes open your gates, stand open
the euerslasting gate:
For there shall enter in thereby,

the King of glorious state.

8 Who is the King of glorious state?
the strong and mightie Lord:
The mightie Lord in battell stout,
and triall of the sword,

9 Ye Princes open your gates, stand open
the euerslasting gate:

For there shall enter in thereby,
the King of glorious state.

10 What is the King of glorious state?
the Lord of hosts it is:
The kingdome and the royaltie
of glorious state is his,

PSAL. XXV. T. S.

I Lift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.

2 Let not my foes reioyce,
nor make a scorn of me:
And let them not be ouerthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord descrie.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for thou haue bene for ever.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue bene of thy truth,

Nor after my desert,
let me thy mercy find:
But of thine owne benignitie,
Lord haue me in thy mind.

7 His mercie is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach

his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke,
9 For all the wayes of God,
are truth and mercie both:
To them that keepe his testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord doth him direct,
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie,
inherit shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance,
That pluckt my feete out of the snare
of sinne and ignorance.

15 With mercy me behold,
to thee I make my moene:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplide indeed:
Bring me out of this miserie,
necessitie and need.

17 Behold my pouertie,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that saie would line in peace.

19 Preferre and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple puerlesse,
me from mine enemies stand:
Because I looke as one of thing,
that thou shouldst me defend.

21 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and griefe.

PSAL. XXVL I. H.

Lord be my Iudge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.

2 Proue me my God I thee desire,
my wayes to search and trie.

As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:

For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:

I do not once to them resort,
that wicked workes deuise.

6 My hands I wash, and do proceed,
in workes to walke vpright.

Then to thine altar I make speed,
to offer there in sight.

7 That I may speake & preach the praise,
that doth belong to thee:

And so declare how wondrous wayes,
thou hast bene good to me.

8 O God thy house I loue most deare,
to me it doth excell:

I haue delight, and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:

Nor yet my life among those men,
that seeke much bloud to spill.

10 Whose hands are heapt with craft and
their liues thereof are full: (guile,

And their right hand with wench & wile
for bribes doth plucke and pull.

11 But I in righteousness intend,
my time and dayes to serue:

Haue mercy Lord, and me defend,
so that I do not swerue.

12 My foote is staid for all assayes,
it standeth well and right:

Wherefore to God will I giue praise,
in all the peoples sight.

PSAL. XXVII. J. H.

The Lord is both my health and light,
shall man make me dismayd?
With God both giue me strength and might,
why should I be afraid?

2 While that my foes with all their
begin with me to brall: (strength,
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:

In battell pight if they will trie,
I trust in God for aid.

4 One thing of God I do require,
that he will not denie:

For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell,

To see the beautie of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure.

And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout.

My foes to soile and cleane deface,
that compasse me about.

8 Therefore within his house will I
giue sacrifice of praise:

With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:

Haue mercie Lord on me oppress,
and send me helpe withall.

10 My heart doth knowledge vnro thee,
I sue to haue thy grace:

Then seeke my face fast thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
and cast me off at large:

And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:

For feare of such as watch for me,
to trap me if they might.

14 Do not betake me to the will
of them that be my foes:

For they surmise against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast:

The Lord Gods good grace shall I see,

Psalme xxvij. xxix. xxx.

in life that eye shall last.
16 Trust still in God whose whole thou
 his will abide thou must (art,
 And he shall ease and strength thy heart,
 if thou in him do trust.

PSAL. XXVIII. T.S.

Thou art O Lord my strength and stay,
 the succour which I craue:
 Neglect me not, lest I be like
 to them that go to graue.
2 The voice of thy suppliant heare,
 that vnto thee doth crie:
 When I lift vp my hands vnto
 thy holy Arke most hie.

3 Repure me not among the sort
 of wicked and peruer:
 That speake right faire vnto their friends,
 but thinke full ill in heart.
4 According to their handie worke,
 as they defense indeed:
 And after their inuentions,
 let them receiue their meed.

5 For they regard nothing Gods workes,
 his law ne yet his lore:
 Therefore will he them and their seed
 destroy for euermore.
6 To render thanks vnto the Lord,
 how great a cause haue I.
 My voice, my prayer, and my complaint,
 that heard so willingly?

7 He is my shield and fortitude,
 my buckler in distresse:
 My hope, my helpe, my hearts reliefe,
 my song shall him confesse.
8 He is our strength and our defence,
 our enemies to resist:
 The health and the saluation
 of his elect by Christ.

9 Thy people and thine heritage,
 Lord blesse, guide and preserue:
 Increase them Lord, and rule their hearts,
 that they may neuer swerue.

PSAL. XXIX. T.S.

Give to the Lord ye potentates,
 ye rulers of the world.
 Give ye all praise, honour and strength,
 vnto the living Lord.
2 Give glory to his holy Name,
 and honour in a lone
 Worship him in his maiestie,
 within his holy throne.

3 His voice doth rule the waters all,
 euen as himselfe doth please:

He doth prepare the land for seed,
 and gouerneth all the seas.
4 The voice of God is of great force,
 and wondrous excellent:
 It is most mightie in effect,
 and most magnificent.

5 The voice of God doth rend & break,
 the Cedar trees so long:
 The Cedar trees of Libanus,
 which are most high and strong.
6 And makes them leape like as a Calfe,
 or else the Vnicorne:
 Not onely trees but mountaines great,
 whereon the trees are borne.

7 His voice deuides the flames of fire,
 and shakes the wilderness:
8 It makes the desert quake for feare,
 that called is Cades.
9 It makes the Hindes for feare to calue,
 and makes the couerts plaine:
 Then in his Temple euery man
 his glory doth proclaime.

10 The Lord was set aboue the fouds,
 ruling the raging sea:
 So shall he reigne as Lord and King,
 for euer and for aye.
11 The Lord will giue his people power
 in vertue to increase:
 The Lord will blesse his chosen stocke,
 with euertasting peace.

PSAL. XXX. I.H.

All land and praise with heart & voice
 O Lord I giue to thee
 Which didst not make my foes reioyce,
 but hast exalted me.
2 O Lord my God to thee I ride,
 in all my paine and griefe:
 Thou gauest an care, and didst prouide,
 to ease me with reliefe.

3 Of thy good will thou hast cald backe
 my soule from hell to saue:
 Thou didst reuiue when strength did lack,
 and keptst me from the graue.
4 Sing praise ye Saints that proue and see,
 the goodnesse of the Lord:
 In memorie of his maiestie,
 reioyce with one accord.

5 For why, his anger burne a space
 doth last, and sleeke againe:
 But in his fauour and his grace,
 alwayes doth life remaine.
 Though gripes of griefe and pangs full
 shall lodge with vs all night, (fore)
 The Lord to ioy shall vs restore,
 before the day be light.

6 When I enioy'd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this weakh shall not decay.

7 For thou O Lord of thy good grace
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismayd.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.

9 What gaine is in my bloud, said I,
if death destroy my dayes?
Doth dust declare thy maiestie?
or yet thy truth doth praise?

10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require. (u o,

11 Then didst thou turne my griefe and
into a chearefull voyce:
The mourning weed thou tookst me fro,
and mad'st me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God to thee will I
giue laud and thanks alwayes.

PSAL. XXXI. I. H.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust, deliver me,
and set me quite from blame.

2 Heare me O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why, as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.

4 Plucke thou my feete out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why, thou hast redeemed it,
O Lord my God most true.

6 I haue such folke as will not part
from things to be aboord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitie on me take:

Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe & paine,
my yeares in woe are past:

My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismayd:
My neighbours and my kinsmen borne,
to see me are afraid:

12 As men once dead are out of mind,
so am I now forgot:

As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rent,
their threats my mind did fray:
How they conspir'd, and went about
to take my life away.

14 But Lord I trust in thee for aide,
not to be overtrod:

For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:

Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:

And saue me Lord, for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dumbe their lips out-
which are addit to lics: (right)

And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store
laid vp full safe for them

That feare and trust in thee therefore,
before the sonnes of men! (guide)

20 Thy presence doth them fence and
from all proud brags and wrongs:

Within thy place thou dost them hide
from all the strife of tongues.

- 21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore opprest:
Lo, I was cleane cast out of sight,
yet heardst thou my request.
23 Ye Saints lone ye the Lord, I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride. (heart)
24 Be strong, and God will stay your
be bold and haue a lust:
For sure the Lord will take your part,
such ye in him do trust.

PSAL. XXXII. T.S.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilst that I kept close my sinne
in silence and constraint,
My bones did weare and waste away
with daily mone and plaint.
4 For night and day thy hand on me
so grievous was and smart,
That all my bloud and humours moist,
to drinesse did conuert.
5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou O Lord didst me forgive,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and secke thee in due time:
So that the floods of waters great,
shall haue no power on him.
7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither and I will thee reach,
how thou shalt walke aright:
And will thee guide as I my selfe
haue leard by prooffe and sight.

9 Be not so rude and ignorant,
as is the horse and mule,
Whose mouth without a reine or bit,
from harme thou canst nor rule.
10 The wicked man shall manifold
sorrowes and griefes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSAL. XXXIII. IH.

YE righteous in the Lord reioyce,
it is a seemely sight,
That vpright men with thankfull voice,
should praise the Lord of might.
2 Praise ye the Lord with harpe & song,
in Psalmes and pleasant things:
With lute and instrument among
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why, his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.
6 For by the word of God alone
the heauens all were wrought:
Their hoasts and powers every one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in an house of store.
8 All men on earth, both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in aw.
9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.
10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuice and thought.
11 But his decrees continue still,
they neuer slacke nor swage:
The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men mortall by birth:
14 Considering from his seate of might,
the dwellers of the earth.

15 The Lord I say, whose hand hath
mans heart, and doth it frame: (wrought
For he alone, doth know the thought,
and working of the same.

16 A king that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength. (faile)

17 The troupes of horsemen eke shall
their sturdie steeds shall sterue:
The strength of horse shall not preuaile
the rider to preserue.

18 But lo the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dreed.
And if that dearth their land oppresse,
in hunger them to feed.

20 Wherefore our soule doth whole de-
on God our strength and stay: (pend
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy Name,
we hope and much delight.

22 Therefore let thy goodnesse O Lord,
still present with vs be.
As we alwayes with one accord
do onely trust in thee.

PSAL. XXXIIII. T.S.

I Will giue laud and honour both,
vnto the Lord alwayes:

And eke my mouth for enermore,
shall speake vnto his praise.

2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.

4 For I my selfe befought the Lord,
he answered me againe:
And me deliuerd incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dastly,
they need it not to feare.

6 This fillie wretch for some reliefe,
vnto the Lord did call:

Who did him heare without delay,
and red him out of thrall,

7 The Angell of the Lord doth pitch
his tentes in euery place:

To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:

O happie man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:

For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and pin'd with famine much:

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children
and to my words giue eare: (deare,
I shall you teach the perfe& way,
how ye the Lord should feare.

12 Who is the man that would liue long,
and leade a blessed life?

13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne backe thy face from doing ill
and do the godly deed:

Inquire for peace and quietnesse,
and follow it with speed.

15 For why, the eyes of God aboue,
vpon the iust are bent:

His eares likewise do heare the plaint
of the poore innocent.

16 But he doth frowne and bend his
vpon the wicked traine: (browes

And cutt away the memorie
that should of them remaine.

17 But when the iust do call and crie,
the Lord doth heare them so,

That out of paine and miserie,
forthwith he leas them go.

18 The Lord is kind & straight at hand,
to such as be contrite:

He saues also the sorrowfull,
the poore and meeke in spite.

19 Full many be the miseries
that righteous men do suffer:

But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe
his very bones alway:

That not so much as one of them
doth perish or decay.

21 The sinne shall slay the wicked man,
which he himselfe hath wrought:

And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

PSAL. XXXV. I.H.

Lord pleade my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
lo I thy helpe at hand.

4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne backe and sit with shame,
that seeke to worke me ill.

5 Let them disperse and flie abroad,
as wind doth d'riue the dust:
And that the Angell of our God,
their might away my thrust.

6 Let all their wayes be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.

8 When they thinke least, and haue no
O Lord destroy them all: (care,
Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soule, my heart and voice,
in God haue ioy and weale:
That in he Lord I may reioyce,
and in his sauing health. (say,

10 And then my bones shall speake and
my paris shall all agree:

O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake fro them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.

12 My cruell foes against me rise,
to witness things vntue:
And to accuse me they deuise,
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain:

That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sick I mournd thore-
and clad my selfe in sacke: (fore,
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:

As one that maketh wo full cheare,
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:

Yea abiect slaues at me did toy,
with mocks and checks full stout.

17 The bellie gods and flatering traine,
that all good things deride,
At me do grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare,
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lions clawes.

19 And then will I giue thanks to thee,
before the Church alwayes:

And where most of the people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causeth me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:

They still consult and would betray
all those that peace ensue.

22 With open mouth they runne at me,
they gape, they laugh, they sneere:

Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they
ceasse not this geare to mend: (take,
Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:

Reuenge my cause, my Lord my God,
and aide me with thy might.

25 According to thy righteousness,
my Lord God set me free:

And let them nor their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and crie,
there, there, this geare goes trine:

Nor giue them cause to say on him,
we haue our will on him.

27 Confound them with rebuke and
that ioy when I do mourne: (shame,
And pay them home with spire and blame,
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell,
for why, he doth delight
To see his seruantes prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

PSAL. XXXVI. I. H.

THe wicked with his workes vnjust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.

4 When he should sleepe, then doth he
his mischiefe to fulfill: (mischiefe)
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
about the heauens hie:
So doth thy truth it selfe extend
vnto the cloudie skie.

6 Much more then hills so high & steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou fairst both man and beast.

7 Thy mercie is about all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuce shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

PSAL. XXXVII. W. W.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill
haue bent and set their will.

2 For as greene grasie and flourishing
are cut and wither away: (herbes,
So shall their great prosperitie
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.

4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect lie and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite then:
Not shrinking for the prosperous state
of leud and wicked men.

8 Shake off despite, enuie and hate,
at least in any wise:
Their wicked steps auoide and flee,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The leud men and malicious,

against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while y leud men thus do thinke,
the Lord laughs them to scorne:
For why, he sees their terme approch,
when they shall sigh and mourne.

14 The wicked haue their swords out
their bowe eke haue they bent, (drawne,
To ouerthrow and kill the poore,
as they the right way went,

15 But the same sword shall pierce their
which was to kill the iust: Hearts,
Likewise the bow shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Then all these leud and wicked mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:

Where contrary he doth preserue
the humble men and low.

18 He sees by his great prouidence,
the good mens trade and way:
And will giue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beset:

When other shall be hungerbit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemie to the Lord, (grease,
Shall quail, yea melt, euen as lambs
or smoke that flies abroad,

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:

Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall
the land for heritage: (haue

And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mans wayes doth
and giues him good successe: (guide,

To euery thing he takes in hand,
he sendeth good addresse.

24 Though that he faile, yet is he sure,
not vtterly to quail:

Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue bene yong, and now and old,
yet did I neuer see

The iust man lest, nor yet his seed
to beg for miseric.

26 But giues alwayes most liberally,
and lends whereas is need:
His children and posteritie,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue do embrace:

30 God shall grant thee long to haue
on earth a dwelling place.

28 For God so loueth equitie,
and shewes to his such grace:
That he preserueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land,

Hauiug as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth shall euer speak,
of matters wise and he:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide:

So that where euer he goes or walkes,
his foote can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:

By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into this hands
yet God wou'd succour send:

Though men against him sentence giue,
God would him yet defend.

34 Waitethou on God & keepe his way,
he shall preserue thee then,

The earth to rule, and thou shalt see
destroid these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:

Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away,
and so he was quite gone:

Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length
great ioy with rest and peace.

38 As for transgressors, wo to them,
destroid they shall all be:

God will cut off their budding race
and rich posteritie.

39 But the saluation of the iust,
doth come from God alone:

Who in their trouble lends them aide.

of his meeke grace and loue.
40 God doth them helpe, saue & deliuer,
from leud men and vniuit
And still will saue them, whilst that they
in him do put their trust.

PSAL. XXXVIII. I.H.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire.

2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For lo my wicked doings Lord,
about my head are gone:
A greater load then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festred so,
as lothsome is to see:
Which all through mine owne foolishnes
berideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse:
That I go wailing all the day
in dolefull heauinesse.

7 My loynes are filld with sore distaste,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roare for griefe of heart.

9 Thou knowst Lord my desire, my grones
are open in thy sight: *(saile,*

10 My heart doth pant, my strength doth
mine eyes haue lost their light.

11 My louters and my wonted friends,
stand looking on my wo:
And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my life, laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all.

14 And as one dumbe, that opens not
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:
O Lord, thou Lord that art my God,
thou wilt giue care to me.

16 This did I craue, that they my foes
triumph not ouer me:

For when my foote did slip, then they
did ioy my fall to see,

17 And truly I poore wretch am set
in place a wofull wight:
And eke my grievous heauinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise, confesse:
And while I for my sinfull deeds,
my sorrowes do expresse.

19 My foes do still remaine aliue,
and mightie are also.
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill do repay:
Because that good and honest things
I do ensue alway.

21 Forsake me not, O Lord my God,
be thou not farre away:

22 Hast me to helpe, my Lord my God,
my safetie and my stay.

PSAL. XXXIX. I. H.

ISaid I will looke to my wayes,
for feare I should go wrong:
I will take heed all times, that I
offend not with my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did restraine,
but fore against my will.

4 My heart waxt hote within my breast,
with musing, thought and doubt:
Which did increase and stirre the fire,
at last these words burnt out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods and cannot tell
who shall the same enioy.

8 Now Lord sith things this wise do frame
what helpe do I desire:
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

- 9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge and
I can them not withstand (plague,
I faint and pine away for feare
of thy most beaue hand.
12 When thou for sin dost man rebuke,
he waueth woe and woe:
As doth a cloth that myths haue fret,
so vaine a thing is man.
13 Lord heare my sute and giue good
regard my teares that fall. (heed,
I sejourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

PSAL. XL. I. H.

- I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.
3 To me he taught a Psalm of praise,
which I must strew abroad:
And sing new songs of thankes alwayes,
vnto the Lord our God. (see,
4 When all the folke these things shall
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.
5 O blest is he whose hope and heart
doth in the Lord remaine,
That with the proud doth take no part,
nor such as lie andaine.
6 For Lord my God, thy wondrous deeds,
in greatnest farre do passe:
Thy fauour towards vs exceeds
all things that euer was.
7 When I intend and do deuise
thy worker abroad to shew:
To such a reckning they do rise,
no end thereof I know.
8 Burne offerings thou delightst not in,

- I know thy whole desire
With sacrifice to purge the land:
thou doest no man require.
9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus is it said of me.
11 That (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousness
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

- 13 I haue not hid within my breast,
thy goodness as by stealth:
But I declare and haue exprest
thy truth and sauing health.
14 I kept not close thy loving mind,
that no man should know:
The trust that in thy trust I find,
to all the Church I shew.
15 Thy tender mercie (Lord) from me
withdraw thou not away:
But let thy loue and verities
preferre me still for aye.
16 For I with mischiefes many,
as fore he set about:
My sinnes increase and so comen
I cannot speeke them out.
17 For why, in number they exceed
the haire vpon my head:
My heart doth faunt for very dread,
that I am almost dead.
18 With speed send helpe and set me free,
O Lord I thee require:
Make hast with aide to succour me,
O Lord, at my desire.
19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes, and them defame
that wish and would me ill.
20 For their ill feats do them descree,
that would deface my name:
Alwayes at me they raile and crye
sie on him, sie for shame.
21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That such as loue thy sauing health,

may say, to God be praise.

22 But as for me, I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

23 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

PSAL. XLI. T.S.

THe man is blest that carefull is,
the needie to consider:

For in the season perillous,
the Lord will him deliuer.

2 The Lord will make him safe & sound,
and happie in the land:
And he will not deliuer him
into his enemies hand,

3 And in his bed when he lies sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his sore.

4 Then in my sicknesse thus say I,
haue mercie Lord on me:
And heale my soule which is full we,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

When shall he die, that all his name
may vanish quite away?

6 And when they come to visite me,
they aske if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.

8 Some grievous sin hath brought him to
this sicknesse, say they plaine:
He is so low that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my table eat my bread,
the same for me laid wait.

10 Haue mercie Lord on me therefore,
and let me be preserved:
That I may render vnto them,
the things they haue deserved.

11 By this I know assuredly,
to be beloued of thee
When thine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:
Euen so be it Lord, will I say,
euen so be it therefore.

PSAL. XLII I.H.

Like as the Hart doth breathe and bray
the wel-springs to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst, and would draw
the liuing God of might: (neare
Oh when shall I come and appeare,
in presence of his sight:

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men crie out so fast,
where now is God thy guide?

4 Alas what griefe is it to thanke,
what freedome once I had?
Therefore my soule as at pits brinke,
most heauie is and sad.

When I did march in good array,
furnished with my traine:
Vnto the Temple was our way,
with songs and hearts most faine.

5 My soule why art thou sad alwayes,
and frest thus in my breast?
Trust fill in God, for him to praise
I hold it euer best.

By him I haue succour as need,
against all paine and griefe:
He is my God, which with all speed
will haste to send reliefe.

6 And thus my soule wishin me Lord,
doth faine to thinke vpon
The land of Iordan, and record,
the little hill Hermon.

7 One griefe another in doth call,
as clouds burst out their voyce:
The floods of euill that do fall,
runne ouer me with noise.

8 Yet I by day felt thy goodnesse,
and helpe at all affaires:
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and sure defence.
Why do I then in pensidnesse,

hanging the head thus walke,
While that mine enemies me oppresse,
and vex me with their talke:

- 10 For why, they pierce my inward parts
with pangs to be abhord:
When they crye out with stubburn hearts
where is thy God thy Lord?
- 11 So soone why dost thou faint & quaille
my soule with paine opprest?
With thoughts why dost thy selfe assaile
so sore within my breast?
- 12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To giue him thanks with laud and praise,
for health restor'd to thee.

PSAL. XLIII. T.S.

Iudge and reuenge my cause O Lord,
from them that euill be:

- From wicked and deceitfull men,
O Lord deliuer me.
- 2 For of my strength thou art the God,
why pusht thou me thee fro?
And why walke I so heauily,
oppressed with my foe?
- 3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
- 4 Then shall I to the altar go,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

- 5 Why art thou then so sad my soule,
and frettst thus in my breast:
Still trust in God, for him to praise
I hold it alwayes best.
- 6 By him I haue deliuerance,
against all paine and griefe:
He is my God, which doth alwayes
at need send me reliefe.

PSAL. XLIIII. T.S.

Our eares haue heard our fathers tell,
and reuerently record,
The wondrous works that thou hast done
in alder time O Lord,

- 2 How thou didst cast the Gentiles out,
and strowdst them with strong hand:
Planting our fathers in their place,
and gauest to them their land.
- 3 They conquered not by sword nor
the land of thy behest: (strength,
But by thy hand, thine arme and grace,

because thou lovest them both.

- 4 Thou art my King, O God that holps
Jacob in sundrie wise: (such
- 5 Led with thy power we threw downe
as did againe vs rise.
- 6 I trusted not in bowie sword,
they could not saue me sound.
- 7 Thou keptst vs from our enemies rage,
thou didst our foes confound,
- 8 And still we boast of thee our God,
and praise thy holy Name:
- 9 Yet now thou goest not with our host,
but leauest vs to shame.

- 10 Thou mad'st vs sie before our foes,
and so were ouertrod:
Our enemies spoild and robd our goods,
when we were spart abroad.
- 11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the hearken euery where
scattered we do remaine.

- 12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
- 13 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

- 14 Thus we serue for none other vse,
but for a common talke: (heads,
They mocke, they scorne, they nod their
where ere they go or walke.
- 15 I am asham'd continually
to heare these wicked men:
Yea so I blush, that all my face
with red is couered then.
- 16 For why, we heare such slanderous
such false reports and lyes: (words,
That death it is to see their wrongs:
their threatnings and their cries.
- 17 For all this we forget not thee,
nor yet thy couenant brake:
- 18 We turne not backe our hearts from
nor yet thy parties forsake. (thee,

- 19 Yet thou hast trod vs downe to dust,
where dens of dragons be:
And couered vs with shade of deathly
and great aduer sike.
- 20 If we had our Gods name forgot,
and helpe of Idols sought: (lost,
- 21 Would not God then haue tri'd this
for he doth know our thought?

- 22 Nay, nay, for thy names sake, O Lord,
alwayes are we sinners thus:

Psalme xlv. xlvj.

As sheepe vnto the shambles sent,
right so they deale with vs.

23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:

4 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soule is
and we now at last cast: (brought,
Our bellie like as it were glude,
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at need:

We thee beseech for thy goodnesse,
to rescue vs with speed.

PSAL. XLV. I. H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quicke,
his honour to indite:

As is the pen of any scribe,
that vsesh fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour, glorie and renowne,
thy person pure is deckt.

4 Go forth with godly speed,
with meeknesse, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yca all thy fets O King.

7 Thy royall seate, O Lord,
for euer shall remaine:
Because the Scepter of thy Realme,
doth righteousnesse maintaine.
8 Because thou louest the right,
and dost the ill detest,
God euen thy God hath noimed thee
with ioy about the rest.

9 With Myrre and saouours sweete,
thy clothes are all bespread:
When thou dost from thy pallasse passe,
with therein to make thee glad.

10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queen doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the King desire
thy beautie faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.

14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needles,
and many a pleasant thing:

With virgins faire on her to waite,
she cometh to the King.

16 Thus are they brought with ioy,
and mirth on every side,
Into the pallasce of the King,
and there they do abide.

17 In stead of parents left,
O Queene the change so stands:
Thou shalt haue sonnes whom thou maist
as Princes in all lands. (let

18 Wherefore thy holy Name,
all ages shall record,
The people shall giue thanks to thee,
for euermore, O Lord.

PSAL. XLVI. I. H.

THe Lord is our defence and aide,
the strengt, whereby we stand:
When we with woe are much dismayd,
he is our helpe at hand. (feare,

2 Though the earth remoue we will not
though hills so high and steepe,
Be thrust and hurled here and there,
within the sea so deepe.

3 No though the waies do rage so sore,
that all the banks in spils:
And though it ouerflow the shore,
and beare downe the highle hills.

4 Yet one faire floud doth send abroad
his pleasant streames apace,
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.

6 The heathen folke, the kingdomes feare
the people make a noise.

The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hostes doth take our part,
to vs he hath an eye:
Our hope of health, with all our heart,
on Jacobs God doth lie. (thought,
8 Come heare and see with mind and
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all warres are hushd and gone,
which countries did conspire:
Their bowes he brake & speares each one
their chariots burnt with fire.
10 Leauē off therefore faith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughour.

11 The Lord of hostes doth vs defend,
he is our strength and tower,
On Jacobs God we do depend,
and on his mightie power.

PSAL. XLVII. I. H.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feete he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flowing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goes vp about the skie,
with trumpets royall voice.
6 Sing praises vnto God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skillfull praises sing.

8 God on the heathen reignes, and sits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one.
9 To Abrahams people for our God,
which is exalted hie,
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I. H.

Great is the Lord, & with great praise
to be aduanced till:
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mightie King,
on her North side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terror, these on them did fall,
for very wo they crie:
As doth a woman when she shall
go travell by and by.
6 As thou with Easterne wind the ships,
vpon the sea doest breake:
So they were stroyd, and euen as
we heard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was told:
Yea in the Citie which our God,
for euer will vphold.
8 O Lord we waite and do depend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousness alwayes.
10 Let for thy iudgements Sion mount
be fulfilled be with ioyes:
And eke of Iuda, grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her gor:
And tell the towers that thereupon
are builded on a tow:
12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God,
for euermore is he:
Yea and vnto the death all so,
our guider shall he be.

PSAL. XLIX. I. H.

All people hearken and gae eare
to that that I shall tell:

Psalm L.

Both high and low, both rich & poore,
that in the world do dwell.
For why, my mouth shall make dif-
of many things right wise: (course,
In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eare to know
the parable so darke:
And open all my doubtfull speech,
in meeter on my Harpe.
5 Why should I feare afflictions,
or any carefull toile:
Or else my foes which at my heeles
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.
11 Yet shall no man alwayes enioy
high honour, wealth and rest:
12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish
to be most leud and vaine: (thoughts
their children yet approue their talke,
and in like sinne remaine.
14 As sheepe vnto the fold are brought,
so shall they into graue:
which shall them eate, and in that day
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with we and we away.
16 But God will surely preserve me
from death and endlesse paine:
because he will of his good grace,
my soule rectiue againe.

If any man waxe wondrous rich,

feare not I say therefore:
Although the glorie of his house
increaseth more and more.
18 For when he dies, of all these things,
nothing shall he receiue:
His glorie will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying, all is well done.
20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath
yet dore he not consider: (brought,
But like brute beasts so dore he liue,
which turne to dust and powder.

PSAL. L. W. W.

THe mightie God,
th' Eternall hath thus spoke:
And all the world
he will call and prouoke:
Euen from the East,
and so forth to the West:
2 From toward Sion,
which place he liketh best:
God will appeare,
in beautie most excellent:
Our God will come,
before that long time be spent.

3 Denouring fire,
shall go before his face:
A great tempest,
shall round about him trace.
Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right:
5 Saying, go to,
and now my Saints assemble:
My pact they keepe,
their gifts do not dissemble.

6 The heauens shall
declare his righteousness:
For God is iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale,
Lift Israel,
I will thee nought conceale:
Thy God, thy God,
am I and will not blame thee,
8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine,
which graze the fields & fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Hate I the fesh
of great buls or bullocks:
Or drinke the blood
of goates and of the flocks?
14 Offer to God
praise and heartie thanksgiuings,
And pay thy vowes
vnto God euer lining.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith the eternall God:
Why dost thou preach
my lawes and hefts abroad:
17 Seeing thou hast
them with thy mouth abused
And hatest to be
by discipline reformed?

My words I say,
thou dost reiect and hate,
18 If that thou see
a theefe, as with thy mate,
Thou runst with him,
and so your prey do seeke:
And art all one
with bauds and Ruffians eke.
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst
and whilst I held my tongue,
Thou didst the iudge,
because I staid so long,
Like to thy selfe:
yet though I keepe long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threateth with his word:
Left without helpe
I spoile you as a prey.
23 But he that thankes
offreth, praiseth me aye,
Saieth the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by I.H.

THe God of gods, the Lord,
hath cald the earth by name:
From where the Sunne doth rise, vnto
the setting of the same.

2 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fier waste,
and tempest round about.

4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and trie
his folke he doth deuise.

5 Bring forth my Sainrs, with he,
my faithfull flocke so deare:
Which are in league and band with me,
my law to loue and feare.

6 And when these things are trie,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I cris:
I am thy God, thy helpe at need,
thou canst it not denie.

8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I do lacke.

9 Thinkest thou that I desire
thy cattell yong or old?
Or else so much desire to feed
on Goates out of thy fold?

10 Nay, all the beasts are mine,
in words that eate their filse,
And thousands more of scate and kine,
that runne wilde on the hils.

The second part.

11 The birds that build on hie
in hils and out of sight:

And beasts that in the fields do lie,
are subject to my might.
22 Then though I hungered sore,
what need I night of thine?
Sith that the earth with her great store,
and all therein is mine,

23 To bulls flesh have I mind,
to eate it dost thou thinke?
Or such a sweetnesse do I find
the blood of Goates to drinke?
24 Give to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the Lord most lie.

25 Then seeke and call to me
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maiest praise my Name.
26 But to the wicked traine,
which talke of God each day:
And yet their works are foule and vaine,
to them the Lord will say:

27 With what a face dardest thou,
my word once speake or name?
Why doth thy talke my law allow,
thy deeds denie the same?
28 Whereas for to amend
thy life thou art so backe:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

29 When thou a theefe dost see,
by theft to liue in wealch:
With him thou runst, and dost agree
likewise to thriue by stealth.
30 When thou dost them behold,
that wines and maides defile:
Thou likest it well, and waxest bold
to vse that life most vile.

31 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
32 Thou studiest to reuile
thy friends to lute to hate:
With slander thou wouldst needs defile
thy mothers borne most deare.

33 Hereat while I do winke,
as though I did not see,
Thou goest on still, and so dost thinke
that I am like to thee.
34 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinde.

Marke this I you require,

that haue not God in mind:
Left when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly wayes.

PSAL. LI. W.W.

Lord consider my distresse,
and how with speed some pitie take:
My finnes deface, my faults redresse,
good Lord for thy great mercies sake.
2 Wash me O Lord and make me cleane,
from this vniust and sinfull act:
And purifie yet once againe,
my hainous crime and bloudie fact.

3 Remorse and sorrow do contraine
me to acknowledge mine excess:
My sinne alas doth still remaine
before my face without release.
4 For thee alone I haue offended,
committing euill in his sight:
And if I were therefore condemned,
yet were thy iudgments just & right.

5 It is too manifest alas,
that first I was conceald in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine the same.
6 Also behold Lord, thou dost know
the inward truth of a pure heart:
Therefore thy wisdom from above,
thou hast reueald me to conuert.

7 If thou with hyssope purge this blot,
I shall be cleaner then the glasie vial:
And if thou wash away my spotted
the snow in whitenesse shall I passe.
8 Therefore O Lord, such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my finnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my sorrows end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to thy ioyes againe,
which I was wont in thee to find.

And

And let methy free Spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know
I shall instruct others therein,
And men that are likewise brought low,
by mine example shall the sinne.

14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntrie,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous works & praise alway.

16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heauie heart, the mind oppress,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice the best.

18 Lord vnto Sion turne thy face,
power our thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the walles, and loue it still.

19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T. S.

HAve mercie on me Lord, after
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinne is in my eyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpriht thou maiest be tride:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednesse my kinde
and shape I did receiue:
And lo my sinfull mother eke,
in sinne did me conceiue.

6 But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou
reuealed hast to me.

7 With Hysope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
do viterly deface.

10 O God create in me an heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy sauing health,
giue me againe I pray.

12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me:
Thar praises of thy righteousness,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnclose:
The praises of thy Maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ierusalem,
vpread may be the wall.

18 Burnt offerings, and sacrifices,
of iustice in thee day:
Thou shalt accept, and thine they shall
vpon thine altar lay.

PSAL. LII. I. H.

Why dost thou tyrant boast abroad,
thy wicked works to praise:
Dost thou not know there is a God,
whose mercies last alwayes?

2 Why doth thy mind yet still deale

such wicked w'ies to warpe?

Thy tongue vnttrue in forging lies,
is like a razor sharpe.

3 On mischief why setst thou thy mind,
and wilt not walke vpright?

Thou hast more lutt false tales to find,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, bloud and wrong:

Thy lips haue learned the flattering stile:
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place:

Thy seed roote out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:

And in reproch of thee withall,
crie out with one accord:

7 Behold the man that would not take
the Lord for his defence:

But of his goods his god did make,
and trust his corrupt sense,

8 But I as olive fresh and Greene,
shall spring and spread abroad:

For why, my trust all times hath bene
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voice:

I will set forth thy praise alwaies,
wherein thy Saints reioyce.

PSAL. LIIII. T. S.

THe foolish man in that which he
within his heart hath said:

That there is any God at all,
hath yttely denaid,

2 They are corrupt, and they also
a lamous worke haue wrought:

Among them all, there is not one
of good that worketh ought.

3 The Lord lookt downe on sons of men,
from heauen all abroad,

To see if any were that would
be wise and lecke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon

my people, as they feed on bread,
the Lord they call not on?

6 Euen there they were afraid, and stood
with trembling all dismayd:

Whereas there was no cause at all

why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:

Thou hast confounded them, for they
reioiced are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill

Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue lad:

Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. LIIII. I. H.

God saue me for thy holy Name,
and for thy goodnesse sake:

Vnto the strength Lord of the same,
I do my cause betake.

2 Regard O Lord, and giue an eare,
to me when I do pray:

Bow downe thy selfe to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:

Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo my God doth giue me aid,
the Lord is straight at hand,

With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wait

And in thy truth destroy my foes,
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make:

And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:

And now mine eye with ioy doth see,
on them my hearts desire.

PSAL. LV. I. H.

O God giue eare, and do apply
to heare me when I pray:

And when to thee I call and crie,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe:

With plaints I pray full sore oppress,
great griefe doth me constraîne.

3 Because my foes with threats and cries,

opresse me through despight:
And so the wicked sort likewise,
to vex me haue delight.

6 For they in counsell do conspire,
to charge me with some ill:
So in their hattie wrath and ire,
they do pursue me still,

5 My heart doth faint for want of breath
it panteth in my breast:
The terrors and the dread of death,
do worke me much vnrest.

6 Such dreadfull feares on me doth fall,
that I therewith did quake
Such horrorwhelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things?

8 Lo then I would go farre away,
to flee I would not cease:
And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind.

That I were quit and ouerpast
these blasts of boistrous wind.

10 Denie them Lord and from them pull
their diuellish double tongues:
For I haue spide the r Crie full
of rapine, strife and wrong.

11 Which things both night and day
do close her as a wall (throughout
In midst of her is mischief stout,
and sorrow eke withall,

12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all craftie fraud and guile.

The second pers.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.

14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend:

15 With whom I had delight to talke
in secret and abroad:
And we toge, her oft did walke
within the house of God.

16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischief reigneth in their hall,
and parlor where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:

The Lord will heare me by and by,
and he will succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first & last doth raigne,
both now, and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
ner yet do feare the Lord.

22 Vp their friends they laid their hands,
which were in covenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their
as butter are their words: (hearts,
Although their words were smooth as
they cut as sharpe as swords. Coile,

24 Cast thou thy care vpon the Lord:
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwayes:
He will no guilefull man permit
to liue out halfe his dayes.

26 Though such be quite detroid & gone
in thee, O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

PSAL. LVI. I.H.

HAue mercie Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprife,
to swallow me outright:
To fight againe me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.

4 Gods promise I do mind and praise,
O Lord I stick to thee:

I do not care at all affairs,
what flesh can do to me.

5 What things I either did or spake,
they wrait them at their will:

And all the counsell that the take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay:

They spie my paths, and snares haue tide
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frowne:

For in his wrath he doth not let,
to throw whole kingdomes downe:

8 Thou seest how oft they made me flee,
and on my teares dost looke:

Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:

I well perceiue it by the same,
that God doth take my part.

10 I glorie in the word of God,
to praise it I accord:

With ioy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:

The Lord he is my helpe and stay,
I do not care for man.

12 I will performe with heart so free,
to God my vowes alwayes:

And I O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend
and keepst my soule vpright:

That I before thee may ascend,
with such as liue in light.

PSAL. LVII. I.H.

Take pitie for thy promise sake,
haue mercie Lord on me:

For why, my soule doth her betake
vnto the helpe of thee.

Within the shadow of thy wings,
I set my selfe full fast:

Till mischief, malice, and like things,
be gone and ouerpast.

I call vpon the God most high,
to whom I sticke and stand:

meane the God that will stand by
the cause I haue in hand.

From heauen he hath sent his aide,
to saue me from their spight:

that to deuoure me haue assaid,
his mercie, truth and might.

5 I leade my life with Lions fell,
all set on wrath and ire:

And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares & arrowes long
as sharpe as I haue seene:

They wound & cut with their quick tong
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
about the heauens bright:

Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net and do prepare,
a priuie caue and pit:

Wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him I ioy alwayes:

My heart I say doth well accord
to sing vnto his praise.

10 Awake my ioy, awake I say,
my Lute, my Harpe and string:

For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:

And shew his praise that doth excell,
in heathen lands abroad.

12 His mercie doth extend as farre,
as heauens all are lie:

His truth as high as any starre,
that shineth in the lie.

13 Set forth and shew thy selfe O God,
about the heauens bright:

Extoll thy praise on earth abroad,
thy maiestie and might.

PSAL. LVIII. I.H.

Ye rulers that are put in trust,
to iudge of wrong and right:

Be all your iudgements true and iust,
not knowing need or might:

2 Nay in your hearts ye marke and muse,
in mischief to consent:

And where ye shold true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:

And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poyson and the breath
of Serpens do appeare:

Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmeth well:

No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once
within their mouthes throughout.
The tuskes that in their great iaw bones,
like Lions whelpes hang out.

7 Let them consume away and waste,
as waters runne forthright:
The shafts that they do shoote in haste,
let them be broke in sight.
8 As snailes do watte within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in bloud
of them that him forsake.

11 Then shall the world shew forth and
that good men haue reward: (tell,
And that a God on earth doth dwell,
that iustice doth regard.

PSAL. LIX. I. H.

SEnd aide and saue me from my foes,
O Lord I pray to thee
Defend and keepe me from all those,
that rise and strine with me.
2 O Lord preserue me from those men,
whose doings are not good:
And set me sure and safe from them,
that thirst still after bloud.

3 For lo, they waite my soule to take,
they rage against me still,
Yea, for no fault that I did make,
I neuer did them ill.
4 They rime and do themselves prepare
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hoasts of Israel,
arise and strike all lands:
And pittie none that do rebell,
and in their mischiefe hands.
6 At night they stirre and seeke about,
as hounds they houle and grin:
And all the Ci ie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their hips were swords:
They greed my death and they would say,
what none doth heare our words.

8 But Lord thou hast their waies espide,
and laught thereat apace:
The heathen folke thou dost deride,
and mocke them to their face.

9 The strength that doth our foes with-
O Lord doth come from thee: (stand
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
left it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words & trutbles tongue
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout y world
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they runne about and spie.

15 They seeke about for meate, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise,
For thou art my defence and God,
at need in all assayes.

17 Thou art my strength y hast me staide
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

PSAL. LX. I. H.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God:
2 Thy might did moue the land so sore,
that it is in sunder brake.
The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguedst thus
the people that are thine,
And thou hast giuen vnto vs
a drinke of deadly wine.

- 4 But yet to such as feare thy Name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
- 6 The Lord did speake from his owne
this was his ioyfull tale: (place,
I will deuide Sichem by pace,
and meere out Succothis vale.
- 7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law Iosh Judah guide.
- 8 In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.
- 9 But who shall bring me at this tide,
vnto the citie strong?
Or who in Edom will me guide,
so that I go not wrong? (take,
- 10 Wilt thou not God, which didst for-
thy folke, their land and coasts?
Our wars in hand that wouldst not take,
nor walke among our hoasts.
- 11 Giue aide, O Lord, and vs relieue,
from them that vs disdaine.
The helpe that hoasts of men can giue,
it is but all in vaine.
- 12 But through our God we shall haue
to take great things in hand: (might,
He will tread downe, and put to flight
all those that vs withstand.

PSAL. LXI. I.H.

- R**egard, O Lord, for I complaine,
and make my suite to thee:
Let not my words returne in vaine,
but giue an eare to me.
- 2 From all the coasts and vnto parts
of all the earth abroad:
In griefe and anguish of my heart,
I crie to thee O God.
- 3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
- 4 Within thy tents I lust to dwell,
for euer to endure:
Vnder thy wings I know right well
I shall be safe and sure.
- 5 The Lord doth my desire regard,

- and doth fulfill the same:
With godly gifts will he reward
all those that feare his Name.
- 6 The King shall he in health maintaine,
and so prolong his daies:
That he from age to age shallaigne,
for euermore alwaies.
- 7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie, truth and grace,
defend him from decay.
- 8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

PSAL. LXII. I.H.

- M**Y soule to God shall giue good heed
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
- 2 For he alone is my defence,
my rocke, my health and aide:
He is my stay, that no pretence
shall make me much dismayd.
- 3 O wicked folke, how long will ye
vse craft: sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
- 4 Whom God doth loue, ye seeke alwaies
to put him to the worke:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.
- 5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.
- 6 He is my rocke, my fort, and tower,
my health is of his grace:
He doth support me, that no power
can meue me out of place.
- 7 God is my glory and my health,
my soules desire and lust:
My fort, my stren:th, my stay my wealth,
God is my onely trust.
- 8 Oh haue your hope in him alway,
ye folke with one accord,
Powre out your hearts to him, as I say,
our trust is in the Lord.
- 9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare
for they can keepe no weight.
- 10 Trust not in wr^g, robbery nor stealth
let vaine delighs be gone: (wealth
Though goods well got flow in with
set not your hearts thereon.

- 1 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
- 2 And that thou Lord art good & kind,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed.

PSAL. LXIII. I. H.

O God my God, I watch betime,
to come to thee in haste:
For why, my soule and bodie both,
do thirst of thee to taste.
And in this barren wildeinesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

- 2 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy Temple bright.
- 3 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.
- 4 And whiles I liue, I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
- 5 My soule is fild as with marrow,
which is both far and sweete:
My mouth therefore shall sing such songs,
as are for thee most meete.
- 6 When as in bed I thinke on thee,
and eke all the night tide.
- 7 For vnder couert of thy wings,
thou art my ioyfull guide.
- 8 My soule doth surely thicke to thee,
thy right hand is my power:
- 9 And those that seeke my soule to stroy,
them death shall soone deuoure.
- 10 The sword shall them deuoure each
their carkaies shall feed (one,
The hungry foxes, which do rinne,
their prey to seeke at need.
- 11 The king and all men shall reioyce,
that do professe Gods word:
For liars mouthes shall then be stopt,
which haue the truth disturbd.

PSAL. LXIII. I. H.

O Lord vnto my voice giue care,
with plain: when I do pray:
And rid my life and soule from feare
of foes that threat to slay.

- 2 Defend me from that sort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feates do worke.
- 3 Who whet their tongs as we haue seen
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
- 4 With priuie sleights shoote they their
the vpriight man to hit: (shaft,
The iust vniuers to strike by craft,
they passe or care no whit.
- 5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit, let vs not dread,
what, who can it espie?
- 6 What way to hurt they talke & must,
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.
- 7 But yet all this shall not preuaile,
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.
- 8 Their crafts & their ill tongues withall
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.
- 9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his wittie works, and tell
what he to passe hath brought.
- 10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose heart is pure and right.

PSAL. LXV. I. H.

- Thy praise alone, O Lord, doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behests fulfill.
- 2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.
- 3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgie our great misdeeds,
and purge vs from our sinne.
- 4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.
- 5 Of thy great iustice heare vs God,
our health of thee doth rise:

The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong and
to stand in euery shower. (Out,

7 The swelling seas thou dost assuage,
and make their streames full still:
Thou dost reſtraine the peoples rage,
and rule them at thy will:
8 The folke that dwell full far on earth,
ſhall dread thy ſignes to ſee:
Which mourne, and euen in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirteeth more and more,
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth overflow,
and ſo doth cauſe t' ſpring,
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall, (grace,
12 Thou deckſt the earth of thy good
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plentie they do drop.

13 Whereby the deſart ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the ſtocks ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

PSAL. LXVI. I.H.

YE men on earth in God reioyce,
with praiſe ſet forth his Name:
Extoll his might with heart and voice,
gine glorie to the ſame.

2 How wonderfull O Lord, ſay ye,
in all thy works thou art?
Thy foes for feare ſhall ſeake to thee,
full ſore againſt their heart.

3 All men that dwell the earth through-
ſhall praiſe the Name of God: (out,
The land thereof the world about,
is ſhewd and ſet abroad.

4 All folke come forth, behold and ſee
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

5 He laid the ſea like heapes on high,
therein a way they had,
On ſooce to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as do him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God
due laud and thanks alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his praiſe.
8 Which doth indue our ſoule with life,
and it preſerue withall:
He ſtayes our feete, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our deeds with
if that they will abide: (fire,
As workmen do, when they deſire
to haue their mettals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and ſetters ſtrong
to be in bondage faſt.

The ſecond part.

11 Although I ſay, thou ſuffer men,
on vs to ride: and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes I with my mouth I ſpake,
in all my griefe and ſmart:
The vowes, I ſay, which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of incenſe, fat, and Rams.
Yea this my ſacrifice ſhall be,
of Bullocks, Goates, and Lambes.
16 Come ſooth and hearken here full
all ye that feare the Lord: (ſo me,
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth crie:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercies from me shut,
which I do euer find.

PSAL. LXVII. I. H.

HAue mercie on vs Lord,
and grant to vs thy graces:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world, O God,
give praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Througout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
give praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs eke withall.
7 God shall vs blesse, I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

PSAL. LXVIII. I. H.

LEt God arise, and then his foes,
will turne themselves to flight:
His enemies then will runne abroad,
and scatter out of sight.
2 And as the fire doth melt the waxe,
and wind blowes smoke away:
So in the presence of the Lord,
the wicked shall decay.

3 Put righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merrie all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skies:
Extoll the Name of Iah our God,
and him doe magnifie.

5 The same is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Honfests he giues, and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folk
the Egyptians from among:
And broughtst the through the wildernes
which was both wide & long. (downe,
8 The earth did quake, the raine powrd
heard were great claps of thunder:
The mount Sinai thooke in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of raine,
abundantly was waht:
And if so be it barren waxt,
by thee it was refreshd.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost provide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his Name:
When as his people triumphs make,
and purchase braite and fame.
12 For puissant kings for all their power,
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though you were as black as pots,
your hue shall passe the Dour:
Whose wings and feathers seeme to haue
silver and gold above.
14 When in this land God shall triumph,
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Bafan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus, ye hills most high,
and leape for pride together?
The hill of Sion God doth lone,
and there will dwell for euer.

17 Gods armie is two millions,
of warriors good and strong,
The Lord also in Sinai,
is present them among.
18 Thou didst (O Lord) ascend on high,
and captiue led them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple divine.
29 Now praised be the Lord, for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

30 He is the God, from whom alone
saluation cometh plaine:
He is the God, by whom we scape
all danger, death and paine.
31 Thus God will wound his enemies
and breake the hairy scalpe (head,
Of those that in their wickednesse,
continually do walke.

32 From Babel will I bring, said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
33 And make them dip their feet in bloud
of those that hate my Name:
And dogs shall haue their tongues embrude
with licking of the same.

34 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King
into thine holy place.
35 The fingers go before with ioy,
the minstrels follow after:
And in the midst the damfels play,
with Timbrel and with sabor.

36 Now in thy congregations,
O Israel praise the Lord:
And Jacobs whole posteritie,
giue thanks with one accord.
37 Their chiefes was little Benjamin,
but Iuda made their hoast:
With Zabulon and Nephthali,
which dwelt about their coast.

38 As God hath giuen power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.
39 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange kings to vs subdu'de,
shall do like in these dayes:
I mean, to thee they shall present
their gifts of laud and praise.
30 He shall destroy the peacemans ranks;
those calmes and buls of might;

And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most blacke shall stretch their
vnto their Lord and King. (hands
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride, and euer hath,
aboue the heauens bright,
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on hie:
Whose power and might doth far extend
aboue the cloudie skie.

35 O God thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

PSAL. LXIX. I.H.

S Aue me O God, and that with speed,
the waters flow full fast:
So nigh my soule do they proceed,
that I am sore agast.

2 I sticke full deepe in mire and clay,
whereas I feele no ground:
I fall into such floods I lay,
that I am like be drown'd.

3 With crving oft, I faint and quail,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe to thee on hie.

4 My foes that guilelesse do oppresse
my soule, with hate are led:
In number sure they are no lesse
then haire on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to restore
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoasts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chaunceth me.

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forlake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaff,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards that in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I shold be drown'd
and depth my soule deuoure:
And that the pit shold me confound,
and shut me in her power.
18 O Lord of hostis to me giue care,
as thou art good and kinde:
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppress'd on euery side,
in hast giue care I say.
20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags do breake my
I seeke for helpe anon: (heart,

But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger for to drinke.
24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow down their backs, and do them bind,
in thraldome for to be.
26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As deserts drie their house disgrace,
their ol-spring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full fore:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
(sith they are all peruert):
That of thy fauour and good will,
they neuer haue no part.
30 And dash them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo & griefe,
haue bene full sore oppress'd:
Thy helpe shall giue me such reliefe,
that all shall be redrest.
32 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwayes,
with heartie thanks among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Then either Oxe or Calf can be,
that hath both hoofe and horne.
34 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

35 For why, the Lord of hostis shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below,

the sea with floud and streame:
His praise they shall declare and shew,
with all that liue in them.

- 87 For sure our God will Sion saue,
and Iudaes Cities build;
88 Much folke possession there shall haue,
her streets shall all be filld.
His seruants seed shall keepe the same,
all ages out of mind:
89 And there all they that lone his Name
a dwelling place shall find.

PSAL. LXX. I.H.

- O** God to me take heed,
of helpe I thee require:
O Lord of hostes with hast make speed,
helpe helpe I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cris,
so, so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

- 5 That they may say alwayes,
in mirth and one accord:
All glorie, honour, laud and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe, therefore
make speed, and be not slacke.

PSAL. LXXI. I.H.

- M**Y Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dreed:
Giue care, and to my suite accord,
and send me helpe at need.

- 3 Be thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure,

- 5 Thou art my stay wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
that I to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.
7 As to a monster seldome scene,
much folke about me throng:
But thou art now, and still hast bene,
my fence and aide so strong.
8 Wherefore my mouth no time shall lack,
thy glorie and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwayes.
9 Refuse me not O Lord, I say,
when age my limbes doth take:
And when my strength doth waste away,
do not my soule forsake.
10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second part.

- 11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aide
(I wis) there cometh none.
12 Do not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou may
in haste giue helpe to me.
13 With shame confound and overthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all assaies:
Still more and more, each time and tide,
I will set forth thy praise.
15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.
17 For of my youth thou tookest the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may show
to them that now be here:
And that our seed thy power may know
herrafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
on who is like to thee?

21 Thou mad'st me feeble affliction sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the grane.
22 And thou mine honour dost increase,
my dignitie maintaines:
Yea thou dost make all griefe to cease,
and comfort it me againe.

23 Therefore thy faithfulness to praise,
I will both lute and sing:
My harpe shall sound thy praise alwayes,
O Israels holy King.
24 My mouth will ioy with pleasant voice
when I shall sing to thee:
And eke my soule will mach reioyce,
for thou hast made me free.

25 My tongue thy vprightnes shall sound,
and speake it daily still:
For griefe and shame do them confound,
that sought to worke me ill.

PSAL. LXXII. I.H.

Lord giue thy iudgements to the King,
therein instruct him well:
And with his sonne that princely thing,
Lord let thy iustice dwell.

3 That he may governe vprightly,
and rule thy folke aright:
And so defend through equitie,
the poore that haue no might.

4 And let the mountaines that are hie,
vnto thy folke giue peace:
And eke let little hills apply,
in iustice to increase.

5 That he may helpe the weake & poore,
with aide, and make them strong:
And eke destroy for euermore,
all those that do them wrong.

6 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.

7 Lord make the King vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

8 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waste, change, and to increase.
9 He shall be Lord of sea and land,
from shore to shore through out:
And from the fouds within the land,
through all the earth about.

10 The people that in desarts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall lick:
11 The Lords of all the lies thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

12 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
13 For he the needie sort doth saue,
that vnto him doe call:
And eke the simple folke that haue
no helpe of man at all.

14 He eaketh picie on the poore,
that are with need opprest:
He doth preserue them enermore,
and bring their soules to rest.
15 He shall reueene their lincis fro deede,
from fraud, from wrong, from miht:
And eke the bloud that they shall bleed,
is precious in his sight.

16 But he shall liue, and they shall bring
to him of Sabacs gold:
He shall be honored as a king,
and highly be extold.
17 The mightie mountaines of his land,
of corne shall beare such throngs:
That it like Cedar trees shall stand,
in Libanus full long.

18 Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grasse.
19 For euer they shall praise his Name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

20 Praise yethe Lord of hostis, and sing
to Israels God each one:
For he doth enery wondrous thing,
yea he himselfe alone.
21 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same
Amen, Amen, say I,

PSAL. LXXIII. T. S.

HOW euer it be, yet God is good
and kind to Israel:
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foole I almost slip,
my feete began to slide:
And ere I wist, euen at a pinch,
my steps awrie gan glide.
3 For when I saw such foolish men,
I grudgd and did disdain:
That wicked men all things should haue,
without turmoile or paine.
4 They neuer suffer pangs nor grieffe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.
5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.
7 They are so fed, that euen for fat
their eyes oft times out start:
And as for worldly goods, they haue
more then can with their heart.
8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.
9 The beaues and the liuing Lord,
they spare not to blaspheme:
And prate they do of worldly things,
as wight they do esteeme.
10 The people of God oft times turne
to see their prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand
These worldly things, such wicked men
be Lords of sea and land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.
13 Then why do I from wickednesse,
my fantasie reframe,
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges euer day,

as subiect to all blame:
And euer morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.
17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou setteest them,
vpon a slipperie place:
And at thy pleasure and thy will,
thou dost them all deface.
19 Then all men muse at that strange sight
to see how suddenly:
They are destroyd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppress:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion (ke for euer.
27 And lo all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saueing in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders will I tell.

PSAL. LXXIII. I. H.

Why art thou Lord so long from vs,
in all this danger deepe?

Why

Why doth thine anger kindle thus,
at thine owne pasture sheepe?
1 Lord call the people to thy thought,
which haue bene thine so long,
The which thou hast redeemed & brought,
from bondage fore and strong.

2 Haue mind therefore, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
wherethou wast wont to dwell.
4 Lift vp thy foote, and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on every wall,
their banners spai'd abroad.
6 As men with axes hew downe trees,
that on the hills do grow:
So shine the bills and swords of these,
within thy Temple now.

7 The feeling sawd, the carued boords,
the goodly grauen stones:
With axes, hammers, bills and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle,
The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their heart,
dispatch them out of hand:
Then burnt they vp in every place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

(shame,

11 When wilt thou Lord once end this
and cease thine enemies strong?
Shall they alwayes blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand abacke,
and hide it in thy lap?
Oh plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and euermore hast bene:
Yea thy good grace throughout the world
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head,
that he therein did die.

15 Yea thou didst breake y heads so great

of Whales that are so fell:
And gaust them to the folke to ease,
that in the deserts dwell. (rise
16 Thou mad'st a spring with streames to
from rocke both hard and hie:
And eke thy hand hath made likewise
deeper riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou sett'st to serae vs with their shine,
the Moone and eke the Sunne.
18 Thou didst appoint the ends & coasts,
of all the earth about:
Both Sommer heate and Winter frosts
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy Name.
20 O let no cruell beast deuoure
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant, and behold
thy foes possesse the land:
All sad and darke, forworne and old,
our realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needie aye
giue praise vnto thy Name.

23 Rise Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes:
for the presumption hie,
Is more and more increast of those,
that hate thee spitefully.

PSAL. LXXV. N.

Vnto thee God will we giue thanks,
we will giue thanks to thee:
Sith thy Name is so neare, declare
thy wondrous works will we.
2 I will vp rightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
4 I said vnto them, set not vp
your raised hornes on hie:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wildernesse,
promotion doth proceed.

6 For why, the Lord our God, he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mightie wine
is in the hand of God:

And all the mightie wine therein,
himselſe doth powre abroad.

8 As for the lees and filthie dregs,
that do remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.

10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted high.

Oratio Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

PSAL. LXVI. I.H.

TO all that now in Iewrie dwell,
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.

2 At Salem he his tent hath pight,
to carrie there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft & bow,
the sword, the speare, and shield:
And brake the ray to overthrow
in battell on the field.

4 Then art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that tob on mountaines high.

5 But now the proud are spoild through
and they are false on sleepe: (thee,
Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Iacobs God,
when thou didst them reprove:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath: (heard
8 When thou dost make thy iudgements
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God dost stand
in iudgement for to speake:
To saue th' afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou restraine
their wrath and threats alwayes.

11 Make vows, and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight,
to all that dwell on earth.

PSAL. LXVII. I.H.

I With my voice to God do crie,
with heart and hearty cheare:
My voice to God I lift on high,
and he my suite doth heare.
2 In time of griefe I sought to God,
by night no rest I tooke:
But stretcht my hands to him abroad,
my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stop't so sore.

4 Thou holdst mine eyes alwayes fro rest,
that I alwayes awake:
With feare I am so sore oppress't,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon
The times and ages that are past
full many yeares agoe.

6 By night my song I call to mind,
once made thy praise to show:
And with my heart much talke I find,
my spirits do search to know.

7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?

8 What? is his goodnesse cleane decayd,
for euer and a day?

Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath increase so hote,
his mercie to withhold?

10 At last I said, my weakenesse is
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all vp right,
and holy all abroad:

What one hath strength to match thy might
of thee O Lord our God?

14 Thou art a God that doest forth shew
thy wonders euery houre:
And so doest make the people know
thy vertue and thy power.

15 And thine own folk thou doest defend,
with strength and stretched armes:

The sonnes of Iacob that descend,
and Iosephs seed from harne.

16 The waters Lord perceined thee,
the waters saw thee well:
And they for feare away did flie,
the depths on trembling fell.

17 The clouds that were both thicke and
did raine fall plentifully: (blacke,
The thunder in the aire did cracke,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flashes great mad men afraid,
the earth did quake and moue.

19 Thy wayes within the sea do lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.

20 Thou leddest thy folke vpon the land,
as sheepe on euery side:
Through Moses & through Aarons hand,
thou didst them safely guide.

PSAL. LXXVIII. T.S.

Attend my people to my Law,
and to my words in ear:

2 My mouth shall speake strange parables,
and sentences diuine.

3 Which we our selues haue heard and
euen of our fathers old: (cleared,
And which for our instruction,
our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race
and all his workes of wonder, (praise)

5 To Iacob he commandment gaue,
how Israel should line:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprung vpon thee,
Should haue the knowledge of his law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebell in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why, they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he him selfe disclose
In Egypt land, within the field
that cald is Thasem: (he br)

13 He did deuise and cut the sea,
that they might passe at once:
And made the waters stand as hill,
as doth an heape of Rones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drinke,
As plentiful as when the deepe,
do flow vp to the brinke.

16 He drew out riuers out of rocks.
C 5 that

that were both high and hard,
Of such abundance that no founts,
to them might be compar'd.

27 Yet for all this, against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

28 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as suited to their lust.

29 Saying with murmuration,
in their vnfaithfullnesse:
What? can this God prepare for vs
a feast in wildernesse?

30 Behold he strake the stony rocks,
and founts forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

31 Whē God heard this, he waxed wroth
with Iacob, and his seed:

So did his indignation
on Israel proceed.

The third part.

32 Because they did not faithfully
beleue, and hope that he
Could alwayes helpe and succour them
in their needfulltie.

33 Wherefore he did command ſ clouds,
forthwith they brake in sunder:

34 And rained downe Manna for them to
a food of mickle wonder. (cate

35 When earthly men with Angels food,
were fed at their request:

36 He bad the East wind blow away,
and brought in the Southwest.

37 And rained down flesh as thicke as dust,
and fowle as thicke as sand:

38 Which he did cast amid the place,
where all their tents did stand.

39 Then did they eate exceedingly,
and all men had their fill:

Yet more and more they did desire,
to serue their lusts and wils.

30 But as the meat was in their mouthes,
his wrath vpon them fell:

31 And sūe the flower of all their youth,
and choise of Israel.

32 Yet still they to their wonted sinne,
and still they did him grieue:

For all the wonders that he wrought,
they would him not beleue.

33 Their dayes therefore he shortened,
and made their honour vaine:

Their yeares did waste and passe away,
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by:

35 Remembering ſ he was their strength,
their helpe and God most hie.

36 Though in their monthes they did but
and flatter with the Lord: (glose
And with their tongues & in their hearts
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing
to him nor to his trades: (sent
Nor yet to keepe or to performe
the couenant that was made.

38 Yet was he still so mercifull,
when they deseru'd to die,
That he forgane them their misdeeds,
and would not them destroy.

Yea many a time he turnd his wrath,
and did himseife aduise:
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God eilsoone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierceemie.

43 Nor how he wrought his miracles
(as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at fount.

45 Nor how he sent them swarmes of flies
which did them sore annoy:
And filld their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits,
vnto the Caterpillers:
And all the labour of their hands,
he gaue to the Grasshopper.

47 With hailestones he destruid their
so that they were all lost: (cites;
And

And not so much as wilde fig-trees,
but he consum'd with froit.

48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flocks and herds likewise
with thunderbolts sold hote.

49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and enill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.

53 Without all feare, both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuise:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The first part.

58 And grien'd him with their hill altars,
with offerings and with fire:
And with their idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel,
he did so much deuest.

60 Then he forsooke the tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,

in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 Their yong men were deuour'd with
maides had no marriage. (Sire,

64 And with the sword the Priests also
did perish euery one:
And not a widow left alie,
their death for to beuone.

65 And when the Lord began to wake,
like one that slept a time,
And like a valiant man of warre,
refreshed after wine:

66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse:

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feed his people Israel,
and his inheritance.

72 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did governe them indeed.

PSAL. LXXIX. I.H.

○ God the Gentiles do invade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they deuile.

2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,

to lay their dead in graue.
 4 Thus are we made a mocking stocke,
 almost the world throughout:
 The enemies at vs iest and mocke,
 which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
 against vs euer fume?
 And shew thy wrath as hote as fire,
 thy folke for to consume?
 6 Vpon those people powre the same,
 which did thee neuer know,
 All realmes which call not on thy Name,
 consume and ouerthrow.

7 For they haue got the vpper land,
 and Iacobs seed destroid:
 His habitation and his land,
 they haue left waste and voide.
 8 Beare not in mind our former faults,
 with speed some pirie shew:
 And aid vs Lord in all assaults,
 for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
 on vs declare the same:
 Weigh not our works, our sins deface,
 for honour of thy Name.
 10 Why shall the wicked still alway,
 to vs as people dambe,
 In thy reproch reioyce, and say,
 where is their God become?

Require, O Lord, as thou see'st good,
 before our eyes in sight,
 Of all these folke thy seruants bloud,
 which they spilt in despite.
 11 Receiue into thy sight in hast,
 the clamours, grieve, and wrong,
 Of such as are in prison cast,
 sustaining irons strong.

Thy force and strength to celebrate,
 Lord set them out of band,
 Which vnto death are destinate,
 and in their enemies hand.
 12 The nations which haue bene so bold,
 as to blasphemie thy Name:
 Into their laps with seuen fold,
 repay againe the same.

13 So we thy folke and pasture sheepe,
 will praise thee euermore:
 And teach all nations for to keepe
 for thee like praise in store.

PSAL. LXXX. I. H.

THOU Heard that Israel dost keepe,
 giue care and take good heed:
 Which leade't Ioseph like a sheepe,

and dost him watch and feed.
 2 Thou Lord, I say, whose seate is set
 on Cherubins most bright:
 Shew forth thy selfe, and do not let,
 send downe thy beames of light.

3 Before Ephraim and Benjamin,
 Manasses eke likewise:
 To shew thy power do thou begin,
 come, helpe vs Lord, arise.
 4 Direct our hearts vnto thy grace,
 conuert vs Lord to thee:
 Shew vs the brightnesse of thy face,
 and then full safe are we.

5 Lord God of hostes of Israel,
 how long wilt thou, I say,
 Against thy folke in anger swell,
 and wilt not heare them pray?
 6 Thou dost the feed with sorrows deepe
 their bread with teares they eate:
 And drinke the teares that they do weepe
 in measure full and great.

7 Thou hast vs made a very strife,
 to those that dwell about:
 And that our toes do lose a life,
 they laugh and iest it out.
 8 O take vs Lord vnto thy grace,
 conuert our hearts to thee:
 Shew forth to vs thy ioyfull face,
 and we full safe shall be.

9 From Egypt where it grew not well,
 thou brought'st a vine full deare:
 The heathen folke thou did'st expell,
 and thou did'st plant it here.
 10 Thou did'st prepare for it a place,
 and set her roots full fast:
 That it did grow and spring apace,
 and fill'd the land at last.

The second part.

11 The hills were conered round about
 with shade that from it came:
 And eke the Cedars strong and stout,
 with branches of the same.
 12 Why then did'st thou her walls destroy?
 her hedge pluckt vp thou hast:
 That all the folke that passe thereby,
 thy vine may spoile and waite.

13 The Boare out of the wood so wilde,
 doth dig and root it out:
 The furious beasts out of the field,
 deuoure it all about.
 14 O Lord of hostes returne againe,
 from heauen looke betime:
 Behold, and with thy helpe sustaine
 this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
 whom

whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saved vs from shame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hostis through thy good
convert vs vnto thee: (Grace,
Behold vs with a pleasant face,
and then full safe are we.

PSAL. LXXXI. I. H.

BE light and glad, in God reioyce,
which is our strength and stay:
Be ioyfull and lift vp your voice,
to Iacobs God I say.

1 Prepare your instruments most meet,
some ioyfull Psalme to sing:
Strike vp with Harpe and Lute so sweete,
on euery pleasant string.

2 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.

3 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

4 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still obserue the same.

5 When God, I say had so prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

6 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the tornace quit him free,
from burning bricke of clay.

7 When thou in griefe didst crie and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

8 Yea at the waters of discord,
I did thee tempt and prouet

Whereas the goodness of the Lord,
with mattering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no god in thee reuerse,
of any land abroad:
Nor in no wise to bow or serue,
a strange or forrein god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their hearts:
To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way. (toes,
16 How soone would I confound their
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord do rage,
as flames should seeke him till
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their fill should eate.

PSAL. LXXXII. I. H.

AMid the preasse with men of might,
the Lord himselfe doth stand,
To pleade the cause of truth and right,
with Iudges of the land.

1 How long (said he) will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

2 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake,

3 If ye be wise, defend the cause
of poore men in their right,
And rid the needy from the clauies

of tyrants force and might.

- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darknesse walke.
6 For lo, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought,

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

- 8 Vp Lord, and let thy strength be knowne
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

PSAL. LXXXIII. I. H.

DO not O Lord refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
and make no more delay.

- 2 For why, behold thy foes, and see
how they do rage and crie:
(And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they enquire,
Forthine elect to lie in waite,
their counsell doth conspire.

- 4 Come on, say they, let vs expell,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

- 6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal, with Ammon, and likewise
doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.

- 8 And Ashur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:

As to Sifer and to Isbin,
beside the brooke Kilon.

- 10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords ap-
like Zeb and Oreb than: (peare,
As Zeba and Zalmana were,
the kings of Madian.

- 12 Which said, let vs throughout the land
in all the crafts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God, with stormes as
as wheelles that haue no stay: (cast,
Or like the chaffe, which men do cast,
with windes to flie away.

- 14 Like as the fire with rage and fume,
the mightie Forrests spils:
And as the flame doth quite consume
the mountaines and the hils?

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of thy stormie wind and shower,
Lord make them all afraid.

- 16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy Name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.

- 18 That they may know and see full well,
that thou art called Lord:
And that alone thou dost excell,
and reigne throughout the world.

PSAL. LXXXIIII. I. H.

How pleasant is thy dwelling place,
O Lord of hosts to me:
The tabernacles of thy grace,
how pleasant Lord they be:

- 2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest
wherein to keepe her yong.

- 4 These birds full nigh thine altar may
have

have place to sit and sing:
O Lord of hostes, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwayes:
For they all times thy facts do tell,
and euer giue thee praise.

6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.

7 Fro strength to strength they walke full
no faintnesse there shall be: (suff,
And so the God of Gods at last,
in Sion they do see.

8 O Lord of hostes to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God, I say.

9 O Lord our shield of thy good grace,
regard, and so draw neare:
Regard I say, behold the face,
of thine annointed deare.

10 For why, within thy courts one day,
is better to abide,
Then other where to keepe or stay
a thousand dayes beside.
Much rather would I keepe a doore,
within the house of God,
Then in the tents of wickednesse,
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship giue:
And no good thing shall he withhold,
from them that purely liue.

12 O Lord of hostes, that man is blest,
and happie sure is he,
That is perswaded in his brest,
to trust all times in thee.

PSAL. LXXXV. IH.

THou hast bene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Iacobs seed,
from thraldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou couerdest it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,

with them to be at one.

4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.

5 Why, shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folk may euermore
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodnesse to our weaicht:
Shew forth to vs, and do not spare,
thine aide and sauing health.

8 I will hearke what God saith, for he
speakes to his people peace,
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as do him feare:
Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercie there shall meete
in one to take their place:
And Peace shall Iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.

12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall Iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

PSAL. LXXXVI. IH.

LOrd bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppress,
full poore and weake am I.

2 Preferue my soule, because my waies
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend me eke withall,
For through the day I do not cease,
on thee to crie and call.

4 Comfort (O Lord) thy seruants soule,
that

that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me mone,
ro thee I do complaine:

For why, I know and well do prone,
thou answerest me againe.

8 Among the gods, O Lord is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath nor bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy Name.

10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy Name may dread.

12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercie shewd to me,
is great, and doth excell:
Thou setst my soule at libertie,
out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great and eke
thy truth no measure hath.

16 O turne to me and mercie grant,
thy strength to me apply:
O helpe and save thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
doest helpe and comfort me.

PSAL. LXXXVII. LH.

THAT Citie shall full well endure,
her groundworke still doth stay
Vpon the holy hils full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things I say, are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and heare in mind the fame:
And Babylon shall eke apply,
and learne to know my Name.

5 Lo Palestine and Tyre also,
with Ethiope likewise:
A people old, full long ago
were borne, and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame,
Haue there sprong vp, and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods deuce appeare:
Of Sion that the chiefe of all
had his beginning there.

8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs,
are compast all in thee.

PSAL. LXXXVII. I. H.

Lord God of health, the hope and stay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.

2 O let my prayer soone ascend
vnto thy sight on hie:
Incline thine eare, O Lord, attend,
and hearken to my crie.

3 For why, with wo my heart is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteemd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are flaine.

6 As those that be in graue, I say,
whom

whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pitt:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.

9 Thou putt'st my friends far off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe and
I call to thee O God: (wo,
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doeſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honour haue?
13 Shall they that lie in darke full low,
of all thy wonders wor?
Or there shall they thy iustice know,
where all things are forgot?
14 But I O Lord to thee alwaies
doe cry and call apace:
My prayer eke ere it be day,
shall come before thy face.
15 Why doſt thou Lord abhor my soule,
in griefe that seeketh thee?
And now O Lord why doſt thou hide
thy face away from me?
16 I am afflicted as dying still,
from youth this many a yeare:
The terrors which do vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not assuage,
but me oppresse withall.
18 All day they compasse me about,
as waters at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou setteſt far from me my friends,
and louers enery one:
Yea and my old acquaintance all,
out of my sight are gone.

PSAL. LXXXIX. I.H.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said, that mercie shall
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God, I made
a covenant and behest:
My seruant Dauid to perswade,
I swore and did protect.

4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall them,
in all the clouds abroad,
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dead:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hostis in all the world,
what one is like to thee?
On euery side, most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.

10 And Egypt, Lord, thou hast subdued,
and thou hast it destroyd:
Yea thou thy foes with mightie arme,
hast scatterd all abroad.

The second part.

11 The heauens are thine, and still haue
likewise the earth and land: (beas,
The world and all that is therein,
thou sonndedst with thy hand.

12 Both North and South, with East and
thy selfe didst make and frame (West,
Both labor mount and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong & full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou liftest vp on high.

14 In righteousnesse and equitie,
thou

thou hast thy seate and place
Mercie and truth are fill with thee,
and go before thy face.

15 That folke is blest that knowes aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteousness they haue
a pleasant fame and noise.

17 For why, their glorie, strength and aid,
in thee alone doth lie:

Thy goodnesse eke that hath vs staid,
shall lift our hornes on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israel,
he is our guide and king.

19 Sometimes thy will vnto thy Saints,
in visions thou didst show:

And thus then didst thou say to them,
thy mind to make them know:

20 A man of might I haue erect,
your king and guide to be:

And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with mine holy oyle anoint
him king of all the rout.

22 For why, my hand is readie still,
with him for to remaine:

And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:

Ne yet the sonnes of wickednesse,
shall haue of him no power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke withall,
shall still vpon him lie:

And in my Name his horne eke shall
be lifted vp on hie.

26 His kingdome I will set to be
vpon the sea and sand:

And eke the running foulds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,

My Father and my God thou art,
my rocke of health and stay.

28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make
about all earthly kings.

29 My mercie shall be with him still,
as I my selfe haue told:

My faithfull couenant to fulfill,
my mercie I will hold.

30 And eke his seed I will sustaine,
for ever strong and sure:

So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.

32 Or if they do not vse aright,
my statutes to them made:
And set all my commandments light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
if that they do offend.

34 My mercie yet and my goodnesse,
I will not take him from:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lip haue told,
shall alter or be broke.

36 Once swaue I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.

38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now O Lord, thou dost reist,
and now thou changest cheare:
Yea thou art wrath with thine elect,
thine owne annointed deare.

40 The couenant with thy seruant made,
Lord thou hast quite yndone:
And downe vpon the ground also,
hast cast his royall Crowne.

The fifth part.

41 Thou pluckst his hedges vp with might,
his

his wals thou dost confound:
Thou beatest eke his bulwarke downe,
and breakst them to the ground.
41 That he is fore deslroid and torne,
of comers by throughout:
And so is made a mocke and scorn,
to all that dwell about.
42 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him denoure,
lo thou hast made to ioy.
43 His swordes edge thou didst take away,
that should his foes withstand:
To him in warre no victorie
thou giuest, nor vpper hand.
44 His glorie thou dost also waste:
his throne, his ioy, and mirth,
By thee is ouerthrowne, and cast
full low vpon the earth.
45 Thou hast cut off and made fall short
his youth and lustie dayes:
And raisest of him an ill report,
with shame and great dispraise.
46 How long away from me, O Lord,
for ever wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
47 O call to mind remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?
48 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule
shall he deliuer free?
49 Where is (O Lord) thine old goodnes,
so oft declar'd before?
Which by thy truth and vprightnesse,
to Dauid thou hast sworne.

51 The great rebukes to mind I call,
that on thy seruants lie:
The railings of the people all,
borne in my breast haue I.
52 Wherewith, O Lord, thine enemies,
blasphemed haue thy Name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hostis,
both now and eke for aye:
Through skie and earth, & all the coasts,
Amen, Amen, I say.

PSAL. XC. I.H.

THOU Lord hast bene our sore defence,
our place of ease and rest:
In all times past, yea so long since,

as cannot be exprest.
3 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age and alwayes still,
for ever thou art God.
3 Thou grindest man through griefe and
to dust or clay, and then, (paine
And then thou faist againe. returne
again y: sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.
5 So soone as thou dost scatter them,
then is their life and trade,
All as a sleepe, and like the grasse.
whose beautie soone doth fade.
6 Which in y morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and drie.
7 For through thine anger we consume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full sore afraid.
8 The wicked workes y we haue wrought,
thou settst before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth spie. (waste;
9 For through thy wrath our dayes do
thereof doth nought remaine:
Our yeares consume as words or blasts,
and are not cald againe.
10 Our time is threescore yeares and ten,
that we do liue on mold:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength & chiefe,
the which we count vpon,
Is nothing else but painfull griefe,
and we as blasts are gone. (there
12 Who once doth know what strength is
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and trie,
how long our dayes remaine:
That then we may our hearts apply,
true wisdom to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy people now,
and helpe them at their need.

15 Refresh vs with thy mercie soone,
and then our ioy shall be

All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeares wherein full sore
affliction we haue had,

17 O let thy worke and power appeare,
and on thy seruants light:

And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glorie stand,
on vs thy seruants thus:

Confirm the workes we take in hand,
Lord prosper them to vs.

PSAL. XCI. I.H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope, and my strong hold,
I to the Lord will say:

My God he is in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:

And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,

Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that priuily,
doth walke in dark so fast:

Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their deserts,
the wicked haue reward.

9 For why, O Lord, I onely lust,
to stay my hope on thee:

And in the Highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:

Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why, vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shall
preferue and prosper thee.

12 And in their hands shall thee beare vp
still waiting thee vpon:

So that thy foote shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the Adder fell and long:

And tread vpon the Lions yong,
with dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quiter:

And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth cris,
an answer I will giue:

And from his griefe take him will I,
in glorie for to liue.

16 With length of yeares and dayes of
I will fulfill his time: (wealth

The goodnesse of my sauing health,
I will declare to him.

PSAL. XCII. I.H.

IT is a thing both good and meete,
to praise the highest Lord:

And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweete:

With all the mirth you can inuent,
of instruments most meere.

4 For thou hast made me to reioyce,
in things so wrought by thee:

And I haue ioy in heart and voice,
thy handy works to see.

5 O Lord how glorious and how great,
are all thy workes so stout?

So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:

And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:

They when they flourish in their ill,
for euert shall be wast.

8 But thou art mightie, Lord, most high,
yea thou dost reigne therefore:

In every time eternally,
both now and euermore.

9 For why. O Lord, behold and see,
behold thy foes, I say:

How all that worke iniquitie,
shall perish and decay.

10 But thou like as an Vnicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and thame,
Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shal bring,
both fat and well besetene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

PSAL. XCIII. I. H.

THe Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that y world was made or wrought,
thy seate was set before:
Beyond all time that can be thought,
thou hast bene euermore.

4 The floods, O Lord, the floods arise,
they roare and make a noise:
The floods (I say) did enterprise,
and lifted vp their voice.

5 Yea though the stormes arise in fight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

And looke what promise he doth make,
his household to defend,
For iust and true they shall it take,

all times withonten end.

PSAL. XCIIII. I. H.

O Lord thou dost reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shal wicked men beare sway,
with sitting vp their voice:
How long shal wicked men, I say,
thus triumph and reioyce?

4 How long shal they with brags burst
and proudly prate their fill? (out,
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke. O Lord, thine heritage,
they spoile and vex full sore:
Against thy people they do rage,
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in
this talke they haue of thee: (hand,
Can Jacobs God this vnderstand?
tush no, he cannot see.

8 O folke vnwise, and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must than
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he sees full plaine: (man,
The Lord, I say, mans thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happie sure,
whom thou dost keepe in awe:
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble see
When

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.

16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had bene mine aide,
mine enemies to repell:
My soule and life had now bene laid,
almost as low as hell.

18 When I did say, my foete did slide,
I now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit?
Which with pretence in stead of law,
much mischief do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I flie,
he is my strength and rocke.

23 And he shall cause their mitchiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I.H.

1 Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health, reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mightie God:
A King about all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow before the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth provide:
We are his flocke, he doth vs feed:
his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
proubkt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.

10 Twise twentie yeares they did me
and I to them did saue: (criue,
They erre in heart, and not beleue,
they haue not knowne my way.

11 Wherefore I sware, when y my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

PSAL. XCVI. I.H.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
about all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:
But yet our God, he is the Lord
that hath the heauens made.

6 All praise and honour eke do dwell,
for aye before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth reigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equitie and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth.

14 Before the prefence of the Lord,
and coming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

PSAL. XCVII. I. H.

THe Lord doth reigne, wherat the earth
may ioy with pleasant voice:

And eke the Isles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darknesse eke do swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lords:

They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glorie much,
dumbe pictures to maintaine.

8 For all the idols of the world,
which they as gods do call:
Shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously
aboue each other God.

11 All ye that loue the Lord, do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy, with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaine:
Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL. XCVIII. I. H.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout y world
his wonders great and strong.

2 With his right hand full worthily
he doth his foes deuoure:
And gets himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.

4 His grace and trith to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Gine thanks to God, sing and reioyce
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
 giue thanks to him with Psalmes:
 Reioyce before the Lord our King,
 with trumpets and with Shalmes.

7 Yea let the sea with all therein,
 for ioy both roare and swell:

The earth likewise let it begin,
 with all that therein dwell.

8 And let the fouds reioyce their filis,
 and clap their hands apacet
 And eke the mountaines and the hills,
 before the Lord his face.

9 For he shall come to iudge anderie,
 the world and euery wight:
 And rule the people mightily
 with iustice and with right.

PSAL. XCIX. I. H.

THe Lord doth reigne, although at it
 the peoplerage full sore:

Yea he on Cherubins doth sit,
 though all the world do roare.

2 The Lord that doth in Sion dwell,
 is high and wondrous great:
 Aboue all tolke he doth excell,
 and he aloft is set.

3 Let all men praise his mightie Name,
 for it is fearefull sore:

And let them magnifie the same,
 that holy is and pure.

The princely power of our King,
 doth loue iudgement and right:
 Thou rightly rulest euery thing
 in Iacob through thy might.

5 To praise the Lord our God deuise,
 all honour to him do:

Before his footstoole do likewise,
 for he is holy too:

6 Moses, Aaron and Samuel,
 as Priests on him did call:
 When they did pray he heard them well,
 and gaue them answer all,

7 Within the clouds to them he spake,
 then did they labour fill.

To keepe such lawes as he comake,
 and pointed them vntill.

8 O Lord our God thou didst them heare,
 and answeredst them againe:

9 Thy mercy did on them appeare,
 their deeth didst not maintaine.

10 O land and praise our God and Lord,
 within his holy hill:

For why, our God throughout the world,
 his name is praised full.

PSAL. C. I. H.

All people that on earth do dwell,
 sing to the Lord with chearfull voice,
 Him serue with feare, his praise forth tell:
 come ye before him and reioyce.

2 The Lord ye know is God indeed,
 without our aid he did vs make:
 We are his stocke, he doth vs feed,
 and for his sheepe he doth vs take.

4 O enter then his gates with praise,
 approach with ioy his courts vnto
 Praise, laud and blesse his Name alwayes,
 for it is seemely so to do.

5 For why, the Lord our God is good,
 his mercie is for euersure:
 His truth at all times firmly stood,
 and shall from age to age endure.

Another of the same by I. H.

IN God the Lord be glad and light,
 praise him throughout the earth:
 Serue him, and come before his sight,
 with singing and with mirth.

2 Know that the Lord our God he is,
 he did vs make and keepe:
 Not we our selues: for we are his
 owne stocke and pasture sheepe.

3 O go into his gates alwayes,
 giue thanks within the same:
 Within his courts set forth his praise,
 and laud his holy Name.

4 For why, the goodnesse of the Lord
 for euermore doth raigne:
 From age to age throughout the world,
 his truth doth still remaine.

PSAL. CII. I. H.

I Mercie will and iudgement sing,
 O Lord God vnto thee:

2 And wisely do in perfect way,
 vntill thou come to me.
 And in the midst of my house walke,
 in purenesse of my sprite:

3 And I no kind of wicked thing,
 will set before my sight.

4 I hate their workes that fall away,
 it shall not cleaue to me:
 From me shall part the froward heart,
 none euill will I see.

5 Him will I stroy that slandereth
 his neighbour priuily:
 The loftie heart I cannot beare,
 nor him that looketh his,

6 Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who walketh, shall
be servant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remain: that lies doth tell.
8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

PSAL. CII. N.

O Heare my prayer, Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eare to me, make haste
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall,
4 And as an harth my bones are burnt,
my heart is smitten dead:
And withers like the grasse, that I
forget to eate my bread,
5 By reason of my groning voice,
my bones cleaue to my skin:
6 As Pellican in wildernesse,
such case now am I in.
And as an Owle in desert is,
lo I am such a one:
7 I watch, and as a Sparrow on
the house top am alone.
8 Lo daily in reprochfull wise,
my enemies do me scorne:
And they that do against me rage,
against me they haue sworne.
9 Surely with ashes as with bread,
my hunger I haue filld:
And mingled haue my drinke with teares,
that from mine eyes haue filld.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
Forthou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord, for euer dost
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:

The time of mercie, now the time
foreset is come to end.

14 For euen in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue,
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God,
again shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he him selfe shall bend:
When he shall not disdain vnto
their prayers to attend.

18 This shall be written for the age,
that after shall succede:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning captiue, he
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:
And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord,
shall be assembled for to do
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all times hast laid:
And Lord the heauens are the worke,
which thine owne hands haue made,

26 Yea, they shall perish and decay,
but thou shalt erry still:
And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and chaungd shall they be:

But thou dost still abide the same,
thy yeares do neuer flee.
33 The children of thy seruants shall
continually endure:
And in thy sight their happie seed,
for euer shall stand sure.

PSAL. CIIII T.S.

My soule giue laud vnto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Gine thanks to God for all his gifts,
shew not thy selfe vnkind:
And suffer not his benefits,
to slip out of thy mind.

3 That gane thee pardon for thy faults,
and thee restor'd againe:
For all thy weake and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.
6 The Lord with iustice doth repay
all such as be oppress:
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements,
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgive.

9 He chidea not vs continually,
though we be full of strife:
Nor keeps our faults in memorie,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that do him loue.
12 God doth remove our sinnes from vs,
and our offences all,
As fast as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pittie parents deare,
vnto their children beare:
Like pittie beareth God to such,
as worship him in feare. (shape,

14 The Lord that made vs knowes our
our mould and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.

16 Whose losse & beautie from my winds,
do vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children shall receiue
his righte inheritance.

18 I meane which keepe his conenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens high are made the seate,
and footstool of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hosts and ministers,
ceasse not to laud him still:
Which readie are to execute
his pleasure and his will.

22 Yea all his works in eury place,
praise ye his holy Name:
My heart, my mind, and eke my soule,
praise ye also the same.

PSAL. CIIII. W. K.

My soule praise the Lord,
speake good of his Name:
O Lord our great God,
how doest thou appeare?
So passing in glorie,
that great is his fame.

Honour and maiestie,
in thee shine most cleare.

2 With light as a robe,
thou hast thee beclad,
Whereby all the earth,
thy greatnesse may see:
The heauens in such sort
thou also hast spread,

That

That it to a curtaine
compared may be.

3 His chamber beames lie,
in the clouds full sure,
Which as his chariot,
are made him to beare.
And therewith much swiftnesse,
his course doth endure,

Vpon the wings riding,
of winds in the aire.

4 He maketh his spirits,
as Heralds to go:
And lightnings to serue,
we see also prest:
His will to accomplish,
they run to and fro,
To saue or confound things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to moue,
none shall haue such power.

6 The deepe a faire covering
for it made thou hast:
Which by his owne nature
the hills would deuoure.

7 But at thy rebuke,
the waters do flie:
And so giue due place,
thy word to obey.
At thy voice of thunder,
so fearefull they be:
That in their great raging,
they haste foot away.

8 The mountaines full high,
they then vp ascend:
If thou do but speake,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest,
remain they do still.
9 Their bounds thou hast set,
how far they shall run:
So that in their rage,
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes,
Which run do full swift,
among the huge hills,
11 Where both the wilde Asses
their thirst oft times slakes,
And beasts of the mountaines,
thereof drinke their sakes.

12 By these pleasant springs,
of fountaines full faire,
The fowles of the aire
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches,
their songs shall excell.

13 The mountaines to moist,
the clouds he doth vse:
The earth with his works
is wholly replacere.

14 So as the braue castell,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.

15 Yea, bread, wine and oile,
he made for mans sake:

His face to refresh,
and heart to make strong.

16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest:
In firre trees the Storke
remain and abide.

18 The high hills are succours,
for wilde Goates to rest:
And eke the rocks stony,
for Conies to hide.

19 The Moone then is set,
her seasons to runne:
The dayes from the nights,
thereby to discern,
And by the descending
alto of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darknesse doth come
by Gods will and power,
Then creepe forth do all
the beasts of the wood.

21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giuest them food.

22 As soone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faire.

23 That manto his worke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes founde

With wisdom full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.
25 So as the great sea,
which large is and broad:
Where things that creepe swarme,
and beaſts of each ſort.
26 There both mightie ſhips faile,
and ſome lie at road:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doſt them relieue:
And thou in due time,
full well doſt them feed.
28 Now when it doth pleaſe thee,
the ſame for to giue,
They gather full gladly,
 thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch graces:
That they with good things
are filled we ſee.
29 But fore are they troubled,
if thou turne thy face:
For if thou their breath take,
wile duſt then they be.

30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
Then are they created
as thou haſt decreed:
And doſt by thy goodneſſe,
the drie earth renev.
31 The praife of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
32 His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God praife will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I crye.
35 The ſinners O Lord,
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhames:
But as for my ſoule now,
let it ſtill deſire,

And ſay with the faithfull,
praiſe ye the Lords Name.

PSAL. CV. N.

Give praifes vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto his praife:
And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeek the Lord.
4 Seeke ye the Lord & ſeek the ſtrength
of his eternall might:
And ſeek his face continually,
and preſence of his ſight.
5 The wondrous workes that he hath done,
keepe ſtill in mindfull heart:
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect the children that
of Iacob do proceed.

7 For he, he onely is, I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are,
through all the world abroad.
8 His promiſe and his covenant,
which he hath made to his:
He hath remembered euermore,
to thouſands of degrees.

The ſecond part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall covenant,
to Iſrael for aye.
11 When thus he ſaid, lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.
13 While yet they walke fro land to land
without a ſure abode;

And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:

But euen the great and mightie kings,
reproved for their sake.

15 And thus he said: Touch ye not those
that mine annointed be:

Ne do the Prophets any harme,
that do pertaine to me.

16 He cald a dearch vpon the land,
of reade he stroid the store:

But he against the time of need,
hau sent a man before.

The third part.

17 Euen Ioseph, which had once bene sold
to line a slave in wor: (soule

18 Whose seete they hurt in stocks, whose
the ironspierst also.

19 Vntill the time came when his cause
was knowke apparently:

The mightie word of God the Lord,
his faultlesse truth did trie.

20 The King sent and deliuered him
from prison where he was:

The ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway:

And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:

And wisdomes lore his ancient men
might cause to vnderstand.

23 Then into the Egyptian land,
came Israel also:

And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:

And ouer all his enemies,
in strength he made them grow.

25 Whose heart he turned, that they with
his people did intreate: (chate

And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,

He did command to go to them,
his message to disclose.

27 The wondrous message of his signes,
among them he did show:

And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and made it dark,
in stead of brighter day:

And vnto his commission,
they did not disobey.

29 He turned their waters into blond,
he did their fishes slay: (place

30 Their land brought frogs, euen in the
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noysome flies:

And all the quarters of the land,
were hid with crawling lice.

32 He gaue them cold and stonie haile,
in stead of milder raine:

And fierie flames within their land,
he sent vnto their paine.

33 He smote their vines & all their trees,
whereon their figs did grow:

And all the trees within their coasts
downe did he ouerthrow.

34 He spake, then Caterpillers did
and Grasshoppers abound:

35 Which eat the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
cke deadly did he smite:

Yea the beginning and first fruit
of all their strength and might.

37 With gold and silver he them brought
from Egypt land to passe:

And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror and the dread of them
was fulne vpon their heart.

39 To shroud them from the parching
a cloud he did display: (heate,

And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailles,
to raine at their request:

And fully with the bread of heauen,
their hunger he repress.

41 He opened the stony rocke,
and waters gushed out:

And in the drie and parched grounds,
like siners ran about.

42 For of his holy couenant,
aye mindfull was he tho:

Which to his seruant Abraham,
he plighted long ago. (birth,

43 He brought his people forth with
and his elect with ioy:

Out of the cruell land, where they
had liued in great annoy.

- 44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes:
praise ye the Lord therefore.

PSAL. CVI. N.

PRaise ye the Lord, for he is good,
his mercie dures for aye:

- 1 Who can expresse his noble acts,
or all his praise display?
2 They blessed are that indgement keepe,
and iustly do alway:
With fauour of thy people (Lord)
remember me I pray.

3 And with thy sauing health (O Lord)
touchsafe to visit me:

- 4 That I the great felicitie
of thine elect may see.
And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

5 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and leudly we haue done.

- 6 The wonders great which y (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

7 Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.

- 8 Neuerthelesse he saued them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was dride:
And as in wilderness. so through
the deepe he did them guide.

- 10 He sau'd them from the cruell hand,
of their despitefull fo:
And from the enemies hand he did
deliuer them also.

The second part.

- 11 The waters their oppressors whelm'd,
no one was left a liue:
12 Then they belceu'd his word, & praise
in song they did him giue.
13 But by and by vnthankfully,

his workes they cleane forgot:
And for his counsell and his will,
they did neglect to waite.

- 14 But lusted in the wilderness,
with fond and greedie lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire,
he suffered them to haue:
But wasting leanness therewithall,
into their soules he gaue.

- 16 Then when they lodged in their tents,
at Moses they did grutch:

Aaron the holy of the Lord,
so did they enie much.

- 17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was
the hote consuming fire:
And wasting flame did then burne vp
the wicked in his ire.

- 19 Vpon the hill of Horeb they
an idoll Calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a Calfe,
which feedeth on the grasse:
Thus they their glorie turnd, and all
their honour did deface.

- 21 And God their onely Sauour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous works had done:
And by the red sea dreadfull things
performed long ago.

- 23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purposed in his mind.

Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.

- 24 They did despise the pleasant land,
that he begh't to giue:
Yea and the words that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging hearts,
they wickedly repin'd:
Nor to the voice of God the Lord,
they gae an hearkning mind.

16 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.

17 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
18 To Baal Peor then they did
adioyne: himselfes also:
And eat the offerings of the dead,
so they forsooke him tho.

19 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.
20 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

21 It was imputed vnto him
for righteousness that day:
And from thenceforth so counted is,
from race to race, I say.
22 At waters eke of Meribah,
they did him angry make:
Yea so farre forth, that Moses was
then punished for their sake.

23 Because they vext his spirit so sore,
that in impatient heate,
His lips spake vnadvisedly,
his seruour was so great.
24 Nor as the Lord commanded them,
they slue the people tho:
25 But were among the heathen mixt,
and leard their wrckes also.

26 And did their idols serue, which were
their ruine and decay:
27 To fiends their sons & daughters they
did offer vp and slay.
28 Yea with vnkindly murdering knife,
the guiltlesse blood they spilt:
Yea their owne sons and daughters blood
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And so with blood of innocents,
defiled was the land.

29 Thus were they stained with the
of their owne filthy way: (works)
And with their owne inuentions,
a whoring they did stay.

30 Therefore against his people was
the Lords wrath kindled afore:
And euen his owne inheritance,

he did abhorre therefore.

31 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom
they were forced to obey.

The fift part.

32 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
33 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:
34 Yet when he saw them in distresse,
he hearkned to their cry.
35 He cald to mind his couenant,
which he to them had sworn:
And by his mercies multitude,
repented him therefore.

36 And fauour he them made to find,
before the sight of those,
That led them captiue from their land,
when erst they were their foes.
37 Sane vs O Lord that art our God,
sane vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

38 That we may spread the noble praise,
of thy most holy Name:
That we may glory in thy praise,
and founding of thy fame.
39 The Lord the God of Israel,
be blest for euermore:
Let all the people say, Amen:
praise yet the Lord therefore.

PSAL. CVII. W. K.

Give thanks vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may see.

1 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.

2 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South
his hand did find them out.

3 They wandred in the wilderness,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these desarts so voide:
That faintnesse did them sore assault,
and eke their soules annoide,
6 Then did they crie in their distresse,
vnto the Lord for aide,
Who did remoue their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a Citie go,
and there also abide:

8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the emptie soule sustaind,
whom thirst had made to faint:
The hungrie soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deepe,
where they on death do waite:
Fast bound to taste such troublous storms
as iron chaines do threat.

The second part.

11 For that against the Lords own words
they sought so to rebell:
Esteeming light his counsels high,
which do so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.

14 For he fro darknes out them brought,
and from deaths dreadfull shade:
Pursuing with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe 5 gates of brasse,
and brake them with strong hand:
The iron barres he sinote in two,
nothing could him withstand.

17 The foolish folk great plagues do feele
and cannot from them wend:
But heape on more to those they haue,
because they do offend.

18 Their soules so much did loathe all
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they crie in their distresse,
vnto the Lord for aide:

Who did remoue their troublous state,
according as they praid.

20 For then he sent to them his word,
which health did soone restore:
And brought them from those dangers
wherein they were before. (leepe,

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare,
And speake of all his wondrous works,
with glad and ioyfull chere.

23 Such as in ships and brittle barks,
into the seas descend:
Their merchandise through fearfull foulds
to compasse and to end:

24 Those men are forced to behold,
the Lords workes what they be:
And in the dangerous deepe the same
most maruellous they see.

25 For at his word the stormy wind
arisech in a rage:

And stirreth vp the furies so,
as nought can them assuage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wicberelt,
or had of seasle no feele.

28 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.

29 For with his word the Lord doth make
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did craue:
And are by him in haue brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:

And shew his wonders that he doth,
before the sonnes of men.

32 Let them in pretence of the folke,
with praise extoll his Name:
And where the Elders do consent,
there let them do the same.

33 For running floods to drie deserts,
he doth oft change and turne:
And drieth vp as it were dust
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes thar dwell therein,
he doth iust vengeance take.
35 Again, the wilde nesse full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungrie soules are set,
as he doth freely chuse:
That they a Citie might them build,
to dwell in for their vse.
37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruit of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them for:
Who doth also the brute beasts make,
by numbers great to grow.
39 But when the faithfull are low brought
by the oppressors stout:
And minish do through many plagues,
that compass them about.
40 Then doth he Princes bring to shame,
which did them fore oppress:
And likewise caused them to erre,
within the wilderness.
41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse:
with griefe shall stop their voice.
43 But who is wise, that now full well,
he may these things record:
For certainly he shall perceiue
the kindnesse of the Lord.

PSAL. CVIII. I.H.

O God my heart prepared is,
and eke my tongue is for:
I will aduance my voice in song,
and giuing praise also.
2 Awake my viole and my harpe,
sweete melodie to make:
And in the morning I my selfe
right early will awake.
3 By me among the people Lord,
still praised shalt thou be:

And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercie Lord is great,
about the heauens lie:
And eke thy truth doth reach the clouds
withip the loftie skie.
5 Aboue the starrie heauens high,
exalt thy selfe O God:
And Lord display vpon the earrh,
thy glorie all abroad.
6 That thy dearely beloued may
be set at libertie:
Helpe O my God, with thy right hand,
and hearken vnto me.
7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichen I will diuide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manassis mine shall be:
My head strength Ephraim, and law
shall Iuda giue for me.
9 Moab my waslipot, and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed shall I be?
11 Is it not thou, O God, which late
hast vs forsaken quite?
And thou O Lord which with our hoasts,
didst not go forth to fight?
12 Giue vs O Lord thy saving aid,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit anail.
13 Through God we shall do valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

PSAL. CIX. N.

I N speechlesse silence do not hold,
O God thy tongue alwayes:
O God euen thou, I say, that art
the God of all my praise.
2 The wicked and the galefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.
3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.

6 For my good will they were my foes,
but then gan I to pray.
7 My good with ill, my friendlinesse
with hate they did repay.
8 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his of-spring be vagabonds,
to beg and seeke their bread:
Wandering out of the waisted place,
where earst they haue benefited.

11 Let conuicious extortioners,
catch all his goods and store:
And let the stranger spoile the fruite,
of all his toile before.
12 Let there be none to pittie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall,

The second part.

13 And so let his posteritie,
for euer be destroid:
Their name out blotted in the age,
that after shall succede.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie
he may cut cleane away.
16 Such mercy he forgot to shew,
but did pursue with spight,
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing lone, it shall
betide vnto him for
And as he did not blessing lone,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girle, wherewith he
thall girded be alway.

20 Lo, let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou, I say, with me:
After thy Name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as dook declining shade:
And as the Grasshopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her farnesse hath my flesh,
enforced bene to leese.

25 And I also a vile reproofe
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord, that art my God,
mine aide and succour be.
According to thy mercie Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mightie hand
And that thou, thou hast done it Lord,
so shall they vnderstand. (thou
28 Although they curse with spite, yet
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord:
And among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man - yea
To saue him from the man that would
condemne his soule to die.

PSAL. CX. N.

THe Lord did say vnto my Lord,
sit thou at my right hand,
Till I haue made thy foes a stoole,
whercon thy feete shall stand.
2 The Lord shall out of Sion send,

the Scepter of thy might:
Amid thy mortall foes he thou
the ruler in their sight.

3 And in the day on which they reigne,
and power they shall see:
Then hereby freewill offrings shall
the people offer thee.
Yea with an holy worshipping,
then shall they offer all.
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne; and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God, on thy right hand
that standeth for thy stay:
shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

PSAL. CXI. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them such are bound,
As him do loue and trust.
3 His workes are glorious,
Also his righteousness,
It doth endure for euer.
4 His wondrous workes he would,
We still remember should,
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laide:
For this they shall well finde,
He will them haue in mind,
And keepe them, as he said.
6 For he did not disdain,
His workes to shew them plaine,
By lightnings and by thunders:
When he the heathen land,
Dd giue into their hand,
Where they beheld his wonders.

7 Of all his workes enueth,
Both in iugement, right and truth,
Whereunto his statutes tend:
8 They are decreed sure,

For euer to endure,
Which equirie doth end:
Redempcion he gaue,
His people for to saue:
2 And hath also required,
His promise not to faile,
But alwayes to preuaile,
His holy Name be feared.

10 Who so with heart full faine,
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

PSAL. CXII. W. R.

The man is blest that God doth feare,
And that his Law doth loue indeed:
2 His seed on earth God will vyresse,
And blessed such as from him proseed.
3 His house with good he will fulfill,
His righteousness endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaille,
Who in the Lord sure hope doth see:
8 His heart is firme, his feare is post,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousness shall still remaine:
And his estate with praise abide,
Though that the wicked man disdain.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

PSAL. CXIII. W. R.

YE children which do serue the Lord,
Praise ye his name with organes cord:
2 Yea blessed be alwayes his Name,
3 Whotrom the rising of the Sunne,
Till it retorne where it began,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count,
Above the heauens high to be.
5 With Gout the Lord who may compare,
Whose dwellings in the heauens are,
Of such great power and force is he.

6 He doth abase himselfe we know,

Things to behold both here below,
And also in heauen above.

- 7 The needy out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore praise ye his holy Name.

PSAL. CXIIII. W.W.

WHen Israel by Gods addresse,
from Pharaohs land was bent:
And Jacobs house the strangers left,
and in the same traine went.
a In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

- 3 The sea it saw, and suddenly
as all amaz'd did lie:
The roaring streames of Iordans flood,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beate and quake.

- 5 What aild thee sea as all amaz'd,
so suddenly to lie?
6 Yerolling waues of Iordans flood,
why ranne ye backwardly?
7 Why thooke ye hills as Rams afraid?
why did your strength so shake?
8 Why did your tops as trembling Lambes,
for feare quier and quake?

- 9 O earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God, which fro hard rocks,
doth cause maine fouds appeare:
And from the stony fline doth cause
gush out the fountaines cleare.

PSAL. CXV. N.

NOr vnto vs Lord, not to vs,
but to thy Name giue praife:
Both for thy mercy and thy truth,
that are in thee alwaies.

- 2 Why shall the heathen scorner say,
where is their God becomie?
3 Our God in heauen is, and what
he will, that hath he done.
4 Their idols silver are and gold,

workes of mens hands they be:

- 5 They haue a mouth, and do not speake,
and eyes, and do not see.
6 And they haue eares ioynd to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell with all.

- 7 And hands they haue, and handle not,
and feete, and do not go:
A throte they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shield is he.

- 10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israel and on Aarons house,
his blessings he will show.

- 13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the liuing Lord
will multiply his graces:
To you, and to the children that
shall follow of your race.

- 15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth
hath made and set in stay.
16 The heauens yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

- 17 They that be dead do not with praife
set forth the Lords renoune:
Nor any that into the place
of silence do go downe.
18 But we will praife the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praife ye the Lord I say.

PSAL. CXVI. N.

I Loue the Lord, because my voice
and prayer heard hath he:

- 2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I wo and sorrow found,

4 Vpon the Name of God my Lord,
then did I call and say:
Deliuert thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safetie doth preserue
all those that simple be:
I was in wofull miserie,
and he deliuered me.

7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely lo the Lord to thee,
his bountie hath expreit.

8 Because thou hast deliuered
my soule from deadly thrall,
My moistned eyes from mournfull teares,
my hiding feete from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled fore.

The second part.

11 I said in my distresse and feare,
that all men liers be:

12 What shall I pay the Lord for all
his benefits come?

13 The wholesome cup of sauing health,
I thankfully will take:

And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I to him behight:

Yea euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme,
The deach of all his holy ones,
what euer men do deeme.

16 Thy seruant, Lord, thy seruant lo,
I do my selfe confesse,
Sonne of thy handmaid: thou hast broke
the bonds of my distresse.

17 And I will offer vnto thee,
a sacrifice of praise:

And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight,

Yea euen at this present time,
in all his peoples sight.

19 Yea in the courts of Gods owne house,
and in the midst of thee:

O thou Ierusalem, I say,
wherefore the Lord praise ye.

PSAL. CXVII. N.

○ All ye nations of the world,
praise ye the Lord alwaies:
And all ye people euery where,
set forth his noble praise.

2 For great his kindnesse is to vs,
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSAL. CXVIII. N.

○ Give ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards thee.

2 Let Israel confesse and say,
his mercie dures for aye:

3 Now let the house of Aaron say,
his mercie dures for aye.

4 Let them that feare the Lord our God,
euen now confesse and say:
The mercie of the Lord our God,
endureth still for aye.

5 In trouble and in heavinesse,
vnto the Lord I cryde:
Which louingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemy.

8 Better it is to trust in God,
then in mans mortall seed:

9 Or to put confidence in kings,
or Princes in our need,

10 All nations haue inclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in, I say:
But in the Lords most mightie Name,
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords Name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 They haue with force thrust sore at me
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquishd all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Sauour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring,
most mightie things to passe:
His hand hath the preheminnence,
his force is as it was.

17 I shall not die, but euer liue,
to vtter and declare,
The Lord his might & wondrous power,
his workes and what they are.

18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may ſee.

19 Set open vnto me the gates,
of truth and righteous eſſe:
That I may enter into them,
the Lords praife to expreſſe.

20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauour vnto me.

22 The ſtone which ere this time among
the builders was reſuſed,
Is now become the corner ſtone,
and chiefly to be viſed.

23 This was the mightie worke of God,
this was the Lords owne ſaſe:
And it is maruellous to behold
with eyes that noble aſe.

24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord and proſper vs,
we with wiſh one accord:

26 Bleſſed is he that comes to vs,
in the Name of the Lord.

27 God is the Lord that ſhewes vs light,
bind ye therefore with cord,
Your ſacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confeſſe,
and render thanks to thee:
Thou art my God, and I will praife

thy mercie towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercie doth endure
for euer towards thee.

PSAL. CXIX. W.W.

ALEPH.

Bleſſed are they that perfeſt are,
and pure in mind and heart:
Whoſe liues and conuerſations,
from Gods lawes neuer ſtart.

2 Bleſſed are they that giue themſelues,
his ſtatutes to obſerue:
Seeking the Lord with all their heart,
and neuer from him ſweeue.

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walke in his way,
without any wandring.

4 It is thy will and commandment,
that with attentue heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee pleaſe,
my wayes ſo to addreſſe:

That I might both in heart and voice,
thy lawes keepe and confeſſe.

6 So ſhould no ſhame my life attaint,
whilit I thus ſet mine eyes:
And bend my mind alwayes to muſe
on thy ſacred decrees.

7 Then will I praife with vpright heart,
and magnifie thy Name.

When I ſhall learne thy iudgements iuſt,
and likewise proue the ſame.

8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what meanes may a yong man beſt,
his life learne to amend?

If that he marke and keepe thy word,
and therein his time ſpend.

10 Vnfaignedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts,
thy words I haue hid ſtill:

That I might not at any time,
offend thy godly will.

12 We magnifie thy Name O Lord,
and praife thee euermore:

Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke, so will I aime,
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set,
That nothing can me so farre blind,
that I thy lawes forget.

G I M E L. *The third part.*

17 Grant to thy seruant now such grace,
as may my lite prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim & shut vp;
so open and make bright,
That of thy law and maruellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd each one:
And curst are such as do not
thy hefts attend vpon.
22 Lord teine from me rebuke and shame,
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hore as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why, thy covenants are my ioy,
and my hearts great solace:
They serue in stead of counsellers,
my matters for to passe.

D A L E T H. *The fourth part.*

25 I am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercie thou didst heare:

Heare now eftsoone, and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppress,
that it melteth for griefe:
According to thy word therefore,
halt Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight & sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lord) I forc't my selfe
thy covenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

H E. *The fifth part.*

33 Instruct me Lord in the right trade,
of thy statutes I desire:
And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life, and power
to walke thy wayes aright.

38 Confinne thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant, and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.

40 Behold my hearts desire is bent,

thy

thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. *The sixt part.*

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust,

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my
doth naturall life preserve: (breast,
Yea till the world shall be dissolu'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy reade.
46 Thy noble acts I will descric,
as things of most great fame:
Euen before kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy bests and will:
Which euenmore I haue lon'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearly fought:
And practise thy commandements,
in deed, in will, in thought.

Z A I N. *The seventh part.*

49 Thy promise which thou mad'st to me
thy seruant Lord remember:
For therein do I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me affaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud & such as God contemne,
still made of me a scorne:
Yet would I not thy lawes forsake,
as he that were forlorne.

52 But cald to mind (Lord) thy great
shewd to our fathers old: (works,
Whereby I felt the ioy surmount
my grieve an hundred fold.

53 But yet, alas, for feare I quake,
seeing how wicked men

Thy law forsooke, and did procure
thy iudgements who knowes when?
54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gaue me assault.

55 I thought vpon thy Name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenants sweet and deare,
I did embrace, and also keepe
with reuerence and with feare.

H E T H. *The eight part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawes to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret hearts:
Which to thy statutes caused me
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy Law forget,
nor from thee go astray.
62 Thy righteous iudgments towards me,
so great are and so hie,
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts:
And neuer will for loue nor dread,
from thy commandments start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

I E T H *The ninth part.*

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me alwayes to iudge aright,
and giue me knowledge sure:
For certainly beleene I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod, *CAPH.*

The xi. part.

I err'd and went astray:

But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and givest most liberally:

Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud & wicked men haue forg'd
against me many a lie:

Yet thy commandments still obserue,
with all my heart will I.

70 Their hearts are swolne with worldly
as greafe so are they fat: (wealth,

But in thy law do I delight,
and nothing seeke but that.

71 O happie time, may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold,

Then thousands great of siluer tride,
orought that can be told.

JOD The tenth part.

73 Seeing thy hands haue made me Lord,
to be thy creature:

Grant knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they see thee:

Because I haue leard by thy word,
to put my trust in thee.

75 When with thy rods the world is
I know the cause is iust: (plagu'd,

So when thou dost correct me Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me thy seruant helpt,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:

For ioy and consolation both,
thy law to me doth giue.

78 Confound the proud, whose false pre-
is me for to destroy: (tence

But as for me, thy helts to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:

And such as do thy couenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent,

81 My heart doth faint, and ceaseth not,
thy sauing health to craue:

And for thy words like still I trust
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy word, and thus I say:

Oh when wilt thou come comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and deide:

Yet will I not out of my heart,
let thy commandments slide.

84 Alas how long shall I yet line,
before I see the houre,

That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me fire:

Thus contrary against thy law,
my hurt they do procure.

86 But thy commandments are all true,
and causelesse they me grieue:

To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:

And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xij. part.

89 In heauen Lord where thou dost dwell,
thy word is stablish't sure:

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnesse:

Whose groundwork thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere,

According to thine ordinance,
for all things thee reuere.

92 Had it not bene that in thy law,
my soule had comfort sought:

Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:

By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can cicle make,
for I am onely thine:

Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in wait:

But I the while considered
thy noble works and great.

95 I see nothing in this wide world,
at length which hath not end:

But thy commandements and thy word,
beyond all end extend.

M & M. The xij. part.

97 What great desire and seruent loue,
do I beare to thy law!

All the day long my whole denice,
is onely on thy law.

98 Thy word hath taught me far to passe
my foes in policie:

For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I do thy covenants keepe,
and them to others tell.

100 In wisdom I do passe also,
the ancient men indeed:

And all because to keepe thy lawes,
I held it aye best reed.

101 My feete I haue refrained eke,
from euery euill way:

Because that I continually
ghy word might keepe I say.

101 I haue not sweru'd fro thy iudgments
nor yet shrunke any deall:

For why, thou hast me taught thereby,
to line godly and well.

102 O Lord how sweete vnto my taste,
find I thy lawes alway:

Doubtlesse no hony in my mouth,
feele ought so sweete I may.

104 Thy lawes haue me such wisdom
that verily I hate (learnd,

All wicked and vngodly wayes,
in euery kind or rate.

N & K. The xij. part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright,

And to my path where euer I go,
it is a flaming light.

106 I haue both sworne and will performe
most certainly doubtlesse,

That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths doore:

O Lord as thou hast promised,

so me to life restore.

108 The offerings which with heart and
most frankly I thee giue, (voice,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:

Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:

Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claim'd alway,
as mine owne heritage:

And why, for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

S & M ECH. The xv. part.

113 The craftie thoughts and double
I do alwaies detest: (hearts,

But as for thy law and precepts,
I loue them euer best.

114 Thou art my hid and secret place,
my shield of strong defence.

Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:

For the commandements will I keepe
of God my Lord a one.

116 As thou hast promist so performe,
that death me not assaile:

Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me, and I shall be safe,
for ought they do or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feete,
as do thy statutes breake:

For nought auails their subtiltie,
their counsell is but weake.

119 Like drosse thou castst the wicked out
where euer they go or dwell:

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumd:

For when I see thy iudgements straight,
I am as one astound.

A I N. The xvi. part.

121 I do the thing that lawfull is,

and giue to all men right:

Resigne me not to them that would
oppresse me with their might.

112 But for thy seruant iustetie be,
in that thing that is good:

That proud men giue me not the foile,
which rage as they were wood.

113 Mine eyes with waiting are now
thy health so much I craue: (blind,
And eke thy righteous promise Lord,
whereby thou wilt me saue.

114 Intreate thy seruant louingly,
and fauour to him shew,

Thy statutes of most excellencie,
teach me also to know.

115 Thy humble seruant Lord I am,
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.

116 It is now time Lord to begin,
for troth is quite decayd:

Thy law likewise they haue transgressed,
and none against them said.

117 This is the cause wherefore I loue
thy lawes better then gold,
Or iewels fine which are esteemd
most costly to be sold.

118 I thought thy precepts all most iust,
and so them laid in store:

All craftie and malicious wayes,
I do abhorre therefore.

P E. The xviij. part.

119 Thy conenants are most wonderfull,
and full of things profound:

My soule therefore doth keepe them sure,
when they are true and sound.

120 When men first enter into thy word,
they find a light most cleare:

And very ideots vnderstand
when they it reade or heare.

121 For ioy I haue both gap't & breath'd
to know thy commandment:

That I might guide my selfe thereby,
I sought what thing it meant.

122 With mercy and compassion Lord,
behold me from aboue:

As thou art wont to behold such,
as thy Name feare and loue.

123 Direct my footsteps by thy word,
that I thy will may know:

And neuer let iniquitie,
thy seruant ouerthrow.

124 From slanderous tongues and deadly
preserue and keepe me sure: (harmes

Thy precepts then will I obserue,
and put them eke in vre.

125 Thy countenance which doth sur-
the Sunne in his bright hie, (mount,

Let shine on me, and by thy law
teach me what to eschue.

126 Out of mine eyes great floods
of dreary teares and fell: (out,

When I behold how wicked men,
thy lawes keepe neuer a deall.

Z A D E. The xviij. part.

127 In euery point Lord thou art iust,
the wicked though they grudge:

And when thou dost sentence pronounce,
thou art a righteous iudge.

128 To render right and sie from guile,
are two chiefe points most hie:

And such as thou hast in thy law,
commanded vs straightly.

129 With zeale & wrath I am consum'd,
and euen pinde away:

To see my foes thy word forget,
for ought that I do may.

130 So pure and perfect is thy word,
as any heart can deeme:

And I thy seruant nothing more
do loue or yet esteeme.

131 And though I be nothing set by,
as one of base degree:

Yet do I not thy lawes forget,
nor shrinke away from thee.

132 Thy righteousness (Lord) is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

133 Trouble and grieve haue seisd on me,
and brought me wondrous low:

Yet do I still of thy precepts,
delight to heare and know.

134 The righteousness of thy iudgements
doth last for euermore:

Then teach them me, for euen in them
my life lies vp in store.

K O P H. The xix. part.

135 With seruent heart I cald and cride,
now answer me O Lord:

That thy commandments to obserue,
I may fully accord.

136 To thee my God I make my suite,
with most humble request:

Saue me therefore, and I will keepe
thy precepts and thy hefts.

137 To thee I crie euen in the morne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole pight.

138 Mine eyes prevent I watch by night,
and ere they call I wake:

That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take: Then he that of rich spoiles and prey,
great store and plentie had.

As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neare, and do procure
my death maliciously:

Which from thy law are farre gone backe
and fraid from it lendly.

151 Therefore O Lord apprech thou
for need doth so require: (heare,

For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments haue I
not now, but long ago: (learnd,

That they remaine for euer more,
thou hast them grounded so.

RESH. *The xx. part.*

153 My trouble and affliction,
consider and behold:

Deliuier me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:

From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?

And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me foret

Yet from thy lawes I neuer shrinke,
nor went awry threfore.

158 And truch it is, for griefe I die,
when I these traitors see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do lone thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be
and so it hath bene euer:

Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue sought by crueltie,
causelesse to make me crouch:

But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merrie and glad,

163 As for all lies and falsities,
I hate most and detest:

For why, thy holy law do I
about all things lone best.

164 Seuen times a day I praise the Lord,
singing with heart and voice:

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace & rest shall all such haue
as do thy statutes loue:

No danger shall their quiet state
enpire or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:

And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired,

So much to them my lone was bent,
that nought else I required.

168 Thy statutes and commandments,
I kept (thou knowest) aright:

For all the things that I haue done,
are present in thy sight.

TAV. *The xxij. part.*

169 O Lord let my complaint and crye,
before thy face appeare:

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:

And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy
and on this wise say shall: (word,

Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:

For thy commandments to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And in thy law, and nothing else,
I do delight alone.

175 Grant me therefore long dayes to liue
thy Name to magnifie:

And of thy iudgements mercifull,
let me the fauour trie.

176 For I was lost and went astray,
much

much like a wandring ſheepe:
Oh ſeek me, for I haue not faild,
thy commandments to keepe.

PſAL. CXX. T. S.

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.
3 Deliuer me, I ſay,
From liers lips alway,
And tongues of falſe report.

3 What vantage or what thing,
Geſt thou thus for to ſing,
Thou falſe and flattering lier?
4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Or hote conſuming fier.

5 Alas too long I ſlacke,
Within theſe rents ſo blacke,
Which Kedarſ are by name:
By whom the ſtroke elect,
And all of Iſaacks ſect,
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.
7 But when my tale was told,
Cauſeſſe I was controld,
By them that would haue ſtrife.

PſAL. CXXI. W.W.

ILift mine eyes to Sion hill,
From whence I do attend,
That ſuccour God me ſend.
2 The mightie God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.

4 Lo he that doth Iſrael conſerue,
No ſleepe at all can him catch,
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer:

6 The Sunne ſhall not thee parch by day,
Nor the Moone not halte ſo bright,
Shall with cold thee hurt by night.

7 The Lord will helpe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou ſhalt alſo haue,

8 In all thy buſineſſe good ſucceſſe:
Where euer thou goeſt in or out,
God will thy things bring about,

PſAL. CXXII. W.W.

I Did in heart reioyce,
To heare the peoples voice,
In offering ſo willingly:
For let vs vp ſay they,
And in the Lords houſe pray:
Thus ſpake the folke full louingly.

3 Our feet that wandred wide,
Shall in thy gates abide,
O thou Ieruſalem full faire:
Which art ſo ſeemely ſet,
Much like a Citie neat,
The like whereof is not elſe where.

4 The tribes with one accord,
The Tribes of God the Lord,
Are thiſher bent their way to take:
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy wals about,
And proſper thee throughout
Thy pallaces continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee,
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

PſAL. CXXIII. T.S.

O Lord that heauen doeſt poſſeſſe,
I liſt mine eyes to thee:
Euen as the ſervant liſteth his,
his maſters hands to ſee,
2 As handmaids watch their miſtris hand
ſome grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compaſſion,
and mercie in thy ſight:
For we are ſild and ouercome,
with hatred and deſpight.
4 Our minds be ſtuff with great rebuke,
the rich and worldly wiſe,
Do make of vs their mocking ſtocke,
the proud do vs deſpiſe,

PSAL. CXXIIII. W. W.

Now Israel
may say, and that truly:
If that the Lord
had not our cause maintained:
2 If that the Lord
had not our right sustained,
When all the world
against vs furiously,
Made their vproyes,
and said, we should all die.

3 Now long ago,
they had deuurd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the foulds
with mightie force do fall:
So had they now,
our lines euen brought to thrall.

5 The raging streames,
most proud in roaring noise,
Had long ago
overwhelmed vs in the deepe,
6 But loyed be God,
which doth vs safely keepe,
From bloudie teeth,
and their most cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bi d,
out of the fowlers gin,
Escapes away,
right so it fares with vs:
Broke are their nets,
and we haue scaped thus.
8 God that made heauen,
and earth, is our helpe then:
His Name hath faued
vs from these wicked men.

PSAL. CXXV. W. K.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be remoued at no hand:
The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

2 As mighty mountaines huge and great,
Ierusalem about do close:
So will the Lord do vnto those,
Who on his godly will do waite:
Such are to him most deare,
They neuer need to feare.

3 For though the righteous trie doth he,

By making wicked men his rod:
Lest they through griefe forsake their
It shall not as their lot still be. (God
4 Give Lord to vs thy light,
Whose hearis are true and right.

5 But as for such as turne aside,
By crooked waies which they our sought:
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by R. W.

Those that do put their confidence,
Vpon the Lord our God onely,
And tie to him for their defence,
In all their need and miserie:
Their faith is sure still to endure,
Moued with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hills do it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in euer need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The flatters and vngodlies rod,
To tarrie vpon his familie,
Lest they also, from God should go,
Falling to shame and wickednesse:
O Lord defend, world without end, (nesse,
Thy Christian focke through thy good-

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Saviour:
And to the holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke and him glorifie.
With hearts desire all that are here,
Worship the Lord, and say Amen.

PSAL. CXXVI. W. K.

When that the Lord,
again his Sion had forth brought,

From bondage great,
and also seruitude extream:
His worke was such,
as did surmount mans heart and
2 So that we were (thought)
much like to them that vse to dreame.
Our mouthes were
with laughter filled then:
And eke our tongues
did shew vs ioyfull men.

2 The hearken folke,
were forced then this to confesse:
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
4 O Lord go forth,
thou canst our bondage end,
As to defaults,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed
A time will come,
when they shall reape in mirth & ioy.
6 They went and wept,
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their reurne
with ioy they shall sure see:
Their sheaues home bring,
and not empai red be.

PSAL. CXXVII. W.W.

Except the Lord the house do make,
And thereunto do set his hand:
What men do build, it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue as d keeps
Receiue all things with perfe& sleepe.

3 Therefore marke well when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In perion and in comeliesse:

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is him that hath his quier,
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall neuer shrike nor shiuer,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

PSAL. CXXVIII. T.S.

Blessed art thou that fearest God,
and walkest in his way:
1 For of thy labour thou shalt eate,
happie art thou I say.
2 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,
5 The promised Ierusalem,
and his felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

PSAL. CXXIX. N.

Of they, now Israel may say,
me from my youth assaile:
2 Oft they assaile me from my youth,
yet neuer they preuaile.
3 Vpon my backe the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be asham'd,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow,
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say, we blesse you in the Name
of God the Lord at all.

PSAL. CXXX. W.W.

Lord to thee I make my mone,
when danger me oppresse:
I call, I sigh, plainte and grone,
trusting to find release,

1 Heare now O Lord my request,
for it is full due time:
And let thine eares aye be prest,
vnto this prayor mine.

2 O Lord our God if thou weigh
our finnes and then peruse:
Who shall then escape, and say,
I can my selfe excuse?

3 But Lord thou art mercifull,
and turnst to vs thy grace,
That we with hearts most carefull,
should feare before thy face.

4 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.

5 My soule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to see the dawning day.

6 Let Israel then boldly
in the Lord put his trust:
He is that God of mercie,
that his deliner must.

7 For he it is that must saue
Israel from his sinne:
And all such as surely hane
their confidence in him.

PSAL. CXXXI. N.

8 Lord I am not puffed in mind,
I hane no scornfull eye:
I do not exercise my selfe,
in things that be too hie.
9 But as the child that wained is,
even from his mothers brest:
So hane I Lord behau'd my selfe,
in silence and in rest.

10 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

PSAL. CXXXII. M.

11 Remember Dauids troubles Lord,
how to the Lord he swore:
2 And vowed a vow to Jacobs God,
to keepe for euermore.
3 I will not comewithin my house,
nor climbe vp to my bed:
4 Nor set my temples take their rest,
nor the eyes in my head.

5 Till I hane found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be

an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay and go in now,
his tabernacle there,
Before his footstool to fall downe,
and worship him in feare.

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the pridence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulness.

10 And for thy seruant Dauids sake,
refuse not Lord, I say,
The face of thine annointed, Lord
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:
Saying, the fruite of thy body
vpon thy seate shall sit.

12 And if thy sonnes my corenant keepe,
that I (ha'l learne each one:
Then shall thy sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, this is my resting place,
I loue and like it well.

14 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needy that be there.

15 Yea I will decke & clothe her Priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.

16 There will I surely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

PSAL. CXXXIII. W.W.

18 How happie a thing it is,
and ioyfull for to see,
Brethren together fast to hold

- the band of amitie!
 2 It cals to mind the sweet perfume,
 and that colly ointment;
 Which on the sacrificers head,
 by Gods precept was spent.
 It wet not Aarons head alone,
 but drencht his beard throughout:
 And finally it did runne downe,
 his rich attire about.
 3 And as the lower ground doth drinke
 the dew of Hermon hill:
 And Sion with his silver drops,
 the fields with fruite doth fill.
 4 Euen so the Lord doth powre on them,
 his blessings manifold:
 Whose hearts & ioyes without all guile,
 this knot do keepe and hold.

PSAL. CXXXIII. W.K.

- B**Ehold and haue regard,
 ye seruants of the Lord:
 Which in his house by night do watch,
 praise him with one accord.
 2 Lift vp your hands on high,
 vnto his holy place:
 and giue the Lord his praises due,
 his benefits embrace.
 3 For why, the Lord who did
 both earth and heaven frame,
 Doth Sion blesse, and will conserue
 for evermore the same.

PSAL. CXXXV. N.

- O**Praise the Lord, praise him, praise him
 praise him with one accord:
 O praise him still all ye that be,
 the seruants of the Lord.
 2 O praise him ye that stand and be,
 in the house of the Lord:
 Ye of his court, and of his house,
 praise him with one accord.
 3 Praise ye the Lord, for he is good,
 sing praises to his Name:
 It is a comely and good thing,
 alwayes to do the same.
 4 For why, the Lord hath chose Iacob,
 his very owne ye see:
 So hath he chosen Israel,
 his people for to be.
 5 For this I know and am right sure,
 the Lord is very great:
 He is indeed aboue all gods,
 most easie to intreat.
 6 For whatsoeuer pleased him,
 all that full well he wrought:

- In heauen, in earth, and in the sea,
 which he hath made of nought.
 7 He lifts vp clouds euen from the earth,
 he makes lightning and raine:
 He bringeth forth the windes also,
 he made nothing in vaine.
 8 He smote the first borne of each thing,
 in Egypt that tooke rest:
 He spared there no liuing thing,
 the man nor yet the beast.
 9 He hath in thee shewd wonders great,
 O Egypt voyd of vaunts:
 On Pharaoh thy cursed king,
 and his squire seruants.
 10 He smote then many nations,
 and did great acts and things:
 He slue the great and mightiest,
 and chiefest of their kings.

The second part.

- 13 Thy Name (O Lord) shall still endure,
 and thy memoriall,
 Throughout all generations,
 that are or euer shall.
 14 The Lord will surely now auenge
 his people all indeed.
 And to his seruants he will shew
 sauaour in time of need.
 15 The idols of the heathen are made,
 in all the coasts and lands,
 Of silver and of gold they be,
 the worke euen of mens hands.
 16 They haue their mouthes, and cannot
 and eyes that haue no sight: (speake,
 17 They haue eke eares & heare nothing,
 their mouthes be breathlesse quite.
 18 Wherefore all they are like to them,
 that so do set them forth:
 And likewise those that trust in them,
 or thinke they be ought worth.
 19 O all ye house of Israel,
 see that ye praise the Lord:
 And ye that be of Aarons house,
 praise him with one accord.
 20 And ye that be of Leuies house,
 praise ye likewise the Lord:
 And ye that stand in awe of him,
 praise him with one accord.
 21 And out of Sion sound his praise,

the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

for his mercy, &c.

27 Give thanks vnto the Lord of Lords,
for his mercy, &c.

PSAL. CXXXVI. N.

Another of the same by T. C.

Praise ye the Lord, for he is good,
for his mercie endureth for euer.
2 Give thanks vnto the God of gods,
for his mercy endureth for euer.
3 Give thanks vnto the Lord of Lords,
for his mercy endureth for euer.
4 Which onely doth great wondrous
for his mercie, &c. (works,

O Land the Lord benigne,
Whose mercies last for aye:
Give thanks, and praises sing,
To God of gods, I say.
2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which by his wisdom made the hea-
ven for his mercy, &c. (uens,
6 Which on the waters stretcht the earth,
for his mercy, &c.
7 Which made great lights to shine a-
for his mercy, &c. (broad,
8 As Sunne to rule the lightsome day,
for his mercy, &c.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

9 The Moone & stars to guide the night,
for his mercy, &c.
10 Which smote Egypt with the first
for his mercy, &c. (borne,
11 And Israel brought out from thence,
for his mercy, &c.
12 With mightie hand & stretched arme
for his mercy, &c.

5 Which God omnipotent,
By his great wisdom he,
The heauenly firmament,
Did frame, as we do see:
For certainly, &c.

13 Which cut the red sea in two parts,
for his mercie, &c.
14 And Israel made passe there through,
for his mercie, &c.
15 And drowned Pharaoh and his host,
for his mercie, &c.
16 Through wilderness his people led,
for his mercie, &c.

6 Yea, he the heauie charge
Of all the earth did stretch:
And on the waters large,
The same he did outreach.
For certainly, &c.

17 He which did smite great noble kings,
for his mercy, &c.
18 And which hath slaine the mightie
for his mercie, &c. (kings,
19 As Sehon king of Amorites,
for his mercie, &c.
20 And Og the king of Basan land,
for his mercie, &c.

7 Great lights he made to vs,
For why, his loue is aye:
8 Such as the Sunne, we see,
To rule the lightsome day.
For certainly, &c.

21 And gaue their land for heritage,
for his mercy, &c.
22 Euen to his servant Israel,
for his mercy, &c.
23 Remembring vs in base estate,
for his mercy, &c.
24 And from oppressors rescued vs,
for his mercy, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that doe appeare,
To guide the darksome night:
For certainly, &c.

25 Which giueth food vnto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heauen above,

10 With grievous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slue of beasts and men.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go,

His chosen children all:
For certainly, &c.

15 But there he whelmed then,
The proud King Pharaoh,
With his huge load of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
And for his loue endlesse,
17 Great kings he brought to ground:
For certainly, &c.

18 And slue with puissant hand,
Kings mightie and of fame:
19 As of Amorites land,
Schon the king by name:
For certainly, &c.

20 And Og the giant large,
Of Basan king also:
21 Whose land for heritage,
He gaue his people tho:
For certainly, &c.

22 Euen vnto Israel,
His seruant deare. I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free:
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud, be it your will:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

PSAL. CXXXVII. W. W.

W^Hen as we fate in Babylon,
the riuers round about:
And in remembrance of Sion,
the teares for griefe burst out,
2 We hangd our harpes and instrumentes,
the willow trees vpon:
For in that place, men for their vse,
had planted many a one.

3 Then they to whom we prisoners were
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame
his sorrowfull heart to sing,
The praises of our louing God,
thus vnder a strange king?

5 But if that I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tide for euer fast,
If that I ioy before I see
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie,
That Edoms sonnes against vs made,
when they rax'd our Citie.
Remember Lord the cruell words,
when as with one accord
They cride on, sicke, and raze their wals,
in despite of the Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong,
To dash their bones against hard stoncs,
that lie the streets among.

PSAL. CXXXVIII. N.

T^Hee will I praise with my whole
my Lord, my God alwaies: (heart,
Euen in the presence of the gods,
I will aduance thy praise,
2 Toward thy holy Temple I
will looke, and worship thee:
And praised in my thankfull mouth,
thy holy Name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou by Name hast by thy word
advanced ouer all,
3 When I did call thou heardest me,
and thou hast made also,
The power of increased strength,
within my soule to grow.

4 Yea, all the kings on earth, they shall
giue praise to thee O Lord,
For they of thy most holy mouth,
haue heard the mightie word.
5 They of the wayes of God the Lord,
in singing shall inreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:

But he (contemning) knowes afarre
the proud and loftie wight,
7 Although in midst of trouble I
do walke, yet shall I stand,
Renewed by thee, O my Lord:
thou wilt stretch forth thy hand

Vpon the wrath of all my foes,
and saued shall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord do me not forsake:
Forsake me not, that am the worke
which thine owne hand did make.

PSAL. CXXXIX. N.

O Lord thou hast me tride and knowne
my sinning thou dost know,
2 And rising eke: my thoughts as farre,
thou vnderstandis also.
3 My pathis, yea and my lying downe,
thou compassiest alwayes:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,
Lord whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide,
Euen there where are the farthest parts,
where flowing sea doth slide:
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo euen also the darkeste night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possidedst hast my reines,
and thou hast couered me,
When I wishin my mothers wombe,
inclosed was by thee.

14 Thee will I praise, made fearefully
and wondrously I am:
Thy works are maruellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shaped was.

16 When I was formlesse, then thine eye
saw me: for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God
how deare are they to me!
And of them all how passing great
the endless number be!
18 If I should count them, lo their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
O that thou wouldest slay:
Euen those O God, whom depart,
depart from me, I say.
20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaie,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfaigned hate,
euen as my vtter foes:
23 Trie me (O God) and know my heart,
my thoughts pious and disclose.

24 Consider Lord if wickednesse
in me there any be,
And in my way (O Lord my guide)
for euer leade thou me.

PSAL. CXL. N.

Lord saue me from the euill man,
and from the euill wight:
And from all those that euill do
imagine in their spite.
2 Which make on me continuall warre,
their tongues lo haue they whet
3 Like Serpents vnderneath their lips
is Adders payson set,

4 Keepe me (O Lord) from wicked hands,
 preferue me to abide,
 Free from the cruell man that meanes
 to cause my steps to slide.
 5 The proud haue laid a snare for me,
 and they haue spread a net:
 With cords in my path way, and grins
 for me eke haue they set.

6 Therefore I said vnto the Lord,
 thou art my God alone:
 Heare me O Lord, and heare the voyce,
 wherewith I pray and mone.
 7 O Lord my God, thou onely art
 the strength that saueh me:
 My head in time of battell hath
 bene couered eke by thee.

8 Let not (O Lord) the wicked haue,
 the end of his desire:
 Performe not his ill thoughts, lest he
 with pride be set on fire.
 9 Of them that compassie me about,
 the chiefest of them all,
 Lord let the mischiefe of their lips,
 vpon themselues befall.

10 Let coales fall on them, let him cast
 them in consuming flame:
 And in deepe pits, so as they may
 not rise out of the same.

11 For no backbiter shall on earth
 be set in stable plight:
 And euill to destruction still
 shall haunt the cruell wight.

12 I know the Lord th'afflicted will
 reuenge, and iudge the poore:
 13 The iust shall praise thy Name, iust
 dwell with thee euermore. (shall)

PSAL. CXLI. N.

O Lord vpon thee do I call,
 Lord haste thee vnto me:
 And hearken Lord vnto the voyce,
 when I do crie to thee.
 2 As incense let my prayers be
 directed in thine eyes:
 And the vplifting of my hands,
 as euening sacrifice.

3 My Lord for guiding of my mouth,
 set thou a watch before:
 And also of my mouing lips,
 O Lord keepe thou the doore.
 4 That I should wicked works commit,
 incline thou not my heart:
 With ill men of their delicates,
 Lord let me eate no part.

5 But let the righteous smite me Lord,
 for that is good for me:

Let him reprove me, and the same
 a precious oile shall be:
 Such sinning shall not breake my head,
 the time shall shortly fall,
 When I shall in their miserie,
 make prayers for them all.

6 Then when in stonie places downe
 their Iudges shall be cast:
 Then shall they heare my word, for then
 they haue a pleasant taste.
 7 Our bones about the graues mouth,
 lo scattred are they found:
 As he that heweth wood, or he
 that diggeth vp the ground.

8 But O my Lord my God, mine eyes
 do looke vp vnto thee:
 In thee is all my trueth, let not
 my soule forsaken be.
 9 Which they haue laid to catch me in,
 Lord keepe me from the snare:
 And from the subtil grins of them
 that wicked workers are.

10 The wicked into their owne nets,
 together let them fall:
 While I do by thy helpe escape
 the danger of them all.

PSAL. CXLII. N.

Before the Lord God with my voyce,
 I did send out my crie:
 And with my strained voyce vnto
 the Lord God prayed I.
 2 My meditation in his sight,
 to powre I did not spare:
 And in the presence of the Lord,
 my trouble did declare.

3 Although perplexed was my spirit,
 my path was knowne to thee:
 In way where I did walke, a snare
 they slyly laid for me.
 4 I lookt and viewd on my right hand,
 but none there would me know,
 All refuge failed me: and for
 my soule none cared tho.

5 Then cride I Lord to thee, and said,
 my hope thou onely art:
 Thou in the land of liuing art
 my portion and my part.
 6 Hearke to my crie, for I am brought
 full low: deliuer me
 From them that do me persecute,
 for me too strong they be.

7 That I may praise thy Name, my soule
 from prison Lord bring out:
 When thou art good to me, the iust
 shall prease me round about.

PSAL. CXLIII. N.

Lord heare my prayer, heark the plaint
that I do make to thee:

Lord in thy natie truth, and in
thy iustice answer me,

2 In iudgement with thy seruants; Lord,
oh enter not at all:

For iustified be in thy sight,
not one that lieth shall.

3 The enimie hath persude my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.

4 Within me in perplexitie
was mine accombred spire:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God, lo I
do stretch my crawing hands:
My soule desireth after thee,
as do the thirstie lands.

7 Heare me with speed, my spirit doth
hide not thy face me fro: (saile,
Else shall I be like them that downe
into the pit do go.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust: shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me

From all mine enemies: for I
haue hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say,
Let thy good Spirit vnto the land
of mercy me conuay.

11 For thy Names sake with quickning
aliue do thou me make: (grace
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all,
That do oppresse my soule, for I
thy seruant am, and shall.

PSAL. CXLIIII. N.

Blest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I trust: my people he
subdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdest so in prise?

Or sonne of man, that vpon him
thou thinkest in such wise?

4 Man is but like to vanitie,
so passe his dayes to end,

5 As fleeting shade. Bow downe O Lord
the heauens, and descend. (smoke,

6 The mountaines touch and they shall
cast forth thy lightning flame,
And scatter them: thine arrowes shoote,
consume them with the same.

7 Send downe thine hand euen fro aboute
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanitie
and sondnesse doth intreat:
And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be,
On viole and on instrument
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:

Vnto his seruant Dauid helpe
from hurtfull sword he brings.

11 From strangers hand me saue & shield
whose mouth talkes vanitie:
And their right is a right hand
of guile and subtiltie.

12 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as caried corner stones,
like to a pallace faire.

13 Our garners full, and plentie may
with sundrie sorts be found:
Our sheepe bring thousands, in our streets
ten thousand may abound.

14 Our oxen be to labour strong,
that none do vs invade:
There be no goings out, nor cries
within our streets be made.

15 The people blessed are, that with
such blessing are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

PSAL. CXV. N.

Thee will I laud my God and King,
and blesse thy Name for aye:

- 3 For euer will I praise thy Name,
and blesse thee day by day.
- 3 Great is the Lord, most worthy praise,
his greatnesse none can reach:
- 4 From race to race they shall thy works
praise, and thy power preach.

5 I of thy glorious maiestie,
the beaustie will record;
And meditate vpon thy workes,
moit wonderfull O Lord.

6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeate.

8 The Lord our God is gracious,
and mercitull also:
Of great abounding mercie, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercie doth exceed:

10 Lo all thy workes do praise thee Lord,
and do thy honour spread.

11 Thy Saints do blesse thee, and they do
thy kingdomes glorie shew:

12 And blaze thy power, to cause the sons
of men his power to know.

The second part.

13 And of his mightie kingdomes eke,
to spread the glorious praise:

Thy kingdom Lord a kingdom is,
that doth endure alwayes.

And thy dominion through each age,
endures without decay:

14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do waite on thee,
thou doest them all relieue:

And thou to each sufficing food,
in season due dost giue.

16 Thou openest thy plenteous hand,
and bounteously dost fill,

All things whatsoever do liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:

18 Neare all he is that call on him,
in truth that on him call.

19 He the desires which they require
that feare him will fulfill:

And he will heare them when they crie,
and saue them all he will.

20 The Lord preserues all those to him

that beare a louing heart:
But he them all that wicked are,
will vterly subuert.

21 My thankfull mouth shall gladly
the praises of the Lord: (speake,
All flesh to praise his holy Name,
for euer shall accord.

PSAL. CXLVI. IH.

MY soule praise thou the Lord alwayes
my God I will confesse:

2 While breath & life prolong my daies,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why, their breath doth soon depart
to earth anon they fall:

And then the counsels of their heart,
decay and perish all.

5 O happie is that man I say,
whom Iacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth & waters deepe,
the heauens high withall:

Which doth his word and promise keepe,
in truth and euer shall.

7 With right alwayes he doth proceed,
for such as suffer wrong:

The poore and hungrie he doth feed,
and loofe the setters strong.

8 The Lord doth send y blind their sight,
the lame to limbs restore:

The Lord, I say, doth lone the right
and iust man euermore.

9 He doth defend the fatherlesse,
the stranger sad in heart:

And quie the widow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:

In time of all posteritie,
for euer to remaine.

PSAL. CXLVII. N.

PRaife ye the Lord, for it is good
vnto our God to sing:

For it is pleasant, and to praise,
it is a comely thing.

2 The Lord his owne Ierusalem
he buildeth vp alone:

And the disperst of Israel,
doth gather into one.

- 1 He heales the broken in their heart,
 their sores vp doth he bind:
 4 He counts the number of the starres,
 and names them in their kind.
 5 Great is the Lord, great is his power,
 his wife dome infinite:
 6 The Lord relieues the meeke, & throws
 to ground the wicked wight.
 7 Sing vnto God, the Lord with praise,
 vnto the Lord reioyce:
 And to our God vpon the harpe,
 aduance your singing voyce.
 8 He couers heauen with clouds, and for
 the earth prepareth raine:
 And on the mountaines he doth make
 the graske to grow againe.
 9 He giues to beasts their food, and to
 yong rauens when they crie:
 10 His pleasure not in strength of horse,
 nor in mans legs doth lie.
 11 But in all those that feare the Lord,
 the Lord hath his delight:
 And such as do attend vpon
 his mercies shining light.
The second part.
 12 O praise the Lord Ierusalem,
 thy God O Sion praise:
 13 For he the barres hath forged strong,
 wherewith thy gates he stayes.
 14 Thy children he hath blest in thee,
 and in thy borders he
 Doth settle peace, and with the floure
 of wheate he filleth thee.
 15 And his commandement vpon
 the earth he sendeth out:
 And eke his word with speedie course
 doth swiftly runne about.
 16 He giueth snow like woll, hoare frost
 like ashes doth he spread:
 17 Like morsels casts his ice, thereof
 the cold who can abide?
 18 He sendeth forth his mightie word,
 and melteth them againe:
 His wind he makes to blow, and then
 the waters flow amaine.
 19 The doctrine of his holy word,
 to Iacob he did show:
 His statutes and his iudgements, he
 giues Israel to know.
 20 With euery nation hath he not
 so dealt, nor haue they knowne
 His secret iudgements: ye therefore
 praise ye the Lord alone.
 1 Above the starrie skie,
 2 And also ye,
 His Angels all,
 Armies royall,
 Praise him with glee.
 3 Praise him both Moone and Sunne,
 Which are so cleare and bright:
 The same of you be done,
 Ye glittring starres of light.
 4 And eke no lesse,
 Ye heauens faire,
 5 And clouds of the aire,
 His laud expresse.
 6 For at his word they were
 All formed as we see:
 At his voyce did appeare,
 All things in their degree:
 Which he set fast,
 To them he made,
 A law and trade,
 For aye to last.
 7 Extoll and praise Gods Name,
 In earth ye Dragons sell:
 All deepes do ye the same,
 For it becomes you well.
 8 Him magnifie,
 Fire, haile, ice, snow,
 And stormes that blow,
 At his decree.
 9 The hills and mountaines all,
 And trees that fruitfull are,
 The Cedars great and tall,
 His worthy praise declare.
 10 Beasts and cattell:
 Yea birds flying,
 And wormes creeping,
 That on earth dwell.
 11 All kings both more and lesse,
 With all their pompous traine:
 Princes and all Iudges,
 That in the world remaine,
 Exalt his Name:
 12 Yong men and maides,
 Old men and babes,
 Do ye the same.
 13 For his Name shall we prone,
 To be most excellent,
 Whose praise is farre above,
 The earth and firmament.
 14 For sure he shall,
 Exalt with blisse,
 The borne of his,
 And helpe them all.
 15 His Saints all shall forth tell,
 His praise and worthinesse:
 The children of Israel,
 Each one both more and lesse:

PSAL. CXLV III. I.H.

Give laud vnto the Lord,
 From heauen thar is so hie:
 Praise him in deed and word,

15 And

16 And also they,
That with good will,
His words fulfill,
And him obey.

PSAL. CXLIX. N.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel now reioyce in him,
that made him of nothing,
And let the seed of Sion eke,
be ioysfull in their King.
3 Let them sound praise with voyce of
vnto his holy Name: (flute,
And with the timbrell and the harpe,
sing praises of the same.
4 For why, the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise
the meeke to glorie great.
5 With glorie and with honour now,
let all his Saints reioyce:
And now aloud vpon their beds,
aduaunce their singing voyce.
6 And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword,

7 To plague the heathen, and correct
the people with their hands.
8 To bind their stately kings in chaines,
their Lords in iron bands.
6 To execute on them the doome,
that written is before:
This honour all his Saints shall haue
praise ye the Lord therefore.

PSAL. CL. N.

Yeld vnto God the mightie Lord,
praise in his sanctuary:
And praise him in the firmament,
that shewes his power on hie.
2 Aduaunce his Name, and praise him in
his mightie acts alwayes:
According to his excellencie
of greatnesse giue him praise.
3 His praises with the princely noise
of sounding trumpets blow:
Praise him vpon the viose, and
vpon the harpe also.
4 Praise him with timbrell & with flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What euer hath the benefite
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord,

The end of the Psalmes of Dauid
in meeter.



A Song to be sung before mor-
ning prayer. T. B.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light
O praise him all people mortall,
as it is most worthy and right.
For he is full determined,
on vs to powre out his mercie:
And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
now and at euery season.

A Song to be sung before Eue-
ning prayer.

Behold now giue heed, such as be
the Lords seruants faithfull & true:
Come praise the Lord euery degree,
with such songs as to him are due.
O ye that stand in the Lords house,
euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion (power,
which made the heauen & earth by his
Giue to you and your nation,
his blessing, mercy, and fauour,
Glorie be to the Father, &c.

The ten comandements of God Exod. xx. W. W.

Attend my people and giue eare,
Of ferly things I will thee tell.
See that my words in mind thou beare,
And to my precepts listen well.

1 I am thy Soueraigne Lord and God,
Which haue thee brought frō careful thral
And eke reclaimd from Pharaohs rod,
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day
(ceast,
And brought all things to perfect end:
So thou and thine thar day take rest,
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,
As Gods comandements do pretend:
That thou long dayes and good maist liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthly fornication feare.

8 See thou steale not in any rate.

9 False winnells against no man beare.

10 Thy neighbours house with not to
(haue,
His wife or ought that he calls mine:
His field, his Oxe, his Ass, his slaue,
Or any thing which is not thine.

A Prayer.

The Spirit of grace grant vs O Lord,
To keepe these lawes our hear s restore:
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will.
Thy might therefore O Lord we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength, O Saviour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords prayer. D.Coxe.

Our Father which in heauen art,
And mak'it vs all one brotherhood,
To call vpon thee with one heart,
Our heauenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deepe sigh & grone

Thy blessed Name be sanctified
Thy holy word might vs inflame,
In holy life for to abide.
To magnifie thy holy Name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre
And henceforth euerlastingly:
Thine holy Ghost into vs powre.
With all his gifts most plenteously,
From Satrans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen, in earth also
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from war and from bloudshed
Also from sicknesse, dearth and pine.
That we may liue in quietnesse,
Without all greedie carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vniue.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs.
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

The Creed.

For thou O Lord, art King of kings,
And thou hast power ouer all:
Thy glorie shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue praid with one accord.

The twelue Articles of the Christian faith.

ALL my beliete and confidence,
is in the Lord of might:
The Father which all things hath made,
the day and eke the night,
The heauens and the firmament,
and also many a starre:
The earth and all that is therein,
which patie mans reason farre.

And in like manner I beleene
in Christ our Lord his Sonne:
Coequall with the Father,
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Marie borne,
yet sine a virgine pure.

Because mankind to Saue was,
for sinne in bond and thrall:
He came and offered vp himselfe
to death, to saue vs all.
And suffering most grievous paine,
then Pilate being Iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spirit:
His body then was buried,
as is our vse and right.
His soule did after this descend
into the lower parts:
A dread vn-to the wicked sprites,
but ioy to faithful hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glorie still,
On Gods right hand, his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe,
With Angels power (yet of that day
we all be vncertaine),
To iudge all people righteously,
whom he hath dearly bought:
The liuing and the dead also,
which he hath made of nought.

Come holy Spirit.

99

And in the holy Spirit of God,
my faith to satisfie:
The third person in Trinitie,
beleene I stedfastly.
The holy and Catholicke Church,
that Gods word doth maintaine,
And holy Scriptures doth allow,
which Satan doth disdaine.

And also I do trust to haue,
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith,
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now do giue them sight.

And then shall Christ our Saniour,
the sheepe and goates deuide:
And giue life euerlastingly
to those whom he hath tride,
Within his realme celestiall,
in glorie for to rest:
With all his holy companie,
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre.
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Come holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King his Counsell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giu'st thy holy word,
send Preachers plencoussly:
That in the same we may accord,
and ther-in liue and die.

O holy Spirit direct aright
the Preachers of thy word:
That thou by them must cut downe sin,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whe con our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie:
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time
that hath bene heretofore:
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Giue peace in these our dayes, O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christs Name in euery land,
Seek to deface,
Roote out and race,
Thy true right worship indeed:
Be thou the stay,
Lord we thee pray,
Thou helpest alone in all need.

Giue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou doest not
Which we vnkindly gainstrieue. (slacke,
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy Spirit downe send,
With griefe and repentance true,
Doe pierce our hearts, our liues to a-
And by faith in Christ renew. (mend,
That feare and dread,
Warre and bloudshed,
Through thy sweete mercie and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

O Lord in thee is all my trust,
giue care vnto my wofull crie:

The Lamentation.

Refuse me not that am vniust,
but bowing downe thy heavenly eyes
Behold how I do still lament
my sinnes wherein I do offend:
O Lord for them shall I be silent,
sith thee to please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their inste-
To thee therefore still shall I crie, (fire,
to wash away my sinfull crime:
Thy blood O Lord is not yet drie,
but that it may helpe me in time.

Hast thee O Lord, haste thee, I say,
to powre on me thy gifts of grace:
That when this life shall flie away,
in heauen with thee I may haue place
Where thou doest reigne eternally,
with God which once did downe thee
Where Angels sing continually, (send,
to thee be praise world without end.

A Thanksgiuing after the re- ceiuing of the Lords Supper.

The Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore,
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserve.

His benefits they be so great,
to vs that he but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthily,
of him to be abhord,

Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts,
The Sonne about in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens about, and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They do not strive for maistership,
nor backe their office set:
But serue the Lord, and do his will,
hate is to them no let.

Also the earth with all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law,
The sea, and all that is therein,
doth bend when God doth becke:
The Spirits beneath do tremble all,
and feare his wrathfull checke:

But we alas, for whom all these
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule,
A law he gaue for vs to know,
what was his holy will:
He would vs good but we would not
auoide the thing is ill,

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die,

Therefore when remedie was none,
to bring vs vnto life.
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maist record,
it that his Spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe,
And threshed out with many stripes,
out from his huske to drie,
And as the mill with violence,
did reare it out so small:
And made it like to earthy dust,
not sparing it at all,

And as the ouen with fier hote,
did close it vp with heate:
And all this done that I haue said,
that it should be our meate,
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torment great,
and yeclded vp his breath,

Because that he to vs might be
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led,
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable driake,
We might receiue, and ioyfull be,
when sorrowes make vs shrinke,
So Christs bloud out pressed was,
with nailes and eke with speare:
The iuyce whereof doth saue all those,
that rightly do him feare.

And as the cornes by vnicie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit,
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongue to cease.
Which if we do, then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.

PReserue vs Lord by thy deare word,
From Turke and Pope defend vs Lord
Which both wold thrust out of his thron
Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right.
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be thou our patron, helpe and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increas.

Thou liuing God in persons three,
Thy Name be praise in vnicie:
In all our need so vs defend,
That we may praise thee without end.

FINIS.



A FORME OF PRAYER TO be vsed in priuate houses euery Mor- ning and Euening.

Morning Prayer.

Almightie God, and most merci-
full Father, we do not present our
selues here before thy Maiestie,
trusting in our owne merites or
worthinesse, but in thy manifold mercies,
which hast promised to heare our prayers
& grant our request which we shall make
to thee in the name of thy beloued Sonne
Iesus Christ our Lord, who hath also com-
manded vs to assemble our selues together
in his name, with full assurance that he
will not onely be amongst vs, but also be
our Mediator and Aduocate towards thy
Maiestie, that we may obtaine all things
which shall seeme expedient to thy blessed
will, for our necessities. Therefore we be-
seech thee (most mercifull Father) to turne
thy louing countenance towards vs, and
impute not vnto vs our manifold sinnes
and offences, whereby we iustly deserue
thy wrath and sharpe punishment: but ra-
ther receiue vs to thy mercie, for Iesus
Christis sake, accepting his death and pas-
sion as a iust recompence for all our offen-
ces, in whom onely thou art pleased, and
through whom thou canst not be offended
with vs. And seeing that of thy great mer-
cies, we haue quietly passed this night,
grant (O heauenly Father) that we may
bestow this day wholly in thy seruice, so
that all our thoughts, words, and deeds
may redound to the glorie of thy Name,
and good ensample to all men, who seeing
thy good workes, may glorifie thee our
heauenly Father. And forasmuch as of thy
mercfour and lone, thou hast not onely
created vs to thine owne similitude &
likenesse, but also hast chosen vs to be
heirs with thy deare Sonne Iesus Christ,
of that immortall kingdome, which thou
preparedst for vs before the beginning of
the world: we beseech thee to increase
our faith and knowledge, and to lighten
our hearts with thine holy Spirit, that we
may in the meane time liue in godly con-
uersation and integritie of life, knowing

that Idelaters, adulterers, couetous men,
contentious persons, drunkards, gluttons,
and such like, shall not inherite the king-
dome of God.

And because thou hast commanded vs
to pray one for another, we do not onely
make request (O Lord) for our selues, and
them that thou hast alreadie called to the
true vnderstanding of thine heauenly wil,
but for all people and nations of the
world; who as they know by thy wondrous
workes that thou art God ouerall, so they
may be instructed by thine holy Spirit to
beleue in thee their onely Sauour and
Redeemer. But forasmuch as they cannot
beleue except they heare, nor cannot
heare but by preaching, and none can
preach except they be sent: therefore (O
Lord) raise vp faithfull distributors of thy
mysteries, who setting apart all worldly
respects, may both in their life and do-
ctrine onely seeke thy glory. Contrarily
confound Sathan, Antichrist, with all hire-
lings and Papiists, whom thou hast alreadie
cast off into a reprobate sense, that
they may not by sects, schismes, heresies &
errors, disquiet thy little flocke. And be-
cause (O Lord) we be fallen into the latter
dayes and dangerous times, wherein ig-
norance hath gotten the vpper hand, and
Sathan by his ministers seekes by all
meanes to quench the light of thy Gospel,
we beseech thee to maintaine thy cause a-
gainst those reauening wolues, and streng-
then all thy seruants whom they keepe in
prison and bondage. Let not thy long suf-
fering be an occasion either to increase
their tyrannie, or to discourage thy chil-
dren, neither yet let our sins and wicked-
nesse be an hinderance to thy mercies; but
with speed (O Lord) consider their great
miserie. For thy people Israel many times
by their sinnes prouoked thine anger; and
thou punishedst them by thy iust iudge-
ment; yet though their sinnes were neuer
so grievous, if they once returned from
their

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their iniquitie, thou receivest them to mercie. We therefore most wretched sinners bewaile our manifold finnes, and earnestly repent vs for our former wickednes and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs (deare Father) these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art, &c.*

Euening Prayer.

O Lord God, Father euerlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our own deseruings. For our consciences do accuse vs, and our finnes do witnesse against vs, and we know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faultes of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to heipe vs when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercie therefore vpon vs, O Lord, & forgive vs our offences. Teach vs by thine holy Spirit, that we may rightly weigh them, & earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name; but the repenting heart, the sorrowfull mind, the conscience oppressed, huiugring and thirsting for thy grace, shall euersure thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy stocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at what time seuer a sinner doth repent him of his finnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant (deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that we not overcome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessive or ouermuch, after the insatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to line in all godly constancie, to the glory of thine holynesse and profite of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continually thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy word: for helping and succouring vs in all our needs and necessities: for sauing vs from all dangers of bodie & soule: for comforting vs in tribulation: for sparing vs so long, and giuing vs so large a time of repentance. These beseeches, O most mercifull Father, like as we acknowledge to haue received the of thy only goodnesse, thus we beseech thee, for

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thy deare Sonne Iesus Christs sake, grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in seruente and loue towards thee, and our neighbors for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplifie and increase thy kingdome, & whatseuer thou sedest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbors so much the more. Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences. And end our liues in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Sauour.

Let thy mightie hand and out-stretched arme (O Lord) be still our defence: thy merke & louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our faith.

A Confession for all estates and times.

O Eternal God and most mercifull Father, we confesse & acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceived & borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebellet against the Spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selues, for the sinnes we have committed against thee, and do vnfeignedly repent vs of the same, we most humbly

beseech thee for Iesus Christs sake, to shew thy mercie vpon vs, to forgieue all our sins, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauour, whom thou hast already giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shall aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so lovest vs thy children through him, that nothing is able to remove thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father & Sauour, seeing it hath pleased thee to command vs to trauel that we may relieue our neede, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauour may be a witnesse vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover, O Lord, we beseech thee that thou wouldst strengthen vs with thy holy Spirit, that we may faithfully trauell in our state and vocation without fraud or deceit, & that we may endeavour our selues to follow thine holy ordinance, rather then seeke to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue the which haue not receiued so large a portion of thy mercie as thou hast giuen vs. And if it please thee (O Lord) to trie & exercise vs by greater poertie and necessitie then our flesh would desire, that thou wouldst yet (O Lord) grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted, that we fall into distrust

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difficult, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefites, but chiefly with thine heavenly and spirituall treasures; to the intent that we may always haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs (O Lord) of mercie, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church.

Almightie God and most mercifull Father, we humbly submit our selues, and fall downe before thy maiestie, beseeching thee from the bottoome of our hearts, that this seed of thy word now sowne amongst vs, may take such deepe roote, that neither the heate of burning persecution cause it to wither, neither the thornie cares of this life choke it, but that as seed sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heavenly wise-dome hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heavenly Father) to graunt vs thy holy Spirit to direct our petitions, that they may proceed from such a feruent mind, as may be agreeable to thy most blessed will: and seeing that our infirmities are able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on euery side enclosed and compassed; let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preferred against all assaults of Satan, who goeth about continually like a roaring Lion seeking to deuoure vs. Increase our faith (O mercifull Father) that we do not swerue at any time from thy heavenly word, but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor incitements of the world, do draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our praies and supplications for all men: we pray not onely for our selues here present, but beseech thee also to redde all such as be yet ignorant, from the miserable captiui-

tie of blindnesse and error, to the pure vnderstanding and knowledge of the truth: that we all with one accord and vnitie of mind, may worship thee our holy God and Saviour. And that all Pastors, Shepherds and Ministers, to whom thou hast committed the dispensation of thy holy word & charge of thy chosen people, may both in their life and doctrine be found faithful, setting onely before their eyes thy glorie; and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and governe the hearts of all Kings, Princes and magistrates, to whom thou hast committed the sword; especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honorable estate of the Kings maiestie, & all his most noble Counsellors, and Magistrates, with all the spirituall Pastors & Ministers, with all the whole bodie of this Common-weale. Let thy fatherly fauour so preserve them, and thy holy Spirit so governe their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall bodie of Iesus Christ, we make our requests vnto thee (O heavenly Father) for all such as be afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it wold please thee to giue them patience and constancie, till thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Wolves, which to fill their bellies seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they be utterly destitute of all mans aide, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide such triall as thy godly wisdom shall appoint. So that at length as well by their death, as by their life, the kingdom of thy deare Sonne Iesus Christ may increase and shine through all the world. In whose Name we make our humble petitions vnto thee, as he hath taught vs, *Our Father which art, &c.*

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A Prayer against the Diuell, and his manifold temptations, made by S. Augustine.

THere wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consent. The tempter came full of darknesse as he is, and thou didst harden me that I might despise him. The tempter came armed and strongly; but to the intent he should not overcome me, thou didst restrain him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceiue me, thou didst rebuke him; and to the intent I should know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath seven heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creep living wights innumerable, and beasts great and small, that is to say, diuers sorts of fiends, which practiseth nothing else day and night, but goeth about seeking whom he may deuoure, except thou resist him, O Lord Iesus. For it is that old Dragon which draweth downe the third part of the stars of heauen with his taile, and casteth them to the ground, which with his venime poysoneth the waters of the earth, that as many men as drink of the, may die; which trampleth vpon gold, as it were mire, and is of opinion that Iordain shall runne into his mouth, and which is made of such a mold, that he feareth no man. And who shall saue vs from his chops, O Lord Iesus? who shall plucke vs out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon? Help vs Lord, spread out thy wings ouer vs, O Lord, that we may lie vnder them from the face of this Dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endenour, this is his onely desire, to deuoure the soules which thou hast created. And therefore we crie vnto thee O God, deliuer vs from our daily aduersary, who whether we sleep or wake, whether we eate or drinke, or whether we be doing any thing else, preaseth vpon vs by all kind of meanes, assaunting vs day and night with traines and policies, and shooting his venomous arrowes at vs, sometime openly, and sometime priuily, to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in

a readinesse to deuoure vs, with open mouth, we neuertheless do sleepe, and reioyce in our owne slothfulnesse, as though we were out of his danger, who desireth nothing else, but to destroy vs. Our mischieuous enemy, to the intent to kill vs, watcheth continually, and neuer sleepeeth, and yet will not we awake from sleepe to saue our selues. Behold he hath pitched infinite snares before our seete, and filled all our waies with sundrie traps, to catch our soules. And who can escape, O Lord Iesu, so many and great dangers? He hath laid snares for vs in our riches, in our pauerie, in our meate, in our drinke, in our pleasures, in our sleepe, & in our waking: he hath set snares for vs in our words and in our workes, and in all our life. But thou O Lord deliuer vs from the net of the fowler, and from hard words, that we may giue praise to thee, saying: Blessed be the Lord, who hath not giuen vs vp to be a prey for their teeth, our soule is deliuered as a sparrow out of the fowlers net: the net is broken, and we escaped.

The Confession of the Christian Faith.

I beleue and confesse my Lord God, eternall, infinite, ymeasurable, incomprehensible and inuisible, one in substance and three in person, Father, Sonne and holy Ghost: who by his almightie power and wisdom, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but also by his fatherly prouidence governeth, maintaineth, and preserueth the same according to the purpose of his will.

I beleue also and confesse Iesus Christ the onely Sauour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sin, to assure vs of mercie and forgiveness. For when through our father Adams transgression we were become children of perdition, there was no meanes to bring vs from that yoke of sin and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the fullnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Marie (according to the flesh) and preached in earth the Gospel of saluation, til at the length by tyranny of the Priests, he was guiltlesse condemned vnder Pontius Pilate, then President of Iurie, and most slanderously hanged on the crosse be-

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tweene two theenes, as a notorious trespasser, where taking vpon him the punishment for our finnes, he deliuered vs from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could overcome death; he ioyned both together, and suffered his humanitie to be punished with most cruel death, feeling in himselfe the anger and seuerie iudgment of God, euen as if he had bene in extreame torments of hell; and therefore cried with a loud voice, *My God, my God, why hast thou forsaken mee?* Thus of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the finnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiency hercof: which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death; euen so the victorie of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefites of the other. For as by his death sinne was taken away: so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heauen, as touching his corporall presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as wel in heauen above, as in earth beneath: yet is he present with vs his members, euen to the end of the world, in preserving and gouerning vs with his effectuall power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) wil come in the same visible forme wherein he ascended, with an vnspcakable maiestie, power and companie, to separate the Lambes from the Goates, the elect from the reprobate: so that none, whether he be alie then, or dead before, shall escape his iudgement.

Moreouer, I beleue and confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, and ruleth and guideth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heres with him of life euertlasting: yet notwithstanding it is not sufficient to beleue

that God is omnipotent and mercifull: that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to vs, which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved, the which in due time he calleth to integritie of life and godly conuersation, to make it a glorious Church to himselfe.

But that Church which is visible & seene to the eye, hath three tokens and markes wherby it may be knowne. First, the word of God contained in the old and new Testament, which as it is about the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation, so is it left for all degrees of men to reade & vnderstand. For without this word, neither Church, Councell, nor Decree, can stablish any point touching saluation.

The second marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and scales of Gods promises. For as by Baptisme once receiued is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sin, are receiued into his familie and cōgregation, with full assurance, that although this root of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most prouident Father doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefites of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his blood:) neither must we in the administration of the Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoever reseruenth or worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiasticall discipline, which standeth in admonition and correction of faults: the finall end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this

Prayers.

Ecclesiastical discipline, I acknowledge to belong to this Church, a politicke Magistrate, who ministreth to euery man iustice, defending the good, and punishing the euill: To whom we must render honor and obedience in all things, which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other godly rulers purged the Church of God from superstition and idolatrie, so the defence of Christs Church appertaineth to the Christian Magistrates, against al Idolaters and heretiks, as Papiists, Anabaptists, with such like lims of Antichrist; to root out all doctrine of diuels and men, as the Masse, Purgatorie, *Limbus Patrum*, Prayer to Saints, and for the dead, Freewill, Distinction of meates, apparell and dayes, vowes of single life, Presence at idoll service, mans merits, with such like: which draw vs from the societie of Christs Church, wherein standeth onely remission of sins, purchased by Christs blood to all them

that beleene, whether they be Iewes or Gentiles; and leade vs to vaine confidence in creatures and trust to our owne imagination: the punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortallitie, they shall be damned to vnquenchable fire: and then we which haue forsaken all mens wisedome, to cleaue vnto Christ, shall heare that ioyfull voyce: *Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world:* and so shall go triumphing with him in body and soule to remaine eueraistingly in glory, where we shall see God face to face, and shall no more need to instruct one another, for we shall all know him from the highest to the lowest: to whom with the Sonne, and the holy Ghost, be all praise, honor, and glorie, now and euer. So be it.

FINIS.



A Table for the whole number of the Psalmes, and also in what leafe you may find euery one of them.

<i>Psalm.</i>		<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>
A.				
39	A ll laud and praise.	14	120	In trouble and in.
49	All people hearken.	27	121	I lift mine eyes.
78	Attend my people to.	47	122	I did in heart reioyce.
82	Amid the praise.	51	L.	
100	All people that.	62	6	L ord in thy wrath.
B.				
81	B e light and glad.	51	15	L ord keepe me.
119	Blessed are they.	77	26	Lord be my Iudge.
126	Blessed art thou.	8	35	Lord pleade my cause.
134	Behold and haue.	87	42	Like as the Hart.
143	Before the Lord.	91	68	Let God arise.
144	Blest be the Lord.	91	72	Lord giueth iudgements.
D.				
83	D O not O God.	52	85	Lord bow thine eare.
E.				
127	E xcept the Lord.	85	88	Lord God of.
G.				
29	G ive to the Lord.	15	130	Lord to thee.
37	Grudge not to see.	20	140	Lord saue me.
44	Great is the Lord.	27	143	Lord heare my.
54	God saue me for.	33	M.	
105	Giue praises vnto.	66	23	M y shepheard.
107	Giue thanks vnto.	69	45	My heart doth.
148	Giue laud vnto.	94	62	My soule to God.
H.				
12	H elp Lord for.	5	71	My Lord my God.
13	How long wilt thou.	5	103	My soule giue laud.
51	Haue mercie.	30	104	My soule praise the.
56	Haue mercie Lord.	33	146	My soule praise the.
67	Haue mercie on vs.	39	N.	
73	How euer it be.	44	115	N ot vnto vs.
84	How pleasant.	52	124	Now Israel.
91	He that within.	58	O.	
I.				
5	I ncline thine eares.	2	3	O Lord how are my.
11	I trust in God, how.	5	4	O God that art my.
20	In trouble and.	10	7	O Lord my God.
25	I lift my heart.	13	8	O God our Lord.
34	I will giue laud.	18	15	O Lord within thy.
39	I said I will looke to.	21	17	O Lord giue eare.
40	I waited long and.	23	18	O God my strength.
43	Iudge and reuerend.	25	21	O Lord how ioyfull.
77	I with my voice.	46	22	O God my God.
82	It is a thing.	58	31	O Lord I put my.
100	In God the.	61	44	Our eares haue heard.
101	I mercie.	62	51	O Lord consider.
109	In speech of silence.	71	54	O God saue me.
116	I loue the Lord.	74	55	O Lord giue eare.
			60	O Lord thou didst.
			63	O God my God.
			64	O Lord vnto.
			70	O God to me.
			79	O Lord the Gentiles.
			94	O Lord thou doest.
			95	O come let vs.
			98	O sing ye now.
			103	O heare my.
			108	O God my heart.
			117	O all ye nations.

The Table.

<i>Psalme.</i>	<i>Folio.</i>	<i>Psalme.</i>	<i>Folio.</i>
118 O giue ye thanks.	75	53 The foolish man.	32
113 O Lord what heauen.	83	57 Take pittie for thy.	34
129 Oft they now Israel.	85	65 Thy praise alone O.	37
131 O Lord I am not.	86	76 To all that now.	46
133 O how happie a thing.	86	80 Thou Heard that.	50
135 O praise the Lord.	87	85 Thou hast bene.	53
136 O laud the Lord benigne.	88	87 That citie shall.	54
139 O Lord thou hast me tride.	90	89 To sing the mercies.	55
141 O Lord vpon thee.	91	90 Thou Lord hast.	57
P.		93 The Lord as King.	59
38 P Vt me not to rebuke.	81	97 The Lord doth raigne.	61
106 Praise ye the Lord, for.	68	99 The Lord doth.	68
136 Praise ye the Lord.	87	110 The Lord did say.	72
145 Praise ye the Lord.	93	112 The man is blest that.	73
R.		115 Those that do put.	84
61 R Egard O Lord.	36	138 Thee will I praise.	80
132 R Remember.	86	145 Thee will I laud.	91
S.		V.	
59 S End aide and.	35	75 V Nto thee God.	46
69 S Saue me O God and that.	40	W.	
96 Sing ye with praise.	60	2 W Hy did the Gentiles.	1
125 Such as in God.	84	9 W With heart and mouth.	4
149 Sing ye vnto.	95	10 What is the cause.	5
T.		52 W Why doest thou tyrant.	31
1 T He man is blest.	1	74 W Why art thou Lord.	44
14 There is no God.	6	111 W With heart I do accord.	73
19 The heauens and.	9	114 W When Israel by.	74
83 The Lord is onely.	12	125 W When that the Lord.	84
84 The earth is.	12	137 W When as we fate in.	89
87 The Lord is both.	14	Y.	
88 Thou art O Lord.	15	33 Y E righteous in the.	17
32 The man is blest.	17	47 Y Ye people all in.	25
36 The wicked with.	20	53 Y Ye rulers that are.	34
41 The man is blest that.	24	66 Y Ye men on earth.	38
45 The Lord is our.	27	113 Y Ye children which.	74
50 The mighty God, the	28	150 Y Yeeld vnto God.	95
50 The God of gods.	29		

These ye shall haue in the beginning of the Psalmes.

Veni Creator Spiritus.
The humble suite of a sinner.
Venite exultemus.
Te Deum laudamus.
The song of the 3. children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The lamentation of a sinner.
The Paternoster.
The ten commandments.
The complaint of a sinner.

These ye shall haue after the end of the Psalmes.

Praise the Lord, O ye Gent.
Behold now giue heed.
Attend my people and.
The Lords Prayer.
The Creede.
A prayer to the holy Ghost.
Da Pacem.
O Lord in thee is all my.
A thanksgiuing.
Preferue vs Lord.

FINIS.



